

A
DESCRIPTIVE CATALOGUE
OF THE
SANSKRIT MANUSCRIPTS

IN THE
TANJORE MAHĀRĀJA SERFOJĪ'S
SARASVATĪ MAHĀL LIBRARY
TANJORE

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AND DESCRIPTIVE CATALOGUE OF THE TELUGU MANUSCRIPTS
IN THE TANJORE PALACE LIBRARY

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CONTENTS.

	PAGE.
I. List of Important Abbreviations and the Scheme of Transliteration	I—II
II. General Scheme of the Descriptive Catalogue.	III—IV
III The Genesis of the Descriptive Catalogue	V—VII
IV. History of Sanskrit Literature from 1500 A D. to 1850 A. D.	VIII—XLII
V Index to Authors noticed above	XLIII—XLVI
VI. General Introduction to the " Collections " in the Library	XLVII—LI
VII. Our Obligations	LII—LIII
VIII Detailed contents of Mss. noticed in Vol. XIX.	LV
IX. Preface to the contents of Vol. XIX	LVI—LVIII
X. Descriptive notices of Mss. noticed	15468—17748 19093—24432
XI. Index of Authors Vols. I—XIX	104—136
XII. Index of Owners of Mss. „	86—98
XIII. Index of Scribes of Mss. „	73—85
XIV. Index to dated Mss. „	99—103
XV. Index of Works noticed Vols. I—XVIII	137—254
XVI. „ Vol. XIX	1—71

I

LIST OF IMPORTANT ABBREVIATIONS

1. J. L. Collection=Jambunātha Bhaṭṭa Lāṇḍagaḷ
Collection.
 2. S K. Collection=Seturāma Rao Kāgalkar Collection.
 3. P A. Collection=Patanga Avadhūta Collection.
 4. T. S. Collection=Tyāgarāja Svāmi Collection.
 5. S. S. Collection=Subrahmanya Śāstri Collection
 6. N. S. Collection=Nilakaṇṭha Śāstri Collection.
 7. D. S. T. Collection=Deva Śaṅkara Tawker Collection.
 8. G.K.D Collection=Gopāla Kṛṣṇa Devalekar Collection.
 9. P. S. S. Collection=Peshwa S. Subrahmanya Rao
Collection.
 10. K. M. Collection=Kṛṣṇaji Metha Collection.
- []=The Right-angular brackets indicate the suggestion of the removal of the letters therein.
- ()=The Circular brackets indicate sometimes the suggestion of correct reading and sometimes the supply of omitted portions at the beginning and end of incomplete Mss.
- =Stars indicate the continuity of the text in the manuscripts.
- ...=Mere dots indicate the omission of the text in question in the Mss.
-

THE SCHEME OF TRANSLITERATION

The System of Transliteration adopted in this Descriptive Catalogue is as follows.—

अ - a	ग - ga	न - na
आ - ā	घ - gha	प - pa
इ - i	ङ - na	फ - pha
ई - ī	च - ca	ब - ba
उ - u	छ - cha	भ - bha
ऊ - ū	ज - ja	म - ma
ऋ - ̐r	झ - jha	य - ya
ॠ - ̐r̄	ञ - ña	र - ra
ल - l	ट - ṭa	रु - la
ए - e	ठ - ṭha	व - va
ऐ - ai	ड - ḍa	श - ṣa
ओ - o	ढ - ḍha	ष - ṣa
औ - au	ण - ṇa	स - sa
Anusvāra - m	त - ta	ह - ha
Visarga - ḥ	थ - tha	ळ - ḷa
क - ka	द - da	ॢ - ḷa
ख - kha	ब - bha	

II

GENERAL SCHEME OF THE DESCRIPTIVE CATALOGUE.

The 24,432 Sanskrit manuscripts of this library may be roughly classified under the following heads

Names of Sections.	Number of Mss.	Descriptive	Descriptive
		Catalogue Vol. No.	Catalogue Serial Nos.
1 Vedas—Samhitās and Sam- hitā Bhāṣyas	697	I	1-697
2 „ Brāhmaṇas, Āraṇya- kas etc	729	II	698-1426
3 „ Upaniṣad Bhāṣyas and Vedāṅgas,	516	III	1427-1942
4 „ Vedāṅgas: Śrautasū- tras, Bhāṣyas and Śrauta prayogas	414	IV	1943-2856
5 Kalpa—Śrautaprayogas	420	V	2857-2776
6 & 7 Kāvya.	1470	VI & VII	2777-3861 & 3862-4246
8 Nāṭaka,	465	VIII	4247-4711
9 Kośa, Chandas & Alankāra.	614	IX	4712-5325
10 Vyākaraṇa.	646	X	5326-5971
11 Darśanas—Nyāya, Vaiśeṣika, Sāṅkhya, & Yoga.	783	XI	5972-6754

12	Darśanas—Pūrvamīmāṃsā, Uttaramīmāṃsā (Advaita)	658	XII	6755-7412
13	" " " } (contd.)	360	XIII	7413-7772
14	" " (Viśiṣṭā- dvaita, Dvaita, Śai- va, Bhakti), and Avaidika.	472	XIV	7773- 8244
15	Mahābhārata, Gītā, Rāmā- yaṇa, Mahāpurāṇas and Upapurāṇas	2405	XV	8245-10649
16	Nāṭya, Saṅgīta, Kāmaśā- stra, Vaidya and Jyotiṣa.	1088	XVI	10650-11787
17	Gṛhyasūtras, Bhāṣyas and Prayogas.	2442	XVII	11788-14179
18	Vrata; Āyama; Tantra; Dharmasūtras, Bhāṣyas and Prayogas;	2632	XVIII	{ 14180-15467 17749-19092
19	Mantra; Stotra; Supplement and Indices to Vols. I-XIX	7621	XIX	{ 15468-17748 19093-24482
		<hr/> 24,432 <hr/>		

Madras }
15-7-1934. }

P. P. S. Sastri.
Editor.

III

THE GENESIS

OF THE

DESCRIPTIVE CATALOGUE.

In the 'Indian Review' for November 1923, there appeared an article on 'The Tanjore Palace Library' in which I drew the attention of the Government of Madras and others to the urgent need for the preparation and publication of a Descriptive Catalogue of the valuable Sanskrit Manuscripts enshrined in this Library. In December 1924, I followed this up by a detailed paper on the same subject which was read before the All India Oriental Conference held at Madras. Both these contributions attracted the notice of Lord Goschen the Head of the Province. Mr. Littlehales, the then Director of Public Instruction, took a keen and personal interest in the question and assured me of Government support and patronage if I made constructive proposals of a reasonable character.

Exactly ten years ago I made my first official visit to this library at the request of the Director of Public Instruction with reference to a scheme of a Descriptive Catalogue of the Sanskrit Manuscripts in the Library.

For years previously, the Administrative Committee had been pressing on the Government the need for a Descriptive Catalogue which could be undertaken only if the Government subsidised the publication by a liberal grant.

Two reports were written by me on the scheme of a catalogue and in 1926 definite proposals were laid before Government for a triennial programme. The scheme was approved in G. O. No. Mis. 563 dated 9th April 1927 and Rs. 21345 was sanctioned. The programme was to finish the Catalogue in 5000 pages of nine volumes. During 1929-30, the last year of the triennium, it was found that though 5000 pages would be printed off before the end of March 1930 and nine volumes would also be published, yet only 5325 works would have been described as most of the Mss. were rare, some of them being single copies in the world,

It was at this juncture that His Excellency, the Viceroy Lord Irwin visited the library on the 11th December 1929. To a casual question of His Excellency whether English could be written on palm leaf, the Pandits of the library handed over to him at the end of the visit a palm leaf 400 years old in which were written—“May Your Excellency Lord Irwin's visit be fruitful of further patronage to the library by sanctioning funds for the second triennium for completing the Catalogue.” A similar appeal on palm leaf to Her Excellency Lady Irwin evoked great enthusiasm from her and both promised to see that necessary funds would be made available. The wheels of Government moved very quickly thenceafter; special reports were again called for and a sum of Rs 21960 was sanctioned in 1930 for a further triennium. With this and with a contribution of Rs 1600 sanctioned by the Library Administrative Committee when the Government declined to grant any further aid, the Descriptive Catalogue of the Sanskrit Manuscripts in the Library has been completed in nineteen volumes. The descriptive details for the works mentioned in Volumes XVIII and XIX have had to be greatly curtailed because of the large number of works treated and the paucity of funds.

This Library is the greatest Oriental Manuscripts Library in the world, its Sanskrit collection being unique and unsurpassed by any other library. It is a fact of which South India may be legitimately proud that two of the Greatest Oriental Manuscripts Collections in the world are within our Presidency, the Tanjore Collection and that of the Government Oriental Manuscripts Library, Madras. The scheme of a Descriptive Catalogue of the Madras Library took shape in the last decades of the last century and is still in progress. In point of numbers, Tanjore compares very favourably with Madras. But the Tanjore collection has got a unique value in that it has preserved the literary works of authors spread over three-and-a-half centuries whose works are mostly in single copies. The collections in Tanjore should have begun as early as the middle of the fifteenth century about 1450 A. D.. The Telugu Nayaks who held sway over Tanjore during 1535-1675 patronised the pandits of the land and held courts to honour them. Valuable collections of important works were care-

fully preserved in the archives of their courts, the Manuscripts being mainly on palm leaf. These Nayak rulers were not only military chiefs but possessed great artistic and scholarly instincts besides a few of them being themselves authors of no mean repute. The Nayak rulers were followed by the famous Mahratha kings who ruled Tanjore from 1676-1855 when the last of the Mahratha Kings died and the principality of Tanjore became a full British possession. The change of rule from the Nayaks to the Mahrathas did not, as is usual with alien invasions, produce any serious unsettlement in the existing social and other conditions of the people of the land. We know that military successes have always meant a full stop for a temporary period at any rate of all lines of progress, particularly in *belles lettres*, art and other non-political activities of the vanquished. But fortunately, this does not seem to have been the case at any rate as far as Tanjore was concerned. The Mahratha rulers seem to have been greater and more enthusiastic patrons of Literature and Art than their predecessors. Scholars and poets, artists and painters—all enjoyed increasing patronage at their hands. Almost the last of them, the great Maharaja Serfojī (1800-1832) did the greatest and most lasting service not only to his race but to all India when he embarked on a gigantic plan for increasing the usefulness of the Library. We are told that whilst on a pilgrimage to Benares, he bought every valuable manuscript that was for sale and ordered a host of pandits to fair-copy the others that were too precious and could not be bought. Thus the largest single collection added to the Library was during his time and under his direct fostering care. As a fitting tribute to the great patron of learning, the library has been named by the Administrative Committee that took charge of it in 1918 as the ‘Mahārāja Serfojī Sarasvatī Mahāl Library Tanjore’. It is hoped that the Descriptive Catalogue now issued in nineteen volumes will not only preserve the valuable treasures of this library for posterity but will also inspire sufficient confidence in the public to induce them to deposit their individual collections of manuscripts in the library as thereby, their preservation and usefulness to the scholar-world will be amply assured. A short account of the various collections that have now been catalogued will be found under “General Introduction.”

IV

HISTORY OF SANSKRIT LITERATURE FROM 1500 A. D. TO 1850 A. D.

(based on the Manuscripts available in the
Tanjore Palace Library)

It is well-known that all the existing histories of Sanskrit Literature generally stop with 1200 A. D. with but a few references to works or authors of a later period. Macdonell's History of Sanskrit Literature deals elaborately with Vedic Literature and Epic Literature whilst its treatment of Classical Sanskrit Literature is neither detailed nor beyond 1000 A. D. Dr Keith's History of Sanskrit Literature deals more systematically with the authors and works of Classical Literature but it comes down to only 1200 A. D., though here and there there are references to a few individual authors and works, ranging from 1200 A. D. to 1500 A. D.

With the Muhammadan invasions and the consequent unsettled state of the country politically, Classical Sanskrit Literature seems to have languished principally in North and Middle India for want of royal patronage and encouragement. South India, which had been comparatively free from such disturbing influences up till very recent times, seems to have enjoyed complete peace under the Hindu Sovereigns whether they ruled large kingdoms or petty principalities. These Hindu Potentates continued to patronise the learned arts and encouraged the concourse of learned scholars in their assemblies and courts.

Among such centres of learning in the South, the Vijayanagar Empire and its dependencies in the southern-most parts like Tanjore, Mysore, Vellore, Madurai etc continued to foster Sanskrit Learning even as did the ancient kings in pre-Muhammadan days. Of the rulers at Vijayanagar, Kṛṣṇa Deva Rāya (1509-1529 A. D.) was the greatest scholar, in whose court learned pandits and scholars daily met and discoursed. On his death, the principality of Tanjore was taken possession of by the Nāyaka Rulers who ruled Tanjore from 1535 to 1673 A. D. From the Nāyaks the

Mahrathas captured Tanjore and ruled it from A. D. 1676 to A. D. 1855 when the British annexed it

Thus for a period of about 350 years from A. D. 1500 to A. D. 1850, the Tanjore Kingdom enjoyed complete peace and prosperity at the hands of its Nāyak and Mahratha rulers who encouraged learning and the learned arts so very ungrudgingly and with real love and enthusiasm that within this short span of about 350 years we find that more than a hundred and twentyfive authors poured forth their first rate literary output in more than five hundred works of permanent value besides their contribution to the development of the Fine Arts, like Music, Painting etc etc.

The greatest of these Nāyak and Mahratha rulers of Tanjore is undoubtedly Mahārāja Serfojī (1800-1832) He is the founder of the world famous Tanjore Maharaja Serfojī Sarasvatī Mahāl Library, which, in respect of number and quality of the Sanskrit Manuscripts it enshrines is pre-eminently the foremost Sanskrit Manuscript Library in the world *.

Under the direction of the Government of Madras and with grant-in-aid sanctioned by them, the Administrative Committee of the Tanjore Palace Library have just finished publishing a catalogue in nineteen volumes containing descriptive notices of 24432 Sanskrit manuscripts. As the Editor of this Catalogue, I was very much struck with the rich and varied character of the manuscript treasure enshrined in this Library. The Descriptive Catalogue has been issued under various subject-headings, beginning from Vedic Literature. A table giving a bird's-eye-view of the volumes and their contents is given under Section II. It will be seen that the authors and works have been treated historically from the point of view of the development of each branch of Sanskrit Literature.

From the manuscripts described in the above volumes, it has been possible to reconstruct a running history of the development of Sanskrit Literature in the South, under the aegis of the Nāyak and Mahratha rulers of a single kingdom like the Tanjore Principality, for an unbroken period of 350 years from 1500 A. D.

* (For a historical account of the origin and development of the Library see "General Introduction").

to A. D. 1850 In the following pages, we give a short account of the notable authors, who flourished during this period, in their chronological order, giving a brief statement of their more celebrated works with the catalogue number enclosed in brackets (works, in respect of which no numbers are given, are easily traceable in the Adyar or Madras Oriental Manuscript Libraries) The contents of these works are not touched upon as these can be gathered from their descriptions in the Descriptive Catalogue. In presenting this History of Sanskrit Literature for this period, my aim is to invite the attention of scholars and learned institutions to the rich material lying embedded in the manuscript-material available in the great Oriental Manuscript Libraries in India and abroad A systematic classification and study of these should easily lead to the reconstruction of the History of Sanskrit Literature, from 1200 A. D. onwards, which, in point of richness of content, not to speak of the variety of subjects dealt with, should be even more fascinating than the period before 1200 A. D.

The Nāyak kings ruled Tanjore from A. D. 1535 to A. D. 1673. The Māhrāthas ruled Tanjore from A. D. 1676 to A. D. 1855. We give below the names of the rulers with the period of their rule

NĀYAK KINGS.

(A. D. 1535-A. D. 1673.)

I. Cevappa	A. D 1535-1561
II. Acyutappa	„ 1561-1614
III. Raghunātha	„ 1614-1638
IV. Vijayarāghava	„ 1638 1673

MAHRATHA KINGS (A. D. 1676-A. D. 1855)

I. Ekoji	A. D. 1676—1683
II. Shahaji	„ 1684—1710
III. Sherfoji I	„ 1711—1728
IV. Tulajā	„ 1729—1735
V. Ekāji and Bhāvā Sahib	„ 1735—1736
VI. Pratāpa Simha	„ 1741—1764
VII. Tulajā II	„ 1765—1787
VIII. Amarasimha	„ 1788—1799

IX. Sherfoji Mahārāja

A. D. 1800—1832

X. Shivāji

,, 1832—1855

For purposes of comparative chronological study we have divided the period A. D. 1500 to A. D. 1850 into seven subperiods of fifty years each. The assignment of an author to a period is rather intended to indicate more specifically the group to which he belongs, than to serve as an upper or lower limit for him or his literary activity.

A. D. 1500 — A. D. 1550

- | | |
|--------------------|--------------------------------|
| 1. Kṛṣṇadeva Rāya | 4. Daṇḍanātha (Śāluva Timmaya) |
| 2. Jyotirīśvara | 5. Tirumalāmbā |
| 3. Ranganājādhvari | 6. Aruṇagirinātha |
| 7. Rājanātha | |

A. D. 1550 — A. D. 1600

- | | |
|--------------------------------|----------------------|
| 8. Ratnakṣeta Śrīnivasadīkṣita | 17. Rāmakṛṣṇādhvari |
| 9. Appaya Dīkṣita | 18. Kālahastikavi |
| 10. Cinna Bommā Bhūpāla | 19. Bālakavi |
| 11. Govinda Dīkṣita | 20. Jnānendra |
| 12. Govindamantrin | 21. Agnihotra |
| 13. Gīrvāṇendrasarasvatī | 22. Bhaṭṭoji Dīkṣita |
| 14. Svayamprakāśayati | 23. Dharmarāja |
| 15. Nṛsimhāśramin | 24. Cidambarakavi |
| 16. Dharmarājādhvari | 25. Gururāma Kavi |

26. Nilakanṭha

A. D. 1600 — A. D. 1650

- | | |
|---------------------------|--------------------------|
| 27. Bhānuji Dīkṣita | 39. Veṅkaṭeśvaramakṣi |
| 28. Rāyasavenkaṭādhri | 40. Vilnātha |
| 29. Gopatippabhūpāla | 41. Cokkanāthamakṣi |
| 30. Samarapungavadīkṣita | 42. Dvādaśābhayāji |
| 31. Veṅkatādhvari | 43. Rājacūdāmaṇi Dīkṣita |
| 32. Lokanātha Bhaṭṭa | 44. Nilakanṭha Dīkṣita |
| 33. Varadārya Kavi | 45. Appā Dīkṣita |
| 34. Kumāratātācārya | 46. Śambhubhaṭṭa |
| 35. Raghunātha Nāyak | 47. Umāmaheśvara |
| 36. Yeghānārāyaṇa Dīkṣita | 48. Atirātrayāji |
| 37. Rāmabhadraṁbā | 49. Kṛṣṇānanda Sarasvatī |
| 38. Śrīnivasācārya | 50. Rāmānandayati |

- | | |
|----------------------|---------------------|
| 51. Ayyādhvari | 54. Śrivenkateśvara |
| 52. Anubhavānanda | 55. Venkaṭeśa |
| 53. Bhāskara Dīksita | 56. Appā Kavi |
| 57. Anantanārāyaṇa | |

A. D. 1650 — A. D. 1700

- | | |
|-------------------------|--------------------------|
| 58. Gīrvāṇendra Dīksita | 71. Nalla Kavi |
| 59. Cakra kavi | 72. Ranganātha Dīksita |
| 60. Īśvara Dīksita | 73. Mahādeva |
| 61. Nṛsiṃhāmātya | 74. Nārāyaṇa |
| 62. Tryambakarāya | 75. Appādhvari |
| 63. Shahji | 76. Cokkarāthakavi |
| 64. Rāmabhadramakhi | 77. Rangarāmānuja |
| 65. Sadāśivendra Yogi | 78. Rāmacandra Dīksita |
| 66. Venkaṭeśvara Śāstri | 79. Śrīkaṇṭha |
| 67. Aśvatthabudha | 80. Keśava Daivaṇṇā |
| 68. Gangādhara Sūri | 81. Venkaṭeśvara Kavi |
| 69. Vaidyanātha Dīksita | 82. Tātārya |
| 70. Śivarāma makhi | 83. Venkaṭeśvara Dīksita |

A. D. 1700 — A. D. 1750

- | | |
|--------------------------|------------------------|
| 84. Ānandarāyamakhi | 100. Rāmanāthamakhi |
| 85. Bhagavantarāya | 101. Yegneśvarādhvari |
| 86. Nārāyaṇa | 102. Mrtyuṅjaya |
| 87. Duṇḍhivyāsa | 103. Anantanārāyaṇa |
| 88. Vāsudevadīksita | 104. Sherfoji |
| 89. Mahādevavāṇapeyayāji | 105. Malayakavi |
| 90. Bhāskararāya | 106. Venkaṭeśvara |
| 91. Śrīdharavenkaṭeśa | 107. Raghunātha Pandit |
| 92. Sumatīndratīrtha | 108. Jagannātha Pandit |
| 93. Lakṣmaṇakavi | 109. Jagannātha |
| 94. Śeṣācala | 110. Tulajā |
| 95. Gajavaidya | 111. Sadāśiva Dīksita |
| 96. Venkaṭakṛṣṇa | 112. Ghanaśyāma |
| 97. Nārāyaṇavidvān | 113. Kamalā |
| 98. Naraharyadhvari | 114. Sundarī |
| 99. Periyappābudha | 115. Candrasekhara |

116. Ekoji II

A. D. 1750 — 1800 A. D.

- | | |
|------------------------|-------------------|
| 117. Rāmacandrasekhara | 118. Vānceśvara I |
| 119. Nilakaṇṭha Kavi | |

A. D. 1800 — 1850 A. D.

- | | |
|------------------------|-------------------------|
| 120. Sherfoḥi Mahārāja | 123. Vānceśvara II |
| 121. Narasimha Timmaya | 124. Yegñeśvara Dikṣita |
| 122. Nārāyaṇa Sudhī | 125. Vāsudeva do. |

1. KRṢNADEVARĀYA.

He is the prominent ruler of the Vijayanagar dynasty. In his court he had eight great scholars named Aṣṭadiggajas. Telugu literature attained its zenith in his court and a new fervour was given to Telugu. The Prabandhams began in his period. He was a great scholar in Sanskrit and Telugu. He ruled from 1509 to 1529. A. D. His work is—

Jāmbavatīparinaya (Nos. 4366-7) also called Jāmbavatī-kalyāṇa.

2. JYOTIRĪŚVARA.

He is the author of Dhūrtasamāgama (No. 4630). He is also known as Kaviśekhara Jyotīśvara. He lived in the opening years of the 16th century. He was patronised by King Narasimha (1487-1507 A. D.)

3. RANGARĀJĀDHVARI.

He is the author of Vivaraṇadarpaṇa (No. 7064) and father of the famous Appaya Dikṣita. He was the court poet of King Bomma who ascended the Gādi in 1528 A. D.

4. DAṆḌĀDHINĀTHA SĀLUVA TIMMAYA.

He is the author of a commentary on the Bālabhārata called Manoharā (No. 3706). He was a court poet of the famous Kṛṣṇa Deva Rāya of Vijayanagar.

5. TIRUMALĀMBĀ.

She is the author of the Varadāmbikāparinaya (No. 4220) which narrates the story of the marriage of Varadāmbā with Acyutarāya Mahārāja, King of Vijayanagar, who ascended the

throne in 1530 A. D. The work seems to have been composed during the reign of Kṛṣṇa Devarāya.

6 ARUNAGIRINĀTHA.

Arunagirinātha was the son of Rājanātha and grandson of Kavi Prabhu who belonged to the Sāmavedaśākhins. He was a source of terror to Nāgana, a poet, and also to the poets of the kingdom of Ballālarāya. He lived in the village of Parendrāgrahāra in the Chittoor Dt. The author was called by the title of Dīṇḍima Kavi Sārvabhauma and was the grandson by the daughter Abhirāmanāyikā of Dīṇḍimaprabhu and the nephew of Sabhāpati Bhāṭṭāraka. He is the author of Yogānanda (Nos. 4637-8) also called Somavalliyogānandam.

7 RĀJANĀTHA

He was the son of Arunagirinātha and wrote Acyutarāyābhūdaya (No. 4070) a poem in twelve Sargas describing the birth and the leading incidents and exploits in the life of Achyutarāya who succeeded his brother Krishnarāya as King of Vijayanagar and Bhāgavatacampū (No. 4216) Rājanātha who was well-known by his title Dīṇḍimakavi is the reputed author of Sāluvābhūdaya a historical poem describing the greatness, valour and exploits of Nṛsimhadevarāya who reigned at Chandragiri and afterwards at Vijayanagar.

8. RATNAKETA ŚRĪNIVĀSA DĪKṢITA.

Śrīnivāsa Dīkṣita or Śrīnivāsaadhvarī was born of Bhavaswāmī Bhāṭṭa fourth in descent from the Bhāgyakāra Bhavaswāmī. His genealogy is given in full in the introduction to his drama Bhāvanāpuruṣottama (No 4427). We learn that he was the court poet of the Cola king Śrī Sūrappa Nāyak of Cenji and that his native village was Sūra Samudra in Toṇḍiramaṇḍala. Ratnaketa Dīkṣita was the honorific title conferred upon him by his Royal Patron, as soon as he heard his exquisite description of the evening twilight. Since then, he has been more familiarly known as Ratnakeṭa Dīkṣita or Ratnaketa Śrīnivāsa Dīkṣita. Ratnakeṭa and Appaya Dīkṣita were direct contemporaries. It would appear that not much love was lost between them. Vīrarāghava Kavi refers to them as contemporaries in the following verse—

स रत्नकेटदीक्षितोऽपि येन वादनिर्जितः
 निवारितः पराम्बया विवादकेलिदीक्षितः ।
 सुतामदात्सुमङ्गलाममा च पूर्णिमाकृता
 बुधेन येन सर्वमङ्गलाप्रसादवैभवात् ॥

The allusion here is to the following incident.

Appaya who was a staunch Devī worshipper, as usual worshipped his इष्टदेवता on a Friday afternoon ; and after partaking of the prasādas not excluding Madhu, a favourite dish of the Devī, was out walking. It would appear that Ratnakeṭa who knew of Appaya Dikṣita's Śakti worship was waiting for an opportunity to expose the seemingly rotten side of the Śakti cult. So he accosted Appaya and asked of him with becoming courtsey the tithi for the Day Of course, Appaya with a nonchalant gesture, characteristic of his state, just flung the reply that it was Paurṇimā while in fact it was Amāvāsyā. The wily controversialist Ratnakeṭa had heard exactly what he wanted and so retired. Appaya awoke to his senses after he had walked on for a while and then remembered and recognised the serious mistake he had committed With a terrific anger, enkindled on account of his righteous indignation at the way in which he had been tricked, came back to his house once again, sat in worship before his Goddess and relentlessly rebuked her for having deluded and made him an object of ridicule. We are credibly informed that the Goddess vouchsafed unto him final victory for his convictions and as a proof whereof flung her ear-ornament far into the eastern quarter of the sky where it shone with the redoubled brilliance of the Rising Moon of the Pūrṇima Day. Struck by that sudden effulgence, Ratnakeṭa and his friends soon understood the significance of the miracle especially when they saw Appayya facing Eastwards eulogise the Devī in soul-stirring language Ratnakeṭa Dikṣita has written many works of outstanding merit. We have a recital of these in the commentary written by बालयज्ञवेदेश्वर on the Rukminīpariṇaya of Rājacūḍāmaṇi Dikṣita, the renowned son of Ratnakeṭa Dikṣita. The archæological reports inform us that

Ratnakeṭa was patronised by Acyutappa and Raghunātha Nāyaks of Tanjore. His other works are

- | | |
|---------------------------|----------------------|
| (1) शितिकण्ठविजयकाव्यम् | (6) बौद्धतन्त्रमथनम् |
| (2) भावनापुरुषोत्तमनाटकम् | (7) वेदान्तवादावली |
| (3) अद्वैताख्यकौस्तुभम् | (8) मणिदर्पणम् |
| (4) वादतारावली | (9) समयसर्वस्वम् |
| (5) मध्वध्वंसनम् | (10) विधिनिर्णयम् |
| (11) रत्नदीपम् | |

9. APPAYADĪKSITA.

He was the son of Rangarājādhvari and the court poet of many kings. Most of his works are found in our library. The most important of them are

1. Harivamśasāracaritravyākhyā	3742
2. Kuvalayānanda	5180
3. Citramīmāṃsā	5223
4. Mayūkhāvalī	6920
5. Vidhiraśāyana	6997
6. Śārīrakanyāyarakṣāmaṇi	7115
7. Madhvatatantramukhamardana	7469
8. Upakramaparākrama	6981
9. Caturmatasārasaṅgraha	7628
10. Citrapaṭa	6975
11. Śivārkamanidīpikā	8156
12. Śivādvaitanirṇaya	8177
13. Lakṣanaratnāvalī	5295

A complete list of his works may be found in the introduction to the Śivādvaitanirṇaya published by the University of Madras.

10. CINNABOMMABHŪPĀLA.

He was the son of Nalabommabhūpāla and patron of Appayadīkṣita. His work is Saṅgītarāghavam (No. 10783). His epigraphical records range from 1549 A. D. to 1602 A. D.

11. GOVINDA DĪKSITA.

He was a scion of Vāsiṣṭhagotra and a great authority on

Advaita Vedānta. He was the court pandit and minister under successive Nāyak princes of Tanjore, Achyuta Nāyak and Raghunātha Nāyak. He is the father of the great Veṅkaṭeśwaramakhi, the preceptor of Nilakanṭha Dikṣita. Govinda's second son is the great Yegñānārāyaṇadikṣita, the author of the Śāhityaratnākara.

Govindadikṣita has written a famous commentary on the Kaumariladarśana. He is also the author of the Saṅgītasudhānidhi written in collaboration with King Raghunātha Nāyak.

The great intimacy and regard prevailing between Achyuta Nāyak and his favorite minister Govindadikṣita is well testified to by the following couplet.

त्रिनामाद्यन्तनामौ महीक्षिद्दीक्षिताबुभौ ।

शास्त्रे शास्त्रे च निपुणावाहवेषु हवेषु च ॥

12 GOVINDA MANTRIN.

He is different from Govinda Dikṣita and is the author of Harivamśasāracarita (No. 3742) on which Appaya Dikṣita has written a commentary. He was minister of Koṇḍappa Nāyak, a viceroy of the Vijayanagar dynasty and belongs to the Śāṇḍilya-gotra.

13 GĪRVĀNENDRASARASVATĪ.

He is the author of Prapañcasārasārasaṅgraha (No. 17637). He was the teacher of Nṛsiṃhāśramin and contemporary of Raghunāthāśramin. He is also the revered teacher of Nilakanṭha dikṣita and Bodhendrayati.

14. SVAYAMPRAKĀŚAYATĪ.

He is the author of Rasābhivyañjika (No. 7637-41) a commentary on Advaitamakaranda. He mentions Gīrvānendra among his gurus.

15. NṚSIMHĀŚRAMIN.

He was the disciple of Jagannāthāśramin. He has written many works of great value in Vedānta etc. He is the author of Ratnakosha (No. 7065) a commentary on the Pañcapādikā, Tattva-bodhini (No. 7127) a commentary on the Sankṣepasāriraka of Akhaṇḍānanda, Advaitādīpikā (No. 7484) undertaken at the com-

mand of his guru Gīrvānendrasarasvatī, Tattvaviveka (No. 7490) Tattvampadārthaśodhanaprakāra (No. 7507), Bhedaḍhikkāra (No. 7508). He is also the reputed author of Bhāvaprakāśika on the Vivaraṇatattvadīpana of Akhaṇḍānanda

16. DHARMARĀJĀDHVARI.

He was the brother of Trivedinārāyanayaṇvan. He was a disciple of Nṛsiṃhāśramaṇi and Veṅkatanātha of Velaṅguḍi. He was a resident of Kaṇḍaramaṇṭkam. His works are—

1. Tattvacintāmaṇiprakāśavyākhyā (Nos. 6217-30)
2. Nyāyaratna—Nyāyasiddhāntadīpavyākhyā (No. 6559)
3. Yuktsangraha (No. 6576)
4. Vedāntaparibhāṣā (No. 7595—9)

17. KĀMAKRṢṆĀDHVARIN.

He is the son of Dharmarājādhvari. His works are

1. Vedāntasikhāmaṇi (Nos. 7600-5)
2. Nyāyasikhāmaṇi (Nos. 6228-9)

18. KĀLAHASTIKAVI.

He is the author of भेदधिकारविवृति (G. O. M. L. Madras) a commentary on Nṛsiṃhāśrama's Bhedaḍhikkāra. He was a disciple of Raghunāthaśrama Yati. He was a resident of Kāñci and earned the title Kāmākṣidāsa. He was also the disciple of the famous Appaya Dikṣita and received Śaivadīkṣā from him. He is the author of Vasucanitracampū (Nos. 4146-7)

19. BĀLAKAVI.

He was the son of Kālahastī kavī of Bharadwāja race, living in Mūlāṇḍa in Tuṇḍīramaṇḍala. He is the author of Ratnaketūdaya (No. 4490) and refers to Rāmavarma as his patron.

20. JNĀNENDRA.

He is the author of Puruṣārthasudhānidhi (7110). He was a disciple of Vāsudevendra and teacher of Agnihotri.

21. AGNIHOTRI.

He was the disciple of Kālahastīyaṇvan and son of Dvādaśāyāṇin. He had other teachers also. He is the author of

Advaitaratnakosapūraṇi (Nos 7505-6) and Tattvacintāmaṇyāloka-
sphūrti (Nos 6795-7)

22 BHATTOJIDĪKṢITA

Bhaṭṭoji Dikṣita, the great Vaiyākaraṇa acclaims himself as a direct disciple of Appaya Dikṣita

The southern recension of the meeting of Bhaṭṭoji and Appaya runs as follows. Bhaṭṭoji was bound for the south to visit the great shrine of Rāmeśvara. Whilst at Cidambaram, Bhaṭṭoji happened to attend a class in Vyākaraṇa held by Appaya Dikṣita. It is said that during the course of his lecture, Appaya was explaining to his pupils some of the knotty points in Bhaṭṭoji's works with his running commentary thereon, sometimes agreeing with Bhaṭṭoji's view and at other times criticising him. Bhaṭṭoji, without disclosing his identity, seems to have volunteered certain explanations by way of substantiating some of his own conclusions. Whilst this wordy combat was progressing Appaya seems to have exclaimed with an ironical sneer, whether he was the great Bhaṭṭoji himself, more prepared for the negative reply. To Appaya's surprise, Bhaṭṭoji bowed his head and said that he was Bhaṭṭoji himself. Bhaṭṭoji was so much struck with Appaya Dikṣita's great mastery over the Pūrva and the Uttara Mīmāṃsa Śāstras that he requested Appaya to condescend to initiate him in those. Whereupon, local tradition hath it that Appaya asked Bhaṭṭoji to proceed first to Rāmeśvaram and there to remove his moustaches etc. as unbecoming of an orthodox brahmin and said that on his return journey, Appaya would await him with pleasure to teach him what he knew. And in due course Appaya taught Bhaṭṭoji the two Mīmāṃsas.

The Northern recension of this incident tells us that Appaya Dikṣita met Bhaṭṭoji during the former's visit to Benares.

Whichever recension is relied upon, it is quite clear that these two great Dikṣitars did meet, were contemporaries and that Bhaṭṭoji was considerably younger to Appaya Dikṣitar.

Bhaṭṭoji is the author of Śabdakaustubha (Nos. 5467-18), Siddhānta kaumudī (Nos. 5485-5558), Prauḍhamānoramā (5559-92) Grahanaśrāddhavidhi (No. 11893)

Caturvimsatīsmṛtivyākhyā (Nos. 18096-112)

Tristhaḥsetu (Nos. 18187-41)

Kālanirṇaya (Nos. 18534-43)

Tīthīnirṇaya (Nos. 18583-87)

Āśaucadaśaślokiṇyākhyā (Nos. 18631-2)

Āśaucanirṇaya (Nos. 18654-61)

Gotrapravarānirṇaya (Nos. 18829-30)

23. DHARMARĀJA.

He was a resident of Maṇḍalūr in Tanjore District. He had the title Śadbhāṣāsārvabhauma. He was a disciple of Jñānendrā. His work is Darvikaraśikhāmaṇibhāṣya.

24. CIDAMBARA KAVI.

He was the son of Anantanārāyaṇa, son of Sūryanārāyaṇa of Kausikagotra. His works are

1. Kathātrayī (Nos. 3750-1)
2. Campū bhāgavata (Nos. 4067-68)
3. Cidambaravilāsakāvya (Nos. 3777-80) together with his own commentary.

Rāghavapāṇḍavayādaviyam, as its name indicates, describes the story of the Rāmāyaṇa, the Mahābhārata and the Bhāgavata, each stanza being so composed as to be capable of being interpreted in three different ways. This is also known by the name of कथात्रयी ।

25. GURURĀMAKAVI.

A native of Mūlaṇḍagrama. He was the son of Svayambhūdikṣita and the daughter's son of Rājanātha. He was a contemporary of Appaya dīkṣita. Nilakanṭha dīkṣita refers to him in his works.

His work is Subhadrādhanañjaya (Nos. 4532-3). Gururāma is the author of many other works, like Hariscandracaritra campū, (written in 1607 A. D.) Madanagopālavilāsa, Ratneśvaraprasādana and Vibhāgaratnamālīka. The last work contains valuable historical information leading to the identification of a number of authors who preceded him.

26. NĪLAKAṆṬHA.

He was the son of the great Appaya Dikṣita. He is the author of Aghaviveka.

27. BHĀNUJĪ DĪKṢITA.

He is the author of the Sudhā (Nos. 4944-59) a commentary on the Amarakośa. He was a son of the famous Bhaṭṭojī Dikṣita. Bhānujī is also known as Rāmāśramin.

28. RĀYASAVENKATĀDRI.

He was the minister of Muthuvirappanāyak of Madura. He had the title Parādnīna. His work is Smṛti Kaustubha (Nos. 18407-86)

29. GOPATIPPABHŪPĀLA.

He belongs to the Śāluva dynasty. His work is Tāladīpika (Nos. 10828-9).

30. SAMARAPUNĠGAVADĪKṢITA.

He was the son of Anantamā and Venkateśa of Vādhūla Gotra who was a nephew of Dharmasivayogin of Bhūradvājagotra of Tiruvālangāḍu. His work Yātrāprabandha describes the holiness of the several sacred places and waters found in the course of the pilgrimage of the author's brother and colleague named Dharma who was a disciple of Appayadikṣita. The author had another brother named Sūryanārāyana. (Printed in Kāvya Mālā Series, Bombay.)

31. VENKATĀDHVARI.

Venkatācārya was the son of Ślesayamakacakravartī Raghunātha Dikṣita and grandson of Appaya. He is the author of Viśvagunādarśacampū (No. 4150). He is also the reputed author of Uttaracampū, Pradyumnānandīyam and Varadābhyudaya-campū.

32. LOKANĀTHA BHATṬA.

He was the son of Kaviśekhara Varadārya. He is the author of Kṛpābhyudaya (No. 4976).

33. VARADĀRYA KAVI.

He was the son of Appayārya of Ātreya-gotra. He is the author of *Anaṅga-jīvanabhāṇa* (No. 4572). Appayārya or Appayācārya was well-known as Śrīnivāsācārya the nephew of Tātayārya. The author was the paternal uncle of Venkaṭācārya who wrote the *Viśvagunādarśacampū*. The author's grandfather's name is also Varada or Varadaguru. He is also reputed to be the author of *Jānakīrāghavam* (which was composed at the request of Veṅkoṭi Śaṅgabhūpāla son of Kaṣṭūrīranganarapatī) *Kārikādarpaṇa* and *Śrīstutivyaṅkhyā*.

34. KUMĀRATĀTĀCĀRYA.

He is the author of *Pārijātāpaharana*, (No. 4381). He was the son of Venkaṭācārya and grandson of Śrīnivāsaguru of Śaṅhamarṣaṇagotra.

35. RAGHUNĀTHA NĀYAK.

He was the foremost sovereign of the Nāyak Princes. He was a profound scholar himself and had the greatest regard for scholars who were never starved for want of patronage from him. Govinda Dīkṣita continued to be minister under him and contributed to the unrivalled prosperity of the principality of Tanjore under this reign. He is the author of *Rāmāyaṇasārasaṅgraha* (Nos. 9467-9) and *Bhāratasārasaṅgraha* (No. 8676). He is also reputed to be the author of *Pārijāta-haraṇa*, *Nalābhya-daya*, and *Acyutābhya-daya*. Very many scholars of repute flourished during this period. Among them mention may here be made of Govinda dīkṣita, Yeṣṇanārāyaṇa dīkṣita, Venkaṭeśwara dīkṣita, Rājacūḍāmaṇi dīkṣita, Kumaratātācārya and Bhāskara dīkṣita.

36. YEJNANĀRĀYAṆA DĪKṢITA

He is the son of the famous Govinda dīkṣita. He was the disciple of Raghunātha Nāyak. He was patronised by the same Nāyak ruler and became a minister after his father.

His works are—

1. *Sāhityaratnākara* (No. 4221)
2. *Alankāraratnākara* (No. 5131)

3. Raghunāthavilāsanāṭaka (No. 4487)

He is also the reputed author of Raghunāthabhūpavijaya.

37. RĀMABHADRĀMBĀ.

She was one of the court poetesses of Raghunāthanāyak. She was well rewarded for her poetic talents. Some are of opinion that she was his wife. In fact, he had only two queens Cencalakṣmī and Kalāvati by name. Her work is—

1. Raghunāthābhyaṇdaya (No. 3722)

38. ŚRĪNIVĀSĀCĀRYA.

He was probably the son of Kumāratātācārya, the guru of Raghunātha Nāyak. His work is—

Pañcakālakriyādīpa (18599).

39. VEṆKATEŚWARA MAKHI.

He was the third son of the famous minister Govinda dīkṣita who was honoured by the grant of Ardhāsana by Raghunāth Bhūpa of Tanjore. His eldest brother and preceptor, the famous Yegñanārāyaṇa dīkṣita was also a court poet of Raghunātha Nāyak of Tanjore.

Veṅkateśwara is the famous teacher of Nilakanṭha dīkṣita, Cokkanāthamakhin and Rājacūḍāmaṇi dīkṣita.

He is the author of Bodhāyanaśrautasūtravyākhyā (Nos. 2053-71) and Tuptīkāvārtikābharaṇam (Nos. 6797-9). He is also reputed to be the author of Sāhityasāmrājya, Śālbamīmāṃsā, Karmāntavārtika, Caturdaṇḍiprakāśikā.

40. VĪLINĀTHA.

He was the son of Kanakasabhāpati and grandson of Yajñanārāyaṇa. He belongs to Viṣṇupuram in Tanjore District. His ancestors were the court poets of Acyuta, the second Nāyak ruler of Tanjore and were presented with a village named Maṇibhūsaṇagrāma. His works are—

1. Madanamañjarī (No. 4480)

2. Aghapañcaśaṣṭhi (No. 18616)

41. COKKANĀTHA MAKHI.

He is the son of Nārāyaṇadīkṣita and Ganapati (mother). He was one of the younger contemporaries of Nīlakaṇṭhadīkṣita. He refers in his Bhāṣya Ratnāvalī to his guru Śrī Veṅkaṭeśādhvārī in very feeling terms as also to Nīlakaṇṭha dīkṣita whom he holds in high esteem for his profound knowledge of the śāstras. Cokkanātha is the preceptor and father-in-law of the reputed Rāmabhadra dīkṣita. Of Cokkanātha's works we know Śabdakaumudī (No. 5855), Dhāturatnāvalī (Nos. 5697-9). He is also the author of Bhāṣyaratnāvalī.

42. DVĀDAŚĀHAYĀJIN.

He was the son of Cokkanāthamakhin. His title is Bālapatañjali. His work is

1. Śabdakaumudīvyākhyā (Nos. 5856-7)

43. RĀJACŪḌĀMANIDĪKṢITA.

He was the son of Ratnakṣa Śrīnivāsadīkṣita and Kāmākṣī and the grandson of Lakṣmīvallabha and the great grandson of Kṛṣṇabhaṭṭa of Viśvāmitragotra and the disciple of Ardbhanārīśvara and Veṅkaṭeśvaramakhī. He is the author of (1) Nyāyakarapūravarttikā (No. 6921)

Rājacūḍāmanidīkṣita states in the introduction that he composed this at the command of his preceptor Veṅkaṭeśvara dīkṣita who was the son of Govindayajvan and Nāgamāmbā. The author gives the date of the composition of the work to be the month of Śrāvana in the year Īśvara corresponding to śaka 1559 or 1637 A. D. He is also the author of (2) Tantrasīkhāmaṇi (No. 6841) which is a commentary on the Mīmāṃsāsūtras of Jaimini. It is also called Tantraratanasāra. His other works are

3. Kāvyaadarpaṇa (No. 5152)
4. Kamalinīkalahansa (No. 4648)
- and 5. Rāmāyaṇacampū (No. 4139)

He is also reputed to be the author of Saṅkarṣanyāyamuktāvalī, Maṇidarpaṇa or Tatvacinṭāmaṇīvyākhyā, Rukmaṇikalyāṇa and Ānandarāghavam, all these being available at the G. O. M. Library, Madras.

44. NĪLAKANTHADĪKṢITA.

He is the second of the five sons of Nārāyaṇa. He was a minister of Tirumalaināyak of Madura. He studied Mīmāṃsā under Veṅkaṭeśamakhin at Tiruvālūr. His works are—

1. Nalacaritra (No. 4368)
2. Kalividambana „ 3924
3. Sabhārañjana „ 3967
4. Śāntivilāsa „ 3852
5. Vairagyaśataka „ 3964
6. Ānandasāgarastava
7. Śivotkarsamañjarī
8. Anyāpadeśaśataka „ 3888
9. Śivalīlārṇava „ 3738
10. Gaṅgāvataraṇa „ 3757
- and 11. Nīlakaṇṭhaviṇaya „ 4052 written in 1638 A. D.

He is also the reputed author of a commentary on Kayyāṭavyākaraṇa.

45. APPĀDĪKṢITA.

He was the brother of the famous Nīlakaṇṭha dīkṣita and grandson of Āccāndīkṣita. He is the author of Tantrasiddhānta-dīpikā (No. 6853) and Durūhasīkṣā. His adopted father Appaya is the author of Alaṅkāratilaka. He was popularly known as Cinnappaya.

46. SĀMBHUBHATTA.

He was the son of Bālakṛṣṇabhṭṭa and pupil of Khaṇḍa-deva. He wrote Sāmbhubhṭṭiyam or Bhṭṭadīpikā. Prabhāvali (6832), a commentary on the Bhṭṭadīpikā in 1706 A. D. He is reputed to be the author of Mīmāṃsā Kaustubha on the Bhṭṭa-dīpikā and Pūrvamīmāṃsādhikaraṇasankṣepa.

47. UMĀMAHEŚVARA.

He was the disciple of Nṛsiṃhāśramin and father of Bhāśradīkṣita. He wrote Tattvaviveka (No. 7490) in 1547 A. D. at Puruṣottamapuram. He was rewarded by Raghunāthanāyak. His other works are Advaitadīpikā (No. 8484); Advaitakāmadhenu (No. 7526) and Tattvacandrika (No. 7528).

48. ATIRĀTRAYAJVĀ.

He was the grandson of Āccāndīksita and the youngest and fifth son of Nārāyanadīksita and Bhūmidevi and the youngest brother of Nilakanthadīksita. He is the author of Kuśakumudvatīya (No. 4346) and Tripuraviṣayacampū (No. 4036.) He is also the author of Citramīmāṃsāśādhikāra evidently a criticism on Jagannātha's criticism on Appaya dīkṣita's Citramīmāṃsā. He is also popularly known as Pratiraghuvamśādikartā.

49. KṚṢṆĀNANDASARASVATĪ.

He was a great Advaita scholar who flourished in the early decades of the 17th century. His work Siddhāntasiddhāntajanam (No 7519) has been published in the Trivandrum Sanskrit Series. From the manuscript of the work, we learn that it was written in his own hand by one Rāmānandayati, a direct disciple of the author on the 16th January 1670 A. D. There is a commentary on this work by Bhāskara dīkṣita who was also a direct disciple of the author. This Bhāskara dīkṣita is mentioned as the receiver of a grant from King Sahaji I of Tanjore who ruled from 1684 to 1711 A. D. His other works are Śivatattvaratnamālikā and a commentary thereon (No. 8198) and Anuṣṭhānapaddhati (11816).

50. RĀMĀNANDAYATI.

He was a disciple of Kṛṣṇānanda. His work is Siddhāntacandrikāvyākhyā (No. 7695).

51. AYYĀDHVARIN.

He was also a disciple of Kṛṣṇānanda. His work is Anuṣṭhānapaddhativyākhyā

52. ANUBHAVĀNANDA.

He was also a disciple of Kṛṣṇānanda. His works are.

1. Advaitaratnakosha vyākhyā (No. 7502.)
2. Prabhāmaṇḍala (No. 6930)

53. BHĀSKARADĪKṢITA.

He was also a disciple of Kṛṣṇānanda. He was a resident of Konerirājapuram in Tanjore District. He was the son and disciple of Umāmaheśvarācārya. His works are

1. Ratnatūlikā—Siddhāntasiddhānjana vyākhyā-
2. Taptamudrāvidrāvaṇa (No. 7520).

54. ŚRIVENKATEŚVARA (VAIṢṆAVA).

He was a great poet who was born in 1518 Śakā or 1595-96 A. D. of Śrinivāsarya near Kāñcīpuram. He proceeded to Benares about his fortieth year and there wrote his famous work Rāmacandrodaya Kāvya (No. 3731) in 1557 śaka or 1634-1635 A. D. and also composed his own commentary thereon (No. 3733).

55. VENKATEŚA.

He was the son of Muthammā. His work is Nṛkaṇṭha-vijayacampūvyākhyā (No. 4060).

56. APPĀKAVI.

He is the author of Śrīgāramañjarisāhajyam, a drama based on the life history of Sāhaji Mahārāja of Tanjore. He was also known as Perī Appāsāstri, son of Annāsāstri, grandson of Kṛṣṇa and great grandson of Iśwara.

The author's uncle was Vinateya who wrote a commentary on the Prakāśa. Dīṇḍimasārvabhauma states that Annāsāstri vanquished Kāmadeva in a controversy in the court of Venkaṭapati who gave him a golden palanquin and the village called Erakaram. Annāsāstri had three sons, of whom the eldest Viśvanāthāryadīkṣita was clever in commenting on the Siddhānjana and other works of Kṛṣṇānandayatīndra. The second son was Vinateyasūri. The author was the third son and a favourite of King Sāhaji. He was given the title of Kavītārkkikasārvabhauma by his teacher Kṛṣṇānandayatīndra. The opinions of Gaṅgādharamakhin, Rāmabhadra makhin, Bhūminātha, Śrīdharavenkaṭeśakavi, Vedakavi, his disciple Śrinivāsakavi, Rājagopālakavi, Nārāyaṇasāstri and Venkaṭakṛṣṇadīkṣita about the author's learning are quoted. Kavirākṣasa is also mentioned along with Vedakavi. The drama was intended to be staged on the occasion of the festival in the Caitra month at Piruvayār, Tanjore District.

57. ANANTANĀRĀYANA.

He was the son of Cidambarakavi. He is the author of Kathātrayivyākhyā No. 3752

58. GĪRVĀNENDRADĪKṢITA.

He was the third son and disciple of Nilakaṇṭha dikṣita. He is the author of Śṛṅgārakośa No 4611.

59. CAKRAKAVI.

Cakrakavi was born of Lokanāthasudhī and Ambā. His elder brother was Rāmacandra who was also his preceptor. He has written many works and was a contemporary of Śrī Nilakaṇṭhadikṣita of whom he speaks at the end of the sixth canto of his Jānakīpariṇaya as

“सर्गः षष्ठ इहाजनिष्ट मधुरः श्रीनीलकण्ठाश्वरिस्त्राघासीमनि जानकीपरिणये काव्ये तदीये मवे ॥

Jānakīpariṇaya has been printed in the Trivandrum Sanskrit Series. We also learn that the author has written Rukmaṇī parīṇaya, Pārvatīpariṇaya or Gaurīpariṇaya, Draupadīpariṇaya and Citraratnākara.

60. ĪSVARADĪKṢITA.

He belongs to Kaunḍinya Vamśa and was a native of the Kṛṣṇa District. His work is Rāmāyaṇasārasaṅgraha No. 9471.

61. NṚSIMHĀMĀTYA.

He belongs to the Bhāradvāja family. He was the minister of Ekāji, the Mahrātha ruler of Tanjore. He was the son of Ānandayajvan and Jayantī. His work is Tripuraviṇayacampū No. 4036.

62. TRYAMBAKARĀYA.

He is the younger brother of Nṛsimha, the minister of Ekāji, Shāhaji and Sherfoji I. His work is:—

1. Dharmākūta. No 9377. Composed in 1719 A. D.

63. SHĀHJĪ.

He is the second Mahrātha ruler of Tānjore. His name is not an Indian name. One of his ancestors was childless for long

and begot children in the evening of his life owing to the blessings of a Muhamaden Fakir by name Shāh-Sherif. Consequently he termed his first son with the former part of his name Shah and Ji being the suffix showing reverence, and his second son as Sherif.

But the Sanskrit poets are gifted with the power of giving an Indian colour to the foreign terms and began to change the pronunciation as Śāhaji and Śarabhaji. So we should not be confounded that the multifarious terms—as Shāhji, Śāhaji, Sahaji meant different personages.

Shāhji has patronised many men of letters. It is well indicated by the activity of presenting the Shāhrājapuram, modern Tiruvisanallure to a band of 46 learned Paṇḍits. He was himself well versed in Sanskrit and Mahrathi and Telugu. He had the title Abhinava Bhoja, which one may take to be an apt one. The following works in Sanskrit are ascribed to his pen:—

1	Candraśekharavilāsa	No. 4359
2	Śabdaratnasamanvaya	„ 5056 & 7
3	Śabdārthasaṅgraha	„ 5063 & 4
4	Śṛṅgāramañjarī	„ 3965

64. RĀMABHADRAMAKHIN.

He belongs to the Kaunḍinya family. He was the Chief Court poet of Shāhaji. He was the disciple of Cokkanāthamakhin, his father-in-law. He is one of the grantees of Tiruviśanallure. He had a band of disciples and shone amongst them as the center figure. He was the son of Yajñarāmadīkṣita and the disciple of the famous Nilakaṇṭha Dīkṣita. His works are.—

1	Jānakīpariṇaya	No. 4360
2	Saḍḍarsinīsiddhānta	„ 7631
3	Patañjalīcarita	„ 3826
4	Upādīmanīdīpikā	„ 5675
5	Śabdabhedanirūpaṇa	„ 5301
6	Śṛṅgāratulaka	„ 4613
7	Paribhāṣāvṛttivṛtyākhyā	„ 5720

He is also reputed to be the author of Rāmabhadraśataka.

65. SADĀŚIVENDRAYOGIN.

He was a classmate and contemporary of Rāmabhadramakhin. He studied under Paramaśivendrasarasvatī at Tiruvśā-nallure. He was a famous Yogin and his tomb (Samādhi) is erected at Nerur in the Trichinopoly Dt. and is worshipped by all even today. His works are:—

1	Yogasudhākara	No. 6709
2	Brahmasūtravṛtti	„ 7107
3	Siddhāntakalpavallī (printed)	
4	Advaitarasamañjarī	„ 7143
5	Ātmavidyāvilāsa	„ 7684
6	Maniśāpañcakatīkā	„ 7328
7	Paramahamsacāryā	„ 7614
8	Navamañimālā	„ 7735
9	Ātmānusandhānam	„ 7746
10	Svapnoditam	„ 7754
11	Svānubhūtiprakāśikā	„ 7770

66. VENKATEŚVARA ŚĀSTRĪ.

He was the chief and pet disciple of Rāmabhadra. He was the son of Dakṣiṇāmūrti of Kouṇḍinya clan.

His works are:—

- 1 Lalitā—a commentery on Patañjalicarita (No. 3827)
- 2 Uṇādi nighaṇṭu—No. 4782
- 3 Padamañjarī (Nos. 5010 and 5457 to 65)

67. AŚVATHA BUDHA.

He was the grandson of Rāmabhadramakhin by his daughter of Śrīvatsa clan.

His work is—Vādārthabhāva (No. 6655)

68. GAṄGĀDHARASŪRĪ OR VĀJAPEYĪ.

He refers to Appayadikṣita as the preceptor of his grandfather's brother. Gaṅgādhara is the author of Rasikaranjanī (No. 6206) the famous commentary on Appayadikṣita's Kuvala-yānanda.

Gaṅgādhara has also written a short treatise on the Kapā-

da school of philosophy called Kānādasiddhāntacandrikā (No. 5679) published in the Trivandrum Sanskrit Series. He is also the author of Bhosalavamśāvali (No. 4232) and Avaidikadarsana-sangraha (No. 5244)

69. VAIDYANĀTHADĪKṢITA.

He was the nephew of the famous Rāmabhadramakhin. He also seems to be his disciple. He belongs to Vādhūlagotra. He was a native of Kaṇḍaramāṇikkam. His works are

- 1 Paribhāṣāsaṅgraha (No. 5722)
- 2 Dīpikā—Rāmāyanavyākhyā (No. 9394)
- 3 Smṛtimuktāphala (No 18465)

70. ŚIVARĀMAMAKHIN.

He was the son of Vaidyanāthadīkṣita. His work is Smṛti-muktāphalasaṅkṣepa (No 18431)

71. NALLĀKAVI.

He belongs to Kauśika family. His original name is Bhūminātha. He was the near kinsman and disciple of Rāmabhadramakhin. He was the son of Bālacandramakhin and a contemporary of Veṅkaṭeśvaraśāstri and Śrīdharaveṅkaṭeśvaraśāstri. He was also a disciple of Vaidyanātha, the son of Ratnagiriśādhvarin. His works are

- 1 Dharmavijaya (No. 4231)
- 2 Śrīngārasarvasva (No. 4625)
- 3 Padamañjarī (No. 5457)

He is also reputed to be the author of Subhāṣitrāpariṇaya and Advaitarasamañjarī.

72. RAṄGANĀTHADĪKṢITA.

He was the son of Nārāyaṇadīkṣita, grandson of Nallādīkṣita and great grandson of Nārāyaṇadīkṣita. His mother's brother is the famous Caturvedidīkṣita. His work is —Mañjarīmakaranda (No. 5466)

73. MAHĀDEVA (VATSA).

He was a class-mate of Rāmabhadramakhin and disciple of Bālakṛṣṇa. He was the son of Kṛṣṇa Sūri.

His work is—Adbhutadarpaṇa (No. 4534)

74. NĀRĀYAṆA.

He was a disciple of Rāmabhāḍramakhin and was patronised by Shahji. His work is Śabdabhedanirūpaṇa— (No. 5323)

75. APPĀDHVARIN.

He was the son of Cidambara Kavi, He is the author of Madanabhūṣaṇabhāṇa (No. 4585). His other works are Gaurīmāyūrācampū (No. 4035) and Ācāranavanitam (No. 18048). He was patronised by King Shāhaji of Tanjore. There is an excellent article on Appādhvarin in the Journal of Oriental Research Vol. III.

76. COKKANĀTHAKAVI.

Cokkanātha, was a contemporary of Sāhaji Maharāja (1684-1710) and a court Pandit born of Narasāmbā and Tippādhvari.

Chokkanatha has written Kāntimatipariṇaya (No. 4339). He is also the reputed author of Rasavilāsabhāṇa, and Sevantikā Parinaya.

77. RĀṄGARĀMĀNUJA.

He is the author of the Taittirīyopaniṣatprakāśikā (Nos. 1674-5) and the Brhadāranyakopaniṣatprakāśikā (Nos. 1676-7). He is the disciple of Lakṣmaṇa Yogindra. He is believed to have descended from the famous Tātācārya family of Śrī Vaiṣṇavas. He was a resident of Kāncī and flourished during the last quarter of the 17th Century.

78. RĀMACANDRADĪKṢITA.

He is the author of Keralābharāṇa (Nos. 4031-4). He is a descendent of the famous Rājacūḍāmaṇi Dīkṣita and not far removed from him. He is also reputed to be the author of a Rāmacandracampū.

79. ŚRĪKĀNṬHA ALIAS NANJUNDA.

He was a disciple of Cidambarakavi and son of Sāmayārya of Ātreyaḡotra. His work is Madanamahotsavabhāṇa. The drama was intended to be staged in the occasion of the marriage festival of God Viṣweswara at Bāla Vyāghrapurī (Siruppuliyur) of which

the author seems to be a native. The object of the Bhāṣa is to expose in a satirical vein certain scandals in Society, known to the author. The author also mentions Paramesvrādhwarin Rama-wāmi Makhin and Saṅgameśa Vidwan as his earlier teachers

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80. KEŚAVADAIVAJNA.

He is the author of the Kalpadrukośa (Nos. 4739-41) The work was composed in 1660 A. D

81. VENKATEŚWARA KAVI.

He is the author of Bhānuprabandhaprahāsana (No. 4633). In the colophon he praises King Shahji.

82. TĀTĀRYA.

He was the son of Vanādriśvara and lived towards the close of the seventeenth century. He is the author of Sītānanda (No 4530).

83. VENKATEŚVARA DĪKṢITA.

He was the grandson of Samarapuṅgava Dīkṣita and son of Pūrṇānanda, and pupil of Brahmānanda Saraswati author of Upāsanaṣprayoga.

84. ĀNANDARĀYA MAKHIN.

He is the son of Nṛsimharāya and grandson of Gangādhara makhin. He was a Dalavoy and Dharmādhikārīn of Shāhaji and Sherfoji I.

His works are:—

- 1 Vidyāpārinaya (No. 4511)
- 2 Āśvalāyanaśūtravṛtti (No. 11764)

85 BHAGAVANTARĀYA.

He was the third son of Gangādhara the minister of Ekaji and Shāji. He was an younger contemporary of Rāmabhadra makhin.

His works are:—

- 1 Mukundavilāsa (No. 3719)

- 2 Uttaracampū (No 4028)
- 3 Rāghavābhyudaya (No 4492)

86. NĀRĀYAṆA.

He is the son of Gangādharaṁātya and grandson of Tryambakarāya. His work is Vikramasena Campū. (No. 4148)

87. DUNḌHIVYĀSA.

He is otherwise called as Dunḍhiraṁāja. He was a Mahrattha brahman of Benares. He was a disciple of Tryambakarāya and was patronised by Shāhaja. He was a son of one Lakṣmaṇasudhī. He was the state Paurāṇika residing at Swamīmala. The king conferred upon him the title of Abhinavajaya-deva, because he composed the Śāhaviḷasagītam.

His works are.—

- 1 Mudrārāksasavyākhyā (No 4475)
- 2 Śāhaviḷasagītam (No 10957)

88. VĀSUDEVADĪKṢITA.

He was the son of Mahādevavājapeya Yājñin and Annapūrṇā and disciple of Viśveśvaravājapeya, his elder brother. He was a resident of Swamīmala. He was patronised by five persons—Shāhaja, Tukkoji Sherfoji, Tryambakarāya and Ānandarāya. Consequently he had the permanent epithet, Pañcapuruṣīpoṣyamāṇa prefixed to his name. His works are:—

- 1 Prāyogaratnam (No. 2620)
- 2 Mahāgnīsarvasva (2054)

He is also the reputed author of the Bāḷamanoramā a commentary on the Siddhāntakaumudī, (No. 5651) Adhvaramīmāṃsākutūhalavṛtti, etc.

89. MAHĀDEVAVĀJAPEYAYĀJIN.

He was the Advaryu of Tryambaka. Advaryu in every sacrifice he performed and consequently he had the title Advaryu prefixed to his name.

His works are:—

- 1 Bodhāyanaśrautaṭṭhāpanī—Srautaśāstrī—(No. 2612)
- 2 Bodhāyanaśrautaśāstrī—Subodhinī—(No. 2060)

90. BHĀSKARARĀYA.

He was a famous devotee of Śakti and an advocate of Śāktamata. There are many traditional stories indicating his superhuman powers and activities in the south. He was the son of Gambhīrarājabhārati dīksita of Benares. He spent his early years in several courts and finally came to Tanjore and studied under Gangādhara vājapeyin. Admiring his mysterious powers due to the worship of Śakti and his profound scholarship King Shāhaji presented him with a village of 40 houses, namely Bhāskararāyapuram on the banks of the Kāveri. And he distributed all the forty houses to his disciples. Many of his own collections are now found here in this Library. His works are:—

- 1 Matvarthalakṣaṇāvicāra (No. 6996)
- 2 Sahājiprasāsti (No. 8244)
- 3 Sāmarājagānaprayoga (No. 13956)
- 4 Bhavanaprayogavidhi (No. 16161)
- 5 Śivadaṇḍaka (No. 22776)

91. SRĪDHARAVENKATEŚĀ.

He was the son of Liṅgārya. He is one of the 46 persons of Shāharājapuram. 'Ayyāvāl' is his popular-name. He was believed to be a famous devotee of Śiva and has shown many mysteries. Therefore a festival is performed in his name even to-day on the new-moon day of Arpaśi month every year. He was an elder contemporary of Sadāśivabrahman, the great Rājayogi. He was also a contemporary of Nallāśāstrin and Venkateśvaraśāstrin. His works are:—

- 1 Śāhendravilāsa (No. 4230)
- 2 Padamanīmañjarī (No. 5011)

92. SUMATĪNDRATĪRTHA.

He was a Madhva brahman and a disciple of Sūrīndratīrtha and Venkaṭanārāyaṇa. He was patronised by Shahaḥji. It is believed that he was provided with a mutt near Tiruvadamardūr. He collected many Mss. and some are now found in this Library. His works are:—

- 1 Rasikarājanī—A commentary on Uṣāharāṇa, (No. 3745).

2 SumatIndrajayaghoṣanā (No. 4237).

93. LAKSMANAKAVI.

He was the son of Viśveśvara Śāstri and Bhavānī. He originally belonged to Benares and finally settled at Tanjore and was patronised by Shāhaji,

His works are:—

- 1 Śāharājīyam (No. 5304)
- 2 Śāharājasabhāsarovarṇinī (No. 4235)

94. ŚEŚĀCALAKAVI.

He was a famous Telugu Brahman and one of the grantees of Shāharājapura. The title Āndhrapāṇinī was conferred upon him. He was rewarded with Kanakābhīṣekam and a Palanquin etc. by Shāhaji. He was the son of Venkaṭapatyamātya.

His works are:—

- 1 Kosalābhosaṁsṛya (No. 4233)
- 2 Shāharājāvilāsam (Telugu).

95. GAJAVADYA.

He was a state doctor and he attended to the elephants at Tiruvālūr, where they were kept. He was a traditional doctor. The royal servants ill-treated him and he put in a petition in Sanskrit to the king, describing every thing in detail. It is termed as Kalividambanam (No. 4239).

96. VENKATAKṚṢṆA.

He was patronised by Shāhaji. His work is Śabdabhedanī-rūpaṇa (No. 5323)

97. NĀRĀYANAVIDVĀN.

He was also patronised by Shāhaji. His work is Shāharājanakṣatramālā (No 4236)

98. NARAHARYADHVARI.

He was a contemporary of Rāmabhadramakhin and was patronised by Shāhaji. His work is Saḍdarśanīśiddhānta (No. 7631).

99. PERIYAPPĀBUDHA.

He was a court poet of Shāhājī and a resident of Tiruvadi. His work is Saḍḍarśinisiddhānta (No. 7631).

100. RĀMANĀTHAMAKHIN

He was patronised by Shāhājī. He was a teacher of Nallābudha who was an younger contemporary of Rāmabhadramakhin. His work is:—Saḍḍarśinisiddhānta (No. 7631). It is yet to be settled whether the writer of the letter to one Aṇṇāsāstrin (vide No. 6594) is the same.

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101. YAJNEŚVARĀDHVARIN.

He is a contemporary of Rāmabhadramakhin. He is the joint author of the work Saḍḍarśinisiddhānta (No. 7631).

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102. MR̥TYUNJAYA.

He belonged to the family of the famous Ratnakheṭasrini-vāsa makhin and was the son of Ayyādhvarin. He was a disciple of Rājacūḍāmanī and Ācārya Tīppādhvarin. His work is —

Pradyumnottaracarita (No. 3695).

103. ANANTANĀRĀYANA.

He was the son of Mr̥tyuñjaya and Brahadambā and grandson of Kṛṇḍadīkṣita. He belongs to the family of Anantayaṇvan. He wandered over many places and finally came to Tanjore and requested Sherfojī to add him to the four poetic gems as the fifth and consequently he gained the title as Pañcaratnakavi. He is the author of Gitaśankaram (No. 10951) and Śarabhojicaritam (No. 3695)

104. SHERFOJĪ

He is the third Mahrāṭha ruler of Tanjore. Some sanskrit works are ascribed to his pen. During his rule literary activity continued as in his brother's time. His work is:—

Rāghavacarita (No. 8723)

105. MALAYA KAVI.

He is the author of Mīnākṣiparipāya (No. 3711-8) also

known as Minavilocanāpariṇaya. As the work shows traces of the influence of Śrī Nilakanṭha Dikṣita, the author may be assigned to the beginning of the eighteenth century.

106. VENKATEŚVARA.

He belongs to Naidhruvagotra. He was the son of Dharmarāja. He was patronised by Sherfojī I. and the title Sāhityabhoja was conferred upon him. His works are Bhosalavamśāvalī (No. 4232), Sabhāpativilāsa (No. 4529). He is also the reputed author of Nīlāpariṇaya (4374), Pratyñārāghava, Unmattaprahasana (4379), and Rāghavananda (4491).

107. RAGHUNĀTHA PAṆḌITA.

He is probably the father of Jagannātha Paṇḍita. He was specially patronised by Dipāmbā, the mother of Sherfojī. In Narakavarṇanā a Mahrāṭhī work written by him, he gives a list of his works in Sanskrit and Mahrāṭhī. His Sanskrit works are Bhojanakutūhala, Prāyaścitta Kutūhala, Srautas-mārtaprayoga, Dharmāmṛtamahodadhī and Kāśīmīmāmsā of which we have

- 1 Prāyaścittakutūhala (Nos. 2654 & 18798)
- 2 Bhojanakutūhala (No. 11238)

When giving the contents of Sāhityakutūhala he says that he has well described the history of Mahrāṭhā rulers with 120 portraits or illustrations, which is now lost.

108. JAGANNĀTHA PAṆḌITA.

His family title is Kāvāja. He was a Mahrāṭha brāhman. He was the son of Śrīnivāsapaṇḍita. Raghunātha Paṇḍita was his father's brother. He was a resident of Tanjore and was patronised by Sherfojī I.

His works are:—

- 1 Śarabharājaviḷāsa (Date of compn 1722 A. D. No. 4241)
- 2 Anaṅgaviṇaya (No. 4577)
- 3 Śṅgārataranginī

109. JAGANNĀTHA.

He was, the son of Bālakṛṣṇamantrin patronised by Sherfojī I. His work is.—Ratimanmathanāṭaka (No. 4488)

110. TULAJĀMAHĀRĀJA I (1729-1755 A. D.)

He is the fourth Mahrāṭha ruler, he was also a scholar and has himself written many works.

- 1 Nāṭyavedāgama (No. 10671)
- 2 Sangītasārāmṛta (No. 10786)
- 3 Dhanvantarīvilāsa (No. 11066)
- 4 Dhanvantarīśāranidhi (No. 11069)

111. SADĀŚIVADĪKṢITA.

He is one of the court poets of Tulajā. He was the disciple of Cokkanātha Makhin, author of Śabdakaumudī and other works. He was a staunch devotee of Śiva.

His work is—

- 1 Gītasundara (No. 10950)

112. GHANAŚYĀMA.

He was an influential minister of Tukkojī. He is the son of Mahādeva and Kāśī. His sister was Śākambhari. Cidambarayogin was his brother. Cuṇḍājī was his nickname. He had two learned wives Sundarī and Kamalā.

His works are:—

- 1 Anyāpadeśaśataka (No. 3889)
- 2 Daśakumāracaritaṭippaṇa (No. 4006)
- 3 Nīlakaṇṭhaviṇayacampūvyākhyā (No. 4061)
- 4 Śākuntalañjivani
- 5 Madanasañjivana (No. 4587)
- 6 Caṇḍānurañjana (No. 4629)
- 7 Viddhasālabhañjikā Vyākhyā (No. 4675)
- 8 Ānandasundarī (No. 4681)
- 9 Navagrahacarita (No. 4689)

113. KAMALĀ

Wife of Ghanaśyāma. She is the joint author of Viddhasālabhañjikā vyākhyā No. 4675.

114. SUNDARĪ.

She is also the wife of Ghanaśyāma. She is the joint author of Viddhasālabhañjikā vyākhyā. (No. 4675)

115. CANDRAŚEKHARA.

He was the son of Śabdaśeṣa and is the commentator on the work of Ghanaśyāma. His work is;—

Ḍamarukavyākhyā—A commentary on Ḍamaruka. (No. 3793)

116. EKOJĪ.

He is the son of Tulajā I. He was otherwise named as Bhāvājī. His work is—Prapañcāmṛtasārasaṅgraha. (Nos. 7655 & 18909). There is a doubt whether this was composed by one Mahādeva a protege of the same ruler.

117. RĀMACANDRAŚEKHARA.

He was patronised by Pratāpasimha son of Tulajā.

His work is—Kālānanda No. 4337

118. VĀNCHEŚVARA.

He was a court poet of Pratāpasimha, the Mahrāṭha ruler of Tanjore. He belongs to the family of the famous Govinda dīkṣita the minister of Cevva, Acyuta and Raghunātha Nāyaks. His forefathers were among the donees of Shaharājapuram. Probably Ghanaśyāma was his rival. His work is Mahiṣa Śataka (No. 3946)

119. NĪLAKANTHA KAVI.

He is the author of Śṛṅgāraśataka (No. 3966). This work was composed in 1765 A. D. The author is the grandson of Vāñcheśvars, the author of the Mahiṣaśataka.

120. SHERFOJI.

He was the son of Tulajā II. He was the man mainly responsible for the development of the Sarasvatī Mahāl Library at Tanjore and collected many works from Benares. He patronised many scholars. He started many Sabhās such as Dharma Sabhā, Nyāyasabhā and Mudritasabhā. Many Pandits were employed in all the Sabhas and we can gather from old Judgements in several houses at Tanjore the names of about 30 scholars. His court seal contains the following verse.

पर्वतीपरमेश्वरौ पूर्णचन्द्रनिधानौ ।

सर्वधर्मविधौ मुदा साथकौ भवतां सदा ॥

On the judgments the Pandits give their signature mostly in Grantha and Sanskrit as follows.

सम्मतिः प्रथमाध्यक्षसुब्रह्मण्यविपश्चितः ।

गोविन्दपुरवास्तव्यान्तरामसुधी मतम् ॥

तंजानगरवास्तव्यमहादेवसुधी मतम् ।

सम्मतिर्जयपत्नेस्मिन्नय्याज्ञास्त्रि सभासदः ।

अय्यावय्याभिधानेन गणकेन सुशोभितम् ॥

This certainly proves the place of the Pandits in his court. He is mainly responsible for the collection in the Sarasvatī Mahāl Library at Tanjore. He sent many pandits far and wide and collected many books.

The following works are ascribed to his pen:—

- 1 Kumārasambhāvācampū (No. 4030)
- 2 Mudrārāksachāyā (4473)
- 3 Smṛtisangraha (Nos. 18483, 18493)
- 4 Smṛtisārasamuccaya (18499)

121. NARASIMHA TIMMAYA.

He is a Telugu brahman and a disciple of Śrī Sukhatīrtha. He was patronised by Sherfoī II. His work is.—

Guṇaratnākara (5206)

122. NĀRĀYANASUDHĪ.

He was a resident of Govindapuram. He was one of the members of the Dharmasabhā. His portrait with his state-dress is found on the Ms. His works are:—

- 1 Śabdabhūṣaṇa (No. 5479)
- 2 Śabdamañjarī (No. 5858)
- 3 Bhāṭṭanayodyota (No. 9968)

123. VĀNCHEŚVARA II.

He was the great grandson of Vāñcheśvara, grandson of Mādheva and son of Narasimha. He was a resident of Shaharājapuram and a court poet of Sherfoī II. He gives the date of composition of Hiraṇyakeśisrautasūtra as 1816 A. D. His works are:—

- 1 Mahiṣāṣatakavyākhyā (No. 8947)
- 2 Hiraṇyakeśīśrautasūtravyākhyā (2072)

124. YAJÑEŚVARADĪKṢITA.

He had the nickname as Bālādīkṣita. He is the son of Subrahmaṇya and grandson of Viśvapati residing at Shahrājapuram. He was patronised by Sherfoji and chiefly by Shivaji.

His work is Bodhāyanaśrautasūtravyākhyā (No. 2058)

125. VĀSUDEVADĪKṢITA.

He was patronised by Shivaji the last ruler of Tanjore. He had the title Tantrasāra. He was patronised by the chief minister Bābājīnāyaka Puṇḍe. He was a contemporary of Vāma-devapaṇḍita. His work is:—Māmaśāghamaṇḍī (No. 18607)

V

INDEX TO AUTHORS NOTICED IN THE
HISTORY OF SANSKRIT LITERATURE. (Sec iv.)

Numbers refer to the serial number of the author.

Agnihotri	...	21
Atirātrayāṇi	...	48
Anantanārāyaṇā	...	57 & 108
Anubhavananda	...	52
Appayya Dikṣita	...	9
Appākavi	...	56
Appādhvari	...	75
Appādīkṣita	...	45
Ayyādhvari	...	51
Arunagirinātha	...	6
Aśvatthabudha	...	67
Ānandarāyamakhi	...	84
Īśvaradikṣita	...	60
Umāmaheśvara	...	47
Ekōji	...	116
Kamalā	...	118
Kālahasti	...	18
Kumāratātācārya	...	34
Kṛṣṇadevarāya	...	1
Kṛṣṇānandasarasvatī	...	49
Keśavadaivajña	...	80
Gangādharaśūrī	...	68
Gajavaidya	...	95
Girvāṇendra Dikṣita	...	53
„ Sarasvatī	...	13
Gururāma kavi	...	25
Gotatippabhūpāla	...	29
Govinda Dikṣita	...	11
„ Mantri	...	12
Ghanaśyāma	...	112
Jñānendra	...	20

Oakra kavı	...	59
Candraśekhara	...	115
Cidambara kavı	...	24
Cinnabomma Bhūpāla	...	10
Cokkanātha Kavı	...	76
„ Makhi	...	41
Jagannātha	...	109
„ Paṇḍita	...	110
Jyotirīśvara	...	2
Tātārya	...	82
Tirumalāmbā	...	5
Tulajā	...	110
Tryambakarāya	...	62
Daṇḍanātha	...	4
Dvādaśāhayāji	...	42
Dharmarāja	...	28
Dharmarājādhvari	...	16
Naraharyadhvari	...	98
Narasimha (Timmaya)	...	121
Nallā kavı	...	71
Nārāyaṇa	...	74 & 86
Nārāyaṇa Vīdvān	...	97
Nārāyaṇa Sudhī	...	122
Nilakaṇṭha	...	26
Nilakaṇṭha kavı	...	119
Nilakaṇṭha Dikṣita	...	44
Nṛsimhāmātya	...	61
Nṛsimhāśramı	...	15
Dhūṇḍhivāsa	.	87
Periyappābudha	...	99
Bālakavı	...	19
Bhagavantarāya	...	85
Bhāṭṭojı Dikṣita	...	22
Bhānujı Dikṣita	...	27
Bhāskara Dikṣita	...	53
Bhāskararāya	...	90
Malaya kavı	...	105

Mahādeva	...	73
Mahādevavājaṣṭayāji	...	89
Mṛtyuñjaya	...	102
Yegñanārāyaṇa Dikṣita	..	36
Yegñeśvara Dikṣita	...	124
Yegñeśvarādhvarin	...	103
Raghunātha Nāyak	.	35
Raghunātha Paṇḍita	...	107
Ranganātha Dikṣita	..	72
Rangarājādhvari	...	3
Rangarāmānuja	...	77
Ratnakeṭa Śrīnivāsa Dikṣita	...	8
Rājacūḍāmaṇi Dikṣita	...	43
Rājanātha	...	7
Rāmakṛṣṇādhvari	...	17
Rāmacandra Dikṣita	...	78
Rāmacandraśekhara	...	117
Rāmanātha Makhi	...	100
Rāmabhadra Makhi	...	64
Rāmabhadrāmbā	...	37
Rāmānanda Yatī	..	50
Rāyasavenkaṭādrī	..	28
Lakṣmaṇa Kavi	...	98
Lokanātha Bhaṭṭa	...	32
Varadārya Kavi	...	33
Vāñceśvara I.	.	118
Vāñceśvara II.	.	123
Vāsudeva Dikṣita	...	88
Vāsudeva Dikṣita	...	125
Vilīnātha	...	40
Venkaṭakṛṣṇa	..	96
Venkaṭādhvari	...	31
Venkaṭeśvara	..	106
Venkaṭeśa	...	55
Venkaṭeśvara Kavi	..	81
Venkaṭeśvara Dikṣita	...	83
Venkaṭeśvaramakhi	...	39
Venkaṭeśvara Śāstri	...	66

Vaidyanātha Dikṣita	...	69
Venkaṭeśvara Dikṣita	...	88
Śambhubhaṭṭa	...	46
Śarabhoḥi	..	104
Śherfoḥi Mahārāja	...	120
Sāhji	...	63
Śivarāma Makhi	...	70
Śeṣācala	...	94
Śrikanṭha	...	79
Śridharavenkaṭeśa	...	91
Śrinivāśacārya	...	38
Śrinivāsa Dikṣita (Ratnakeṭa)	...	8
ŚriVenkaṭeśvara	...	54
Sadāśivendra Yogi	...	65
Sadāśiva Dikṣita	...	111
Samarapuṅgava Dikṣita	...	30
Sundarī	.	114
Sumatīndratīrtha	...	92
Svayamprakāśa	...	14

VI

GENERAL INTRODUCTION TO THE “COLLECTIONS” IN THE LIBRARY.

The Tanjore Mahārāja Serfoji's Sarasvatī Mahāl Library which is described by Dr. Burnell “to be perhaps the largest and most important in the world” and which Dr. Bühler says “contains a great many useful and a number of very rare or nearly unique books many of which are quite unknown or procurable only with great trouble and expense” was till recently the private property of the Rājas of Tanjore.

The earliest systematic beginnings of the Library must have been about the end of the 16th century when Tanjore was under the rule of Telugu Nāyaks who collected Sanskrit Manuscripts written in Telugu character. In the 18th century the Mahrāṣhas conquered the country and since that date the Library has been increasing. By far the greater portion of the collection was made by Serfoji during a visit to Benares during 1820—1830. Śivāji his successor added a few. There has practically been no addition of any value till very recent times. A good number of Sanskrit manuscripts including rare and valuable manuscripts representing the collection of generations of a family of scholars, known as the “Jambunātha Bhaṭṭa Lāṇḍagai Collection” was added to the Library in 1921.

In 1922, the Library received other valuable collections of rare interest, known as the “Kāgalkar” and the “Pataṅga Avadhūta” collections. The former is about 160 and the latter, about 100 years old. The collection made by the Kāgalkar Family of learned Sanskrit Scholars of Tanjore especially versed in Sanskrit Grammar (व्याकरणम्) contains the autograph copies made by some of them of the works composed by themselves and others. Its prominent feature is the collection of works on Sanskrit Grammar. The collection made by Pataṅgāvadhūta whose descendants settled at Tiruvaṇṇamardūr in Tanjore District contains a large number of works on Vedānta (वेदान्तः) and Bhakti (भक्तिः). Both

these collections comprise several Manuscripts which do not already exist in this Library.

The attention of the Government of India and through it of the Government of Madras was directed in 1868 to the importance of the examination, purchase or transcription of Sanskrit manuscripts in Indian Libraries and the framing of printed lists or catalogues of the same. (Proceedings of the Government of India in the Home Department (Public), No. 4338-48, dated Simla, 3rd November 1868).

In respect of magnitude as well as the range of subjects dealt with, not to speak of the diversity of languages employed the Tanjore Library is probably second to none among Oriental Libraries in India.

In December of the same year, the Government of Madras asked Mr. Pickford, Professor of Sanskrit, to carry out the instructions of the Government of India. He commenced to catalogue the manuscripts at Tanjore; but he fell seriously ill and had to return to Europe in March 1870 and never came back to India. It is not known how much he had done as his unfinished catalogues could not be found. (Letter from the Professor of Sanskrit, Presidency College, Madras, to the Chief Secretary to the Government of Madras, 22nd May 1876, and Letter No. 1560, dated Madras, 7th June 1876, from the Director of Public Instruction, Madras to the Chief Secretary to the Government of Madras).

Thereupon Dr. Burnell, District and Sessions Judge, was appointed in G. O. No. 71, dated 16th March 1871, to catalogue the Sanskrit Manuscripts in the Library at Tanjore. That learned Scholar devoted a great deal of research and labour to the task and his catalogue which he styled "A Classified Index to the Sanskrit Manuscripts in the Palace at Tanjore," was published in three parts between 1878 and 1880 in London. This is now the chief key to the huge Sanskrit collection in this Library. But unfortunately a great many manuscripts, above 4,000, seem to have been omitted and his catalogue cannot be said to be complete.

During the course of his preparation of the catalogue Dr. Burnell wrote to the Chief Secretary to the Government of Madras from Bangalore on 6th August 1873 as follows:—

"It may perhaps be asked if the Library is worth the labour spent on it. I can answer unhesitatingly that it is. It is now a recognised fact that nearly all Sanskrit works of importance exist in different recensions. The Tanjore Library is unrivalled in this respect; it contains several good manuscripts of all the most important ones known as yet, including a few that are new..... The Tanjore Library, however, contains additional manuscripts of most of the works which I had discovered elsewhere, and this is a matter of great importance.

I believe that this Library must sooner or later, escheat to the Government. The preparation of this catalogue will therefore protect property of enormous value. Sanskrit Manuscripts have long been very dear and the cost of making proper transcripts is now very heavy. As far as I can judge, it would not be possible to form a Collection like that at Tanjore at a less cost than £50,000 but many manuscripts are unquestionably unique."

The Tanjore Mahārāja Serfojī's Sarasvatī Mahal library is now a public library in the full sense of that term, the Government of Madras, through the treasurer of Charitable Endowments, being responsible for its administration. The collection belonged to the reigning princes of Tanjore—the Mahrāṭha Mahārājas. When the last of them died leaving no direct male heir and after the death of the last surviving Rāṇī this collection together with the other properties formed the subject of litigation in civil courts. There was a rumour a few years ago that the collection had attracted the attention of some wealthy patrons of learning from Overseas. And it would appear that arrangements were very nearly ready to sell the whole collection outright at an assessed value, when public attention was focussed on certain remarks of Dr. Burnell to the effect that "it would not be possible to form a collection like that at Tanjore at a less cost than £50,000". The parties concerned had perforce to wake up and the deal was not immediately concluded. The public of Tanjore also began to interest themselves in the affair adequately. It was rightly considered as a question of national pride. The parties in O. S. No. 26 of 1912 on the file of the Subordinate Judge of Tanjore agreed that it was eminently fit that the Library should be preserved and

maintained as a Public Library in trust for the public and removed the Library and one lakh of rupees to provide for its up-keep, from the subject-matter of the suit. The Government of Madras in G. O. No. 1306 Home (Education), dated 5th October 1918, accordingly took possession of the same under the Charitable Endowments Act and have framed a scheme for the management of the same.

Since the Library became a Public Trust there has been a marked improvement in the reception accorded to it by the public. Various liberal and generous-minded benefactors have come forward with magnanimous offers. The Library has been enriched with several very fine collections of manuscripts, every one of them rare, valuable and very interesting. The Kagalkar collection, Jabmunātha Bhat Lāṇḍagai collection and the Pataṅga Avadhūta collection—all these three alone number 2181 manuscripts. Besides these, the Tyāgarāja Svāmi collection which alone contains more than 1000 manuscripts; then the minor collections—the Subrahmanya Śāstrī collection, Subrahmanya Rao collection, Rāmacandra Gaṇapat collection, Nilakaṇṭha Śāstrī collection, Devaśaṅkara Tāwker collection, Gopālakṛṣṇa Davalekar collection, and Kṛṣṇāji Metha collection—all are of great and paramount importance.

The manuscripts are either on palm leaf or on paper. They are of very different value and come from very different sources. A large collection of these are recent Nāgarī copies of manuscripts in South Indian characters and are at least a century old.

These manuscripts are in more than eleven distinct alphabets being from all parts of India. On the whole, one may easily say that the total number of manuscripts now in this Library is likely to exceed 30,000.

A large number of original records belonging to the last reigning house of Tanjore which will be of very great importance for reconstructing the political and social history of the Mahrāṣṭha rāṭe in Southern India has recently been transferred to the care of this Library from the Civil Court by order of the Judge.

Besides these manuscripts there are also a number of books and Manuscripts in almost all the Indian and European languages and on almost all branches of human knowledge. Special mention

may here be made of the books and manuscripts in Telugu, Tamil, Mahrāṭhī and English on account of their number and importance.

Dr. Burnell issued, what he modestly styled, "A classified Index to the Sanskrit Manuscripts in the Palace at Tanjore," between 1878 and 1880. Between 1880 and 1918 for very nearly forty years, the Library has been the victim of many an outrage. Those who were in possession gave out on loan very many manuscripts which were never returned. And many more somehow or other, found themselves into Libraries other than at Tanjore. Dr. Burnell's Catalogue is very useful to us to trace out lost manuscripts which are never likely to come back to us. Our losses are probably far more, for even Dr. Burnell's admirable catalogue was by no means a complete catalogue of all that existed. For, where he mentions a single work in a bundle, we are able today to trace two or more works in the same bundle.

The Committee appointed by the Government of Madras took charge early in 1919. Since then, they have been busily pushing forward the work of revising and preparing a fresh catalogue of all the works now in the Library according to the latest scientific methods. Each work is described in detail in a card-index form which contains all the necessary particulars.

In 1920 a Catalogue of printed books in French, Latin, Italian, and Greek was published. In 1926 three volumes of a Catalogue of Tamil Manuscripts in the Library were published. From the year 1924 a Catalogue of Mahrāṭhī Mss and books of this Library was being prepared; the first two Volumes have been published recently. These are now on sale and can be had from the Secretary of the Library. In 1933, the Andhra University published a Descriptive Catalogue of the Telugu Mss in the Library.

The Administrative Committee of the Library approached the Government of Madras, year after year with the request for a special grant to enable them to prepare and publish a Descriptive Catalogue of the Sanskrit Mss. in the Library. With grant-in-aid from the Government of Madras, all the Sanskrit Manuscripts have now been described in the Nineteen Volumes of the Descriptive Catalogue recently published under the editorship of Vidyāsāgara Prof. P. P. S. Sāstrī of the Presidency College, Madras.

VII

OUR OBLIGATIONS.

When we started our work in January 1927, we little expected that the work of editing the Descriptive Catalogue will involve so much time or so much worry on our part. Thanks to the enthusiastic co-operation which we uniformly received from the members of the special staff and those belonging to the permanent staff of the library, the academic side of the work has indeed been a pleasure. On the other hand, the work of finding the necessary funds for the financing of the publication of the catalogue in a suitable and adequate manner, satisfying the needs of the scholar-world, did involve a little too much of worry, certainly incommensurate with the greatness of the task involved and the character of the work undertaken, as the editing was purely a labour of love undertaken for the spreading of knowledge. However, whatever might have been the difficulties encountered with due to official exigencies etc., we are glad to lay down the task with satisfaction of having done our Duty.

In accomplishing our task, we desire to record with feelings of real gratitude the laborious and ungrudging assistance rendered to us by Pandit N. Vaidyanātha Śāstri, not only during the period of his membership of the special staff but also for a long period since then, till the very day of our laying down the task. To Rao Saheb T. Sāmbanūrthi Rao, the old but enthusiastic Honorary Secretary of the Library, words cannot adequately convey the gratitude the world of scholars owe. His one and only aim in Life has been the preservation of the treasures of the Library. We shall indeed be highly obliged if he feels that we too have co-operated with him, in however humble a manner, in his noble task.

Gurubhaktasikhāmaṇi, Śāstraprasārabhūṣaṇa T. K. Bālabrahmaṇya Iyer, the Managing Director of the Śrī Vāṇī Vilās Press Srirangam (already famous for its valuable publications in the cause of Sanskrit Literature) deserves special thanks not only for the attractive manner in which he has brought out all the Nineteen Volumes but also for the great financial assistance he has rendered the Government and the public, by

agreeing to accept half the standard rates for printing charges, as without such cooperation from him the work of the Catalogue would not have been finished so well or so fully.

This Descriptive Catalogue owes its inception to the "Classical Bias" of Mr. R. Littlehales. M. A., C. I. E, the Director of Public Instruction, Madras who in 1927 embarked me on this great enterprise with his characteristic enthusiasm and encouragement. It must indeed be a great satisfaction to him, as it is to me that he is yet with us, though as Vice-Chancellor of the University of Madras, to witness its completion

Presidency College }
15th July 1934. }

P. P. S. SASTRI,

Editor

VIII
 DETAILED CONTENTS OF MSS. NOTICED
 IN VOL. XIX.

	Numbers	Pages
I. Mantras	15468—17748	1— 9
Graha	15468—15537	1
Devī	15538—16501	2— 4
Viṣṇu	16502—16986	4— 5
Gaṇapati	16987—17035	5— 6
Śiva	17036—17432	6— 7
Miscellaneous	17433—17748	7— 9
II. Stotras	19093—23274	10—48
Navagrahastotras	19093—19414	10—12
Devī ,,	19415—20698	12—23
Viṣṇu ,,	20699—21979	24—35
Gaṇapati ,,	21980—22088	35— 36
Śiva ,,	22089—23140	36—44
Miscellaneous	23141—23274	44—48
III. Supplement to Vols. I to XIX containing subject-war additions to Manuscripts already noticed.	23431—24432, 49—71	

IX
PREFACE TO THE CONTENTS
OF VOL. XIX.

Vol. XIX consists of two parts. The first part notices 7621 manuscripts in brief tabular form only owing to want of funds. The inability of Government to place further funds at the disposal of the Administrative Committee rendered it necessary to cut out all detailed descriptive notices for the present. It is hoped that when the Library is able to set apart sufficient funds for the purpose, a detailed account of the 7621 Manuscripts now tabulated will be made available to the public.

These 7621 Manuscripts are classified under the following sections

I	Mantras	15468—17748
II	Stotras	19093—23274
III	Supplement to } Vols I to XIX }	23481—24432

I. MANTRAS

The Mantra section of this Library is very interesting as the works noticed are very rare and not easily available elsewhere. These are tabulated under the following divisions in accordance with the well-known dictum, “ आदित्यमन्त्रिकां विष्णुं गणनार्थं महे-
श्वरम् ”

ब्रह्मपराः	15468—15537	गणपतिपराः	16987—17085
देवीपराः	15538—16501	शिवपराः	17086—17432
विष्णुपराः	16502—16986	नानाविधाः	17433—17748

II. STOTRAS.

Many of the Stotras noticed are already available in print in the various collections of Stotras as Br̥hatstotraratnākara (Bombay), Br̥hatstotrakamalākara (Madras), Stotraratnākara Vāvillā Press, Madras. The Śrī Vāṃ Vīlās Press, Śrīrangam propose to bring out a collection of Stotras, containing the more important ones which have been omitted in the above publications. The Stotras are tabulated as follows—

नवग्रहस्तोत्राणि	19093—19414	गणपतिस्तोत्राणि	21980—22088
देवीस्तोत्राणि	19415—20698	शिवस्तोत्राणि	22089—23140
विष्णुस्तोत्राणि	20699—21979	नानाविधस्तोत्राणि	23141—23274

III. SUPPLEMENT TO VOLS. I—XIX.

In this section, some of the additions to the Library since the Descriptive Catalogue was begun as well as the omissions detected are described in tabular form. Detailed Notices are not appended as these represent mostly additional copies of Manuscripts already noticed. Subhāsitas which had been omitted under 'Kāvya' are noticed here.

The Indices to Volumes I—XIX have been prepared as carefully as may be practicable. Owing to want of facilities for checking all the entries carefully, it may be that a few errors might have crept in, here and there, particularly in the numeral figures. In cases of doubt, the subject-matter indices appended to the previous Volumes may be relied on to give more accurate information.

The second part of Vol. XIX contains indices of Scribes, of Owners of Manuscripts, Dated Manuscripts, Authors and works noticed in Vols I to XIX of the Descriptive Catalogue. A detailed introduction to Vols I to XIX, calling attention to several noteworthy authors and works is prefixed to this Volume. Of the Mss. noticed in this Volume, the following deserve special mention —

Praṇavacintāmaṇi	...	15479
Kālodayaśloka	...	15577
Kramaratnamālā	...	15589
Tattvānandataranginī	...	15671
Trikūṭārahasyam	...	15673
Bhāvanāprayoganidhi	...	16161
Śāktadarsanam	...	16281
Śrīvidyārcanacandrikā	...	16285
Śrīvidyāratnasūtram	..	16428
Do. Dīpikā	...	16429
Saubhāgyavallari	...	16477
Saubhāgyamañjarī	...	16500-1

Ramārcanācandrikā	...	16798
Ātharvapaṭantantrasāra	...	16898
Kalpasārasamuccaya	...	16907
Kramadīpikā	...	16977-9
Jñanāmṛtasūtram	...	17075
Ganakasūtrāṇi	...	17076
Gāṇeśatattvasudhālahari	...	17077
Gaṇeśadarśanam	...	17078
Ganeśātharvakārikā	...	17079
Pañcāksarīmuktāvalī	...	17205
Śivārcanācandrikā	...	17385-7
Mahēśvaradaśanam	...	17430
Anuttarabrahmatattvarahasyam	...	17620
Kāutukacintāmaṇḍa	...	17625
Prapañcasārasaṅgraha	..	17637-41
Mahālakṣmīratnakōśa	...	17665
Harṣakaumudī	...	17693
Srauta-prāyaścittacandrikā	...	23547
Abhinavabhāgavatam	...	23555
Portions from 'Prapañcāmṛta	...	23558-64
Sārasaṅgraha	...	23602, 23612
Satyanāthacaritam	..	23610
Prākṛtasamaskṛtabhāratīcamatkāra	...	23613
Kalidharmavilāsa	...	23669
Kuśasatakavyākhyā	...	23674
Lakṣṇaparatanmālikā	...	23715-18
Sanmanīmaṇḍanavyākhyā	...	23745
Sakalaprabandhavarnanāsaṅgraha	...	23748
Sūktimālikā	...	23830
Candrasekharavilāsa	...	23846
Rasakalpadruma	...	23867
Sadāśivāryā	...	23928
Bhāratasāra	...	23937
Sāhajirājapadavyākhyā	...	24014
Śvetārkaśkalpa	...	24182
Śāramālā	...	24192
Saparyāsarāṇi	...	24222



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॥ मन्त्रः ॥

MANTRĀH.

ग्रहपराः

- | | | |
|-----------|----------------------------|-----------------------------|
| 15468-78 | Praṇavaikāṅkṣarimantraḥ | प्रणवैकाक्षरीमन्त्रः । |
| 15479 | Praṇavacintāmaṇiḥ | प्रणवचिन्तामणिः । |
| 15480-528 | Aṣṭākṣarasauramantraḥ | अष्टाक्षरसौरमन्त्रः । |
| 15529 | Ketupūrvapakṣasiddhāntau | केतुपूर्वपक्षसिद्धान्तौ । |
| 15530 | Gurupūrvapakṣasiddhāntau | गुरुपूर्वपक्षसिद्धान्तौ । |
| 15531 | Candrapūrvapakṣasiddhāntau | चन्द्रपूर्वपक्षसिद्धान्तौ । |
| 15532 | Budhapūrvapakṣasiddhāntau | बुधपूर्वपक्षसिद्धान्तौ । |
| 15533 | Mandasiddhāntaḥ | मन्दसिद्धान्तः । |
| 15534 | Rāhupūrvapakṣasiddhāntau | राहुपूर्वपक्षसिद्धान्तौ । |
| 15535 | Sukrapūrvapakṣasiddhāntau | शुक्रपूर्वपक्षसिद्धान्तौ । |
| 15536 | Saurapūrvapakṣasiddhāntau | सौरपूर्वपक्षसिद्धान्तौ । |
| 15537 | Sauramatam | सौरमतम् । |

देवीपराः

- 15538 Ajapāgāyattrivīdhānam अजपागायत्रीविधानम् ।
 15539-58 Ajapāgāyattrimantraḥ अजपागायत्रीमन्त्रः ।
 15559-73 Annaspūrnāmantraḥ अन्नपूर्णमन्त्रः ।
 15574 Āhnikācāramālā आह्निकाचारमाला ।
 15575 Kamalāpūrvapakṣaḥ कमलापूर्वपक्षः ।
 15576 Kamalāsiddhāntaḥ कमलासिद्धान्तः ।
 15577 Kalodayalokaḥ Samūhaḥ कलोदयालोकः समूलः ।
 15578-83 Kāmakalāvilāsaḥ कामकलाविलासः ।
 15584 Kāmakalāvilāsavyaḥyā कामकलाविलासव्याख्या ।
 15585-7 Kulapradīpaḥ कुलप्रदीपः ।
 15588 Kaulasādhavidhiḥ कौलश्राद्धविधिः ।
 15589 Kramaratnamālā क्रमरत्नमाला ।
 15590-608 Bhadrakālīmantraḥ भद्रकालीमन्त्रः ।
 15609-48 Gāyattrivīdhānam गायत्रीविधानम् ।
 15649 Gauḍapādasūtram गौडपादसूत्रम् ।
 15650 Gaurīpratiṣṭhādīḥ गौरीप्रतिष्ठादिः ।
 15651-66 Caṇḍikāmantraḥ चण्डिकामन्त्रः ।
 15667 Caṇḍikārcanamālā चण्डिकार्चनमाला ।
 15668 Devīmahotsavaḥ देवीमहोत्सवः ।
 15669 Caṇḍiprayogapaddhatiḥ चण्डिप्रयोगपद्धतिः ।
 15670 Tantrasāraḥ तन्त्रसारः ।
 15671 Tattvānandatarāṅgiṇī तत्त्वानन्दतरङ्गिणी ।
 15672 Tārārahasyaṇṭīḥ तारारहस्यश्रुतिः ।
 15673-7 Trikūṭārahasyam त्रिकूटारहस्यम् ।
 15678 & 9 Tripurārcanapaddhatiḥ त्रिपुरार्चनपद्धतिः ।
 15680 Tripurāsiddhāntaḥ त्रिपुरासिद्धान्तः ।
 15681 Tripurāsārasamuccayaḥ त्रिपुरासारसमुच्चयः ।

- 15682 Śrīvidyāmnāyasārāvalīh श्रीविद्यामन्त्रसारावलिः ।
 15688-744 Durgāmantravidhānam दुर्गामन्त्रविधानम् ।
 15745-858 Devīnyāsaḥ देवीन्यासः ।
 15859 Devīyāganavakundārcanādividhiḥ देवीयागनवकुण्डार्चना-
 15863-16020 Nānāvidhadevīmantrāḥ नानाविधदेवीमन्त्राः । [दिविधिः ।
 16021-54 Pratyāṅgirākālpah प्रत्यङ्गिराकल्पः ।
 16055 Pādūkāsūtrapaddhatih पादुकासूत्रपद्धतिः ।
 16056-79 Bagalāmukhiṭpūjanapaddhatih बगलामुखीपूजनपद्धतिः ।
 16080-101 Bālātripurasundarīmantrah बालात्रिपुरसुन्दरीमन्त्रः ।
 16102 & 3 Bālāpaddhatih बालापद्धतिः ।
 16104-23 Bhuvaneśvarīmantrah भुवनेश्वरीमन्त्रः ।
 16124-30 Bhuvaneśvarīpaddhatih भुवनेश्वरीपद्धतिः ।
 16131 Bhaumapūrvapakṣasiddhāntau भौमपूर्वपक्षसिद्धान्तौ ।
 16132 Maṅgalamāheśvarīpaddhatih मङ्गलमाहेश्वरीपद्धतिः ।
 16133-60 Mātāṅgīmantrah मातङ्गीमन्त्रः ।
 16161 Bhāvanāprayogavidhiḥ भावनाप्रयोगविधिः ।
 16162-244 Mātṛkānyāsaḥ मातृकान्यासः ।
 16245 Mātṛkācakravivēkah मातृकाचक्रविवेकः ।
 16246 Mātṛsthāpanādī matṛsthāpanādī मातृस्थापनादि ।
 16247-66 Lakṣmīkalpah लक्ष्मीकल्पः ।
 16267 Vāṇīpūrvapakṣasiddhāntau वाणीपूर्वपक्षसिद्धान्तौ ।
 16268-78 Vārāhīmantrah वाराहीमन्त्रः ।
 16279 Durgāpūrvapakṣah दुर्गापूर्वपक्षः ।
 16280 Durgāsiddhāntah दुर्गासिद्धान्तः ।
 16281 Śāktadarśanam शक्तदर्शनम् ।
 16232 Śaktipūrvapakṣah शक्तिपूर्वपक्षः ।
 16283 Śaktisiddhāntah शक्तिसिद्धान्तः ।
 16284 Śrīprāsādaparāpaddhatih श्रीप्रासादपरापद्धतिः ।

- 16285 Śrīvidyārcanacandrikā श्रीविद्यार्चनचन्द्रिका ।
 16286 Śrīvidyāpāñcadaśākṣari श्रीविद्यापञ्चदशाक्षरी ।
 16287-427 Lalitātripurasundarīmantraḥ ललितात्रिपुरसुन्दरीमन्त्रः ।
 16428 Śrīvidyāratnasūtram श्रीविद्यारत्नसूत्रम् ।
 16429 Śrīvidyāratnasūtradīpikā श्रीविद्यारत्नसूत्रदीपिका ।
 16430-7 Saptaśatī सप्तशती ।
 16438 Soḍaśanityāyaṇam षोडशनित्यायनम् ।
 16439-74 Sarasvatīmantraḥ सरस्वतीमन्त्रः ।
 16475 & 6 Samayāntyeṣṭiḥ समयान्त्येष्टिः ।
 16477 Saubhāgyavallarī सौभाग्यवल्लरी ।
 16478-99 Saubhāgyaratnākaraḥ सौभाग्यरत्नाकरः ।
 16500 & 1 Saubhāgyamañjarī सौभाग्यमञ्जरी ।

विष्णुपराः

- 16502-11 Aṣṭau Mahāmantrāḥ अष्टौ महामन्त्राः ।
 16512-55 Kārtavīryārjunakalpāḥ कर्तवीर्यार्जुनकल्पः ।
 16556-629 Kṛṣṇamantraḥ कृष्णमन्त्रः । [भवसंग्रहः ।
 16630 Saṁtānakumārāsambhavasamgrahaḥ संतानकुमारसं-
 16631-53 Garuḍapañcākṣarīmantraḥ गरुडपञ्चाक्षरीमन्त्रः ।
 16654 Garuḍapañcākṣarīkalpāḥ गरुडपञ्चाक्षरीकल्पः ।
 16655-72 Dattātreyaṁmantraḥ दत्तात्रेयमन्त्रः ।
 16673-701 Nārāyaṇāṣṭāksaramantraḥ नारायणाष्टाक्षरमन्त्रः ।
 16702-87 Nṛsimhapūjāpaddhatiḥ नृसिंहपूजापद्धतिः ।
 16738 Nṛsimhamantrāḥ नृसिंहमन्त्राः ।
 16739 Lakṣmīnṛsimhārcanapaddhatiḥ लक्ष्मीनृसिंहार्चनपद्धतिः
 16740 & 1 Puṇḍarikākṣapūjanam पुण्डरीकाक्षपूजनम् ।
 16742 Rāmapaṭalam रामपटलम् ।
 16743-92 Rāmamantravidhānam राममन्त्रविधानम् ।
 16793 Rāmārcanacandrikā रामार्चनचन्द्रिका ।

- 16794 Rāmapaddhatiḥ रामपद्धतिः ।
 16795 & 5 Vāsīkaraṇavarāhamantraḥ वशीकरणवराहमन्त्रः ।
 16797-802 Venkaṭeśamantraḥ वेङ्कटेशमन्त्रः ।
 16808 Śāstrīkalpaḥ शास्त्रकल्पः ।
 16804-11 Śāstrīmantraḥ शास्त्रमन्त्रः ।
 16812 Sudarśanakalpaḥ सुदर्शनकल्पः ।
 16813-97 Sudarśanamantaḥ सुदर्शनमन्त्रः ।
 16898 & 9 Ātharvapatanttrasārah आथर्वणतन्त्रसारः ।
 16900 Ātharvaprayogamālikā आथर्वणप्रयोगमालिका ।
 16901 Mantraratnākarakhaṇḍaḥ मन्त्ररत्नाकरखण्डः ।
 16902-4 Sarvamanorañjanī सर्वमनोरञ्जनी ।
 16905 Mantravijayaḥ मन्त्रविजयः ।
 16906 Ātharvapākātyāyanatantram आथर्वणकात्यायनतन्त्रम् ।
 16907-10 Kalpasārasamuccayaḥ कल्पसारसमुच्चयः । [चयः ।
 16911-4 Sudarśanakalpasārasamuccayaḥ सुदर्शनकल्पसारसमु-
 16915-54 Hanūmanmantraḥ हनूमन्मन्त्रः ।
 16955 & 6 Hayagrīvamantraḥ हयग्रीवमन्त्रः ।
 16957-76 Nānāvidhaviṣṇumantraḥ नानाविधविष्णुमन्त्रः ।
 16977-9 Kramadīpikā क्रमदीपिका ।
 16980 Kramadīpikāvyaḥkhyā क्रमदीपिकाव्याख्या ।
 16981 Ratnadīpikā रत्नदीपिका ।
 16982-5 Viṣṇuyāmalaḥ विष्णुयामलम् ।
 16986 Mallārisiddhāntaḥ मल्लारिसिद्धान्तः ।

गणपतिपराः

- 16987-17074 Gaṇapatiṃmantraḥ गणपतिमन्त्रः ।
 17075 Jñānāmṛtasūtrāṇi ज्ञानामृतसूत्राणि ।
 17076 Gaṇakasūtrāṇi. Sakārikāṇi गणकसूत्राणि, 'सकारिकाणि ।
 17077 Gaṇeśatattvasudhālaharī गणेशतत्त्वसुधाढररी ।

- 17078 Gaṇeśadarśanam गणेशदर्शनम् ।
 17079 Gaṇeśātharvakārikā Samūhā गणेशाथर्वकारिकां समूहा ।
 17080 & 1 Soḍaśaganapatiprakārah षोडशगणपतिप्रकारः ।
 17082 Ucchisṭaganapatipūrvapakṣasiddhāntau उच्छिष्टगणप-
 [तिपूर्वपक्षसिद्धान्तौ ।
 17083 Śaktiganapatipūrvapakṣasiddhāntau शक्तिगणपतिपूर्वप-
 [क्षसिद्धान्तौ
 17084 Saṁtānaganapatipūrvapakṣasiddhāntau संतानगणप-
 [तिपूर्वपक्षसिद्धान्तौ ।
 17085 Svarṇaganapatīsiddhāntah स्वर्णगणपतिसिद्धान्तः ।

शिवपराः

- 17086-92 Aghorāstramantravivayaḥ अघोराक्षमन्त्रविवयः ।
 17093 Ītsabhāsamelanamantrah चित्सभासंमेलनमन्त्रः ।
 17094-126 Ītsabhāmantrah चित्सभामन्त्रः । [मन्त्रः, यन्त्रोद्धारः ।
 17127-41 Dakṣiṇāmūrtimantrah Yantroddhārah दक्षिणामूर्ति-
 17142-4 Dakṣiṇāmūrtimantrārṇavamuktāvaliḥ दक्षिणामूर्ति-
 [मन्त्रार्णवमुक्तावलिः ।
 17145-50 Nilakāṭhatryakṣarīmantrah नीलकण्ठत्र्यक्षरीमन्त्रः ।
 17151 Pañcākṣarīvidhānam पञ्चाक्षरीविधानम् ।
 17152-204 Pañcākṣarīmantrah पञ्चाक्षरीमन्त्रः ।
 17205 & 6 Pañcākṣarīmuktāvaliḥ पञ्चाक्षरीमुक्तावली ।
 17207-10 Pāśupatāstramantrah पाशुपताक्षमन्त्रः ।
 17211 Bhairavāhnikam भैरवाह्निकम् ।
 17212-46 Bhairavamantrah भैरवमन्त्रः ।
 17247-9 Mahākālamantrah महाकालमन्त्रः ।
 17250 Mṛtyumjayavidhānam मृत्युञ्जयविधानम् ।
 17251-79 Mṛtyumjayamantrah मृत्युञ्जयमन्त्रः ।
 17280-94 Kaṅkālavīrabhadramantrah कङ्कालवीरभद्रमन्त्रः ।

- 17295 Virabhadratanttram वीरभद्रतन्त्रम् ।
 17296 . Śarabhakalpah शरभकल्पः ।
 17297-340 Śarabhamantrah शरभमन्त्रः ।
 17341 Śivajñānavidyā शिवज्ञानविद्या ।
 17342-83 Śivamantrah शिवमन्त्रः ।
 17384 Śivanityapūjāvidhiḥ शिवनित्यपूजाविधिः ।
 17385-7 Śivārcanacandrikā शिवार्चनचन्द्रिका ।
 17388 Śivādhyānapaddhatiḥ शिवध्यानपद्धतिः ।
 17389 Rudrayāmalam रुद्रयामलम् ।
 17390 Subrahmaṇyādīdhyānāni सुब्रह्मण्यादिध्यानानि ।
 17391-413 Nānāvidhāśaivamantrāḥ नानाविधशैवमन्त्राः ।
 17414-26 Ākāśabhairavatantram आकाशभैरवतन्त्रम् ।
 17447 Pañcasūtram पञ्चसूत्रम् ।
 17428 & 9 Mātāṅgapārameśvaram मातङ्गपारमेश्वरम् ।
 17430 Māheśvaradarśanam माहेश्वरदर्शनम् ।
 17481 Śaivapūrvapakṣasiddhāntau शैवपूर्वपक्षसिद्धान्तौ ।
 17482 Śaivapūrvapakṣah शैवपूर्वपक्षः ।

नानाविधाः

- 17433-520 Nānāvidhamantrāḥ नानाविधमन्त्राः ।
 17521-99 Nānāvidhamantraprayogāḥ नानाविधमन्त्रप्रयोगाः ।
 17600-16 Sarvatobhadralingatobhadraprakārah सर्वतोभद्रलिङ्ग-
 [तोभद्रप्रकारः ।
 17617-9 Sarvatobhadradevatāsthāpanamantrah सर्वतोभद्रदेवता-
 [स्थापनमन्त्रः ।
 17620 & 1 Anuttarabrahmatattvarahasyam अनुत्तरब्रह्मतत्त्व रहस्यम् ।
 17622 & 8 Uddhāraśāh उद्धारकोशः ।
 17624 Upāsanāśārasamgrahaḥ उपासनासारसंग्रहः ।
 17625 Kautukacintāmaṇiḥ कौतुकचिन्तामणिः ।

- 17626 & 7 Gurupūjārahasyam गुरुपूजारहस्यम् ।
 17628 Gurusāraratnacintāmaṇiḥ गुरुसाररत्नचिन्तामणिः ।
 17629 Nānāvidhadhyānāni नानाविधध्यानानि ।
 17680 Vividhamantrādhyānāni विविधमन्त्रध्यानानि ।
 17681-5 Dakṣiṇāmūrtisaṃhitā दक्षिणामूर्तिसंहिता ।
 17686 Nakulāgamaḥ नकुलागमः ।
 17687-41 Prapañcasārasārasaṃgrahaḥ प्रपञ्चसारसारसंग्रहः ।
 17642 Prapañcasāraḥ प्रपञ्चसारः ।
 17648-5 Prapañcasāravivaraṇam प्रपञ्चसारविवरणम् ।
 17646 Prāsādacandrikā प्रासादचन्द्रिका ।
 17647 Mantrāvaliḥ मन्त्रावलिः ।
 17648 & 9 Mantragīrvāṇaḥ मन्त्रगीर्वाणः ।
 17650-2 Mantramahodadhīḥ मन्त्रमहोदधिः ।
 17653 Mantradīpikā मन्त्रदीपिका ।
 17654-8 Mantradevatāprakāśikā मन्त्रदेवताप्रकाशिका ।
 17659-64 Mantrasāstrasamgrahaḥ मन्त्रशास्त्रसंग्रहः ।
 17665-8 Mahālakṣmīratnakoshaḥ महालक्ष्मीरत्नकोशः ।
 17669 Mahākālasaṃhitā महाकालसंहिता ।
 17670 Mātṛkākṣara-daivatyaṃ मातृकाक्षरदैवत्यम् ।
 17671 Varṇadaivataphalādayaḥ वर्णदैवतफलादयः । [पणम् ।
 17672 Akārādibījadevatānirūpaṇam अकारादिबीजदेवतानिरूपणम्
 17673 Bījaphalapravacanam बीजफलप्रवचनम् ।
 17674 Mātṛkādaivatābījaphalādhyāyaḥ मातृकादैवतबीजफला-
 17675 & 6 Mudrālakṣaṇāni मुद्रालक्षणानि । [ध्यायः ।
 17677 Muṇḍamālātāntram मुण्डमालातन्त्रम् ।
 17678-80 Yantracintāmaṇiḥ यन्त्रचिन्तामणिः ।
 17681 Yantrarājāgamaḥ savyākhyāḥ यन्त्रराजागमः सव्याख्यः
 17682 Śaṅkacintāmaṇiḥ शङ्करचिन्तामणिः ।

- 17683-6 Yāmalāṣṭakatantram यामलाष्टकतन्त्रम् ।
 17687-92 Śāradātūlakah शारदातिलकः । [ख्या—हर्षकौमुदी ।
 17693 Śāradātūlakavyākhyā-Harsakaumudī शारदातिलकव्या-
 17694 Sarvamantrasamgrahah सर्वमन्त्रसंग्रहः ।
 17695 Sarvamantrapayuktaparibhāṣā सर्वमन्त्रोपयुक्तपरिभाषा ।
 17696 Mantraśāstrasamcayah मन्त्रशास्त्रसंचयः ।
 17697-748 Mantramāntrikopayogisādhāraṇaviṣayah मन्त्रमान्त्रि-
 [कोपयोगिसाधारणविषयः ।
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॥ स्तोत्राणि ॥

STOTRAS.

Navagrahastotrāṇi :

नवग्रहस्तोत्राणि ।

19093-7	Āṅgārakakavacam	अङ्गारककवचम् ।
19098-107	Āṅgārakastotram	अङ्गारकस्तोत्रम् ।
19108-18	Ādityakavacam	आदित्यकवचम् ।
19114	Ādityadvādaśanāmastotram	आदित्यद्वादशनामस्तोत्रम् ।
19115 & 6	Ādityaratnam	आदित्यरत्नम् ।
19117	Ādityaratnavyākhyā	आदित्यरत्नव्याख्या ।
19118-21	Ādityastotram	आदित्यस्तोत्रम् ।
19122-98	Ādityahrdayam	आदित्यहृदयम् ।
19199	Indrastotram	इन्द्रस्तोत्रम् ।
19200-8	Ketukavacam	केतुकवचम् ।
19204	Ketustotram	केतुस्तोत्रम् ।
19205-12	Gurukavacam	गुरुकवचम् ।
19213-9	Candrekavacam	चन्द्रकवचम् ।
19220-3	Candrastotram	चन्द्रस्तोत्रम् ।
19224	Candrādīdhyānam	चन्द्रादिध्यानम् ।
19225	Candrāṣṭōttaraśatam	चन्द्राष्टोत्तरशतम् ।
19226-50	Navagrahakavacam	नवग्रहकवचम् ।
19231	Navagrahanānāvaliḥ	नवग्रहनामावलिः ।
19232	Navagrahayantrovidyā	नवग्रहयन्त्रविद्या ।
19233-61	Navagrahastotram	नवग्रहस्तोत्रम् । [द्वयः]
19262	Putrapradamangalamantrādayaḥ	पुत्रप्रदमङ्गलमन्त्रा- वली
19268-7	Budhakavacam	बुधकवचम् ।

19268	Budhastotram बुधस्तोत्रम् ।
19269-71.	Budheśvarastotram बुधेश्वरस्तोत्रम् ।
19272-7	Brhaspatikavacam बृहस्पतिकवचम् ।
19278-80	Brhaspatistotram बृहस्पतिस्तोत्रम् ।
19281	Brhaspatiśvarakavacam बृहस्पतीश्वरकवचम् ।
19282-5	Rāhukavacam राहुकवचम् ।
19286 & 7	Rāhustotram राहुस्तोत्रम् ।
19288 & 9	Vedoktanavagrahamantrastotram वेदोक्तनवग्रह-
19290-6	Śanaīścarakavacam शनैश्चरकवचम् । [मन्त्रस्तोत्रम् ।
19297-308	Śanaīścarastotram शनैश्चरस्तोत्रम् ।
19809-11	Śanaīścaraśatakam शनैश्चरशतकम् ।
19812-7	Śukrakavacam शुक्रकवचम् ।
19818 & 9	Śukrastotram शुक्रस्तोत्रम् ।
19820 & 1	Śukreśvarastotram शुक्रेश्वरस्तोत्रम् ।
19822	Samtānapradasūryastotram संतानप्रदसूर्यस्तोत्रम् ।
19823-45	Sūryakavacam सूर्यकवचम् ।
19846-9	Sūryadvādaśanāmastotram सूर्यद्वादशनामस्तोत्रम् ।
19850-4	Sūryadvādaśāryā सूर्यद्वादशार्या ।
19855	Sūryadvātrīṃśadakṣaramālikā सूर्यद्वात्रिंशदक्षरमालि-
19856	Sūryadhyānam सूर्यध्यानम् । [का ।
19857	Sūryanārāyaṇakavacam सूर्यनारायणकवचम् ।
19858-66	Sūryanārāyaṇastotram सूर्यनारायणस्तोत्रम् ।
19867 & 8	Sūryanamaskārastotram सूर्यनमस्कारस्तोत्रम् ।
19869	Sūryapūja सूर्यपूजा ।
19870 & 1	Sūryapancāṅgam सूर्यपञ्चाङ्गम् ।
19872	Sūryalokavarṇanam सूर्यलोकवर्णनम् ।
19873	Sūryavajrapañjarakavacam सूर्यवज्रपञ्जरकवचम् ।
19874-81	Sūryasaptāryā सूर्यसप्तार्या ।

19382-4	Sūryasaptativācanāṣṭottaram सूर्यसप्ततिवाचनाष्टोत्तरम्।
19385-9	Sūryasahasranāmāvaliḥ सूर्यसहस्रनामावलिः।
19390	Sūryastavarājaḥ सूर्यस्तवराजः।
19391-6	Sūryastutiḥ सूर्यस्तुतिः।
19397	Sūryārādhanam सूर्याराधनम्।
19398-406	Sūryastotram सूर्यस्तोत्रम्।
19407	Sūryārghyam सूर्यार्घ्यम्।
19408 & 9	Sūryāṣṭakam सूर्याष्टकम्।
19410-4	Sūryāṣṭottaraśatanāma सूर्याष्टोत्तरशतनाम।

Devīstotrāṇiदेविस्तोत्राणि।

19415	Agastyastotram अगस्त्यस्तोत्रम्
19416	Ādyādiśrīmahālakṣmīhṛdayam आद्यादिश्रीमहा-
19417	Ambāsahasranāma अम्बासहस्रनाम [लक्ष्मीहृदयम्]
19418-88	Ambāstavaḥ अम्बास्तवः
19434 & 5	Ambikāstotram अम्बिकास्तोत्रम्
19486	Argalastotram अर्गलस्तोत्रम्।
19487	Annapūrṇākavacam अन्नपूर्णाकवचम्।
19488-44	Annapūrṇānavaratnamālā अन्नपूर्णानवरत्नमाला।
19445-50	Annapūrṇāstotram अन्नपूर्णास्तोत्रम्।
19451	Anugrahadaśakam अनुग्रहदशकम्।
19452-4	Aparājitāstotram अपराजितास्तोत्रम्।
19455	Abhyarhitam अभ्यर्हितम्।
19456	Aśvadhāṣṭistotram अश्वघाटीस्तोत्रम्
19457	Aṣṭamahīṣīstavaḥ अष्टमहिषीस्तवः।
19458	Akṣaramālikāstotram अक्षरमालिकास्तोत्रम्।
19459	Ānandalahari आनन्दलहरी।
19460	Ādiśaktistavaḥ आदिशक्तिस्तवः।
19461 & 2	Ādyādīlakṣmīstotram आद्यादिलक्ष्मीस्तोत्रम्।

19463-5	Ānandavallīdaṇḍakam आनन्दवल्लीदण्डकम् ।
19466	Ānandavallīstotram आनन्दवल्लीस्तोत्रम् ।
19467-72	Ānandasāgarastavaḥ आनन्दसागरस्तवः ।
19473-6	Āmnāyastotram आम्नायस्तोत्रम् ।
19477	Āryāśatakam आर्याशतकम् ।
19478-515	Indrākṣīstotram इन्द्राक्षीस्तोत्रम् ।
19516	Uttaranyāsaḥ उत्तरन्यासः ।
19517-9	Ekavīrāstotram एकवीरास्तोत्रम् ।
19520-8	Kanakadhārāstotram कनकधारास्तोत्रम् ।
19529 & 80	Kamalāstutiḥ कमलास्तुतिः ।
19531	Karavīravāsinīstotram करवीरवासिनीस्तोत्रम् ।
19532	Kalpavallīstotram कल्पवल्लीस्तोत्रम् ।
19533-48	Kalyāṇastavaḥ कल्याणस्तवः ।
19549	Kāmakalāstavaḥ कामकलास्तवः ।
19550	Kāmakalpatarustavaḥ कामकल्पतरुस्तवः ।
19551-3	Kāmākṣīstotram कामाक्षीस्तोत्रम् ।
19554	Kālarātristavaḥ कालरात्रिस्तवः ।
19555-9	Kālikākavacam कालिकाकवचम् ।
19560-2	Kālikājaganmaṅgalākavacam कालिकाजगन्मङ्गला-
19563	Kālikāṣṭhakam कालिकाष्टकम् । [कवचम् ।
19564 & 5	Kālīkarpūrastavaḥ कालीकपूरस्तवः ।
19566	Kālīsaahasranāma कालीसहस्रनाम ।
19567-9	Kālīstavarājaḥ कालीस्तवराजः ।
19570-2	Kāverīstutiḥ कावेरीस्तुतिः ।
19573	Kāverīstotram कावेरीस्तोत्रम् ।
19574	Kāśīstutiḥ काशीस्तुतिः ।
19575	Kīlākastotram कीलकस्तोत्रम् । [क्ष्वष्टकम् ।
19576	Kolhāpuramahālakṣmyaṣṭakam कोल्हापुरमहाल-

19577-96	Gāyattrikavacam गायत्रीकवचम् ।
19597	Gāyattridurgam गायत्रीदुर्गम् ।
19598	Gāyattribhāsvam गायत्रीभाष्यम् ।
19599-601	Gāyattribhujāṅgam गायत्रीभुजङ्गम् ।
19602-10	Gāyattrisahasranāma गायत्रीसहस्रनाम ।
19611-5	Gāyattristavarājaḥ गायत्रीस्तवराजः ।
19616-41	Gāyattrihṛdayam गायत्रीहृदयम् ।
19642-6	Gāyattryaṣṭottaram गायत्र्यष्टोत्तरम् ।
19647-9	Girijāśākaṁ गिरिजादशकम् ।
19650 & 1	Godāstutiḥ गोदास्तुतिः ।
19652-5	Gosāvitrīstotram गोसावित्रीस्तोत्रम् ।
19656-68	Gaurīśākaṁ गौरीदशकम् ।
19664	Gaurīśahasranāmāvalīmahimā गौरीसहस्रनामावलि-
19665	Gauryaṣṭottaraśatam गौर्यष्टोत्तरशतम् । [महिमा ।
19666 & 7	Gaṅgālaharī गङ्गालहरी ।
19668-707	Gaṅgāṣṭakam गङ्गाष्टकम् ।
19708	Gaṅgāṣṭottaraśatam गङ्गाष्टोत्तरशतम् ।
19709-16	Gaṅgāśahasranāma गङ्गासहस्रनाम ।
19717 & 8	Gaṅgāstavaḥ गङ्गास्तवः ।
19719-21	Gaṅgāstotram गङ्गास्तोत्रम् ।
19722	Cakrāṣṭakastotram चक्राष्टकस्तोत्रम् ।
19723	Caturvimsatigāyatrī चतुर्विंशतिगायत्री ।
19724	Caṇḍīkākāmīyahomāḥ चण्डिकाकाम्यहोमः ।
19725	Caṇḍīkāṣṭottaranāmāni चण्डिकाष्टोत्तरनामानि ।
19726-8	Caṇḍīkāhṛdayam चण्डिकाहृदयम् ।
19729	Caṇḍīkāpāṭhanavidhiḥ चण्डिकापाठनविधिः ।
19730	Caṇḍīstotravyākhyā चण्डीस्तोत्रव्याख्या ।
19731	Caṇḍīstavaḥ चण्डीस्तवः ।

19732-4	Carcāstavaḥ चर्चास्तवः ।
19735 & 6	Cāmuṇḍāsaptakaṁ चामुण्डासप्तकम् ।
19737-40	Cintāmanistavaḥ चिन्तामणिस्तवः ।
19741	Tatātakāstotram तटातकास्तोत्रम् ।
19742-7	Tripurasundarikavacam त्रिपुरसुन्दरीकवचम् ।
19748	Tripurasundaḥ Imahimastotravyākhyā त्रिपुरसुन्दरी- [महिमस्तोत्रव्याख्या ।
19749	Tripurasundarīśahasranāma त्रिपुरसुन्दरीसहस्रनाम ।
19750-5	Tripurasundarīstavarājaḥ त्रिपुरसुन्दरीस्तवराजः ।
19756 & 7	Tripurasundarīstotram त्रिपुरसुन्दरीस्तोत्रम् ।
19758	Tripurasundarīhrdayam त्रिपुरसुन्दरीहृदयम् ।
19759 & 60	Tripurasundaryastottaram त्रिपुरसुन्दर्यष्टोत्तरम् ।
19761	Tripurāsahasranāma त्रिपुरासहस्रनाम ।
19762	Tripurāstotram त्रिपुरास्तोत्रम् ।
19768-73	Triveṇīstotram त्रिवेणीस्तोत्रम् ।
19774-88	Trīśatīstotram त्रिशतीस्तोत्रम् ।
19789-91	Trīśaktīstotram त्रिशक्तिस्तोत्रम् ।
19792 & 3	Tulajāṣṭakam तुलजाष्टकम् ।
19794	Tulajāśahasranāma तुलजासहस्रनाम ।
19795-7	Tulasīkavacam तुलसीकवचम् ।
19798	Tulasīmahātmyam तुलसीमाहात्म्यम् ।
19799	Tulasīśahasranāma तुलसीसहस्रनाम ।
19800	Tulasīstotram तुलसीस्तोत्रम् ।
19801 & 2	Tulasyaṣṭottaram तुलस्यष्टोत्तरम् ।
19803-7	Trailokyamohanakavacam त्रैलोक्यमोहनकवचम् ।
19808-10	Trailokyamangalakavacam त्रैलोक्यमङ्गलकवचम् ।
19811	Trailokyavijayakavacam त्रैलोक्यविजयकवचम् ।
19812 & 3	Daśaślokaīstotram दशश्लोकीस्तोत्रम् ।

- 19814-6 Daśaharāstotram दशहरास्तोत्रम् ।
 19817 Dakṣiṇakālīkarpūrastavaḥ दक्षिणकालीकर्पूरस्तवः ।
 19818-21 Dakṣiṇakālīkavacan दक्षिणकालीकवचम् ।
 19822 Dakṣiṇakālīkāstotram दक्षिणकालिकस्तोत्रम् ।
 19828 & 4 Dakṣiṇakālīkavacam दक्षिणकालीकवचम् ।
 19825 & 6 Durgāṣṭottaraśatam दुर्गाष्टोत्तरशतम् ।
 19827-9 Durgāstavaḥ दुर्गास्तवः ।
 19830 & 1 Durgāstutiḥ दुर्गास्तुतिः ।
 19832-68 Durgāstotram दुर्गास्तोत्रम् ।
 19869-88 Devīkavacam देवीकवचम् ।
 19884-6 Devīcandrakālāstutiḥ देवीचन्द्रकलास्तुतिः ।
 19887 & 8 Devīcintāmaṇīstavaḥ देवीचिन्तामणिस्तवः ।
 19889 & 90 Devīdaṇḍakam देवीदण्डकम् ।
 19891 Devīnavaratnamālā देवीनवरत्नमाला ।
 19892 Devīnāmāvaliḥ देवीनामावलिः ।
 19898 Devīnāmasārastavaḥ देवीनामसारस्तवः ।
 19894-900 Devīpañcaratnastotram देवीपञ्चरत्नस्तोत्रम् ।
 19901 Devīdhyānam देवीध्यानम् ।
 19902 & 3 Devībhujāṅgam देवीभुजङ्गम् ।
 19904 Devīmakarandastotram देवीमकरन्दस्तोत्रम् ।
 19905 Devīmahimnaḥstavaḥ देवीमहिम्नस्तवः ।
 19906-20 Devīmānasapūjā देवीमानसपूजा ।
 19921-42 Devīmāhātmyam देवीमाहात्म्यम् ।
 19948 Devīśatanāmastotram देवीशतनामस्तोत्रम् ।
 19944 Devīṣaṭtrimśannāmastotram देवीषट्त्रिंशन्नाम-
 19945 Devīstavaḥ देवीस्तवः । [स्तोत्रम् ।
 19946-51 Devīstutiḥ देवीस्तुतिः ।
 19952-9 Devīstotram देवीस्तोत्रम् ।

19960	Devīsaubhāgyakavacam देवीसौभाग्यकवचम् ।
19961-6	Devyaṣṭottaram देव्यष्टोत्तरम् ।
19967	Dvādaśanāmastotram द्वादशनामस्तोत्रम् ।
19968-70	Dhāraṇāstotram धारणास्तोत्रम् ।
19971-80	Nadīstotram नदीस्तोत्रम् ।
19981-95	Navaratnamālikāstotram नवरत्नमालिकास्तोत्रम् ।
19996	Navaratnamālikāstutiḥ नवरत्नमालिकास्तुतिः ।
19997	Nakṣatramālikāstotram नक्षत्रमालिकास्तोत्रम् ।
19998	Nāmasārastavaḥ नामसारस्तवः ।
19999 & 20000	Nigrahāṣṭakam निग्रहाष्टकम् ।
20001	Padyapuspāñjaliḥ पद्यपुष्पाञ्जलिः ।
20002	Parāprasādakavacam पराप्रसादकवचम् ।
20003 & 4	Pratikriyāśūlinīstotram प्रतिक्रियाशूलिनीस्तोत्रम् ।
20005-7	Pratikriyāstotram प्रतिक्रियास्तोत्रम् ।
20008	Pratijñāgāyatrī प्रतिज्ञागायत्री ।
20009	Pratyāṅgirāmelanastotram प्रत्यङ्गिरामेलनस्तोत्रम् ।
20010-2	Pratyāṅgirāstotram प्रत्यङ्गिरास्तोत्रम् ।
20018-28	Pañcamīstavarājaḥ पञ्चमीस्तवराजः ।
20024	Pañcaratnastavaḥ पञ्चरत्नस्तवः ।
20025	Pañcaśatīstavaḥ पञ्चशतीस्तवः ।
20026-30	Pañcastavaḥ पञ्चस्तवः ।
20031	Pārvatīstotram पार्वतीस्तोत्रम् ।
20032	Pārvatīparamēśvaradhyānam पार्वतीपरमेश्वर-
20033	Pārvatyaṣṭakam पार्वत्यष्टकम् । [ध्यानम् ।
20034-8	Bagalāmukhikavacam बगलामुखीकवचम् ।
20039	Bagalāmukhibrahmavidyāstotram बगलामुखी-
	[ब्रह्मविद्यास्तोत्रम् ।
20040-53	Bagalāmukhīstotram बगलामुखीस्तोत्रम् ।

- 20054-7 Bagalāsahasranāma बगलासहस्रनाम ।
 20058 Bagalāstotram बगलास्तोत्रम् ।
 20059-62 Bandīstotram बन्दीस्तोत्रम् ।
 20063 Bandhavimocanastotram बन्धविमोचनमोचन-
 20064 Brahmagādhāstutiḥ ब्रह्मगाधास्तुतिः । [स्तोत्रम् ।
 20065 Brahmamālāstutiḥ ब्रह्ममालास्तुतिः ।
 20066 Brahmāstravidyāstotram ब्रह्मालविद्यास्तोत्रम् ।
 20067-9 Bālākavacam बालाकवचम् ।
 20070 Bālāstriṭpurāsundarīstotram बालात्रिपुरसुन्दरीस्तोत्रम् ।
 20071 Bālāstriṭpurāsundarīkavacam बालात्रिपुरसुन्दरीकव-
 20072 Bālāpāñcaratnam बालापञ्चरत्नम् । [चम् ।
 20073-4 Bālāṣṭakam बालाष्टकम् ।
 20075 Bālāṣṭottaraśatanāmāvaliḥ बालाष्टोत्तरशत-
 20076 Bālāstavarājaḥ बालास्तवराजः । [नामावलिः ।
 20077 Bālāhṛdayam बालाहृदयम् ।
 20078 Bhadrakālīmantrabījastotram भद्रकाली-
 20079-90 Bhavānikavacam भवानीकवचम् । [मन्त्रबीजस्तोत्रम् ।
 20091 Bhavānīpūṣpāñjalīḥ भवानीपुष्पाञ्जलिः ।
 20092-101 Bhavānībhujaṅgastotram भवानीभुजङ्गस्तोत्रम् ।
 20102 Bhavānīmānasapūjāvilāsah bhavānīmanasapūjāvilāsah भवानीमानसपूजा ।
 20103-28 Bhavānīśahasranāma भवानीसहस्रनाम । [विलासः ।
 20129-31 Bhavānīstotram भवानीस्तोत्रम् ।
 20132-8 Bhāratasāvitṛīstotram भारतसावित्रीस्तोत्रम् ।
 20139 Bhuvaneśvarīkavacam भुवनेश्वरीकवचम् ।
 20140-2 Bhuvaneśvarīstotram भुवनेश्वरीस्तोत्रम् ।
 20143 Bhuvaneśvarīśahasranāma भुवनेश्वरीसहस्रनाम ।
 20144 & 5 Bhuvaneśvarīhṛdayam भुवनेश्वरीहृदयम् ।
 20146 & 7 Bhūstutiḥ भूस्तुतिः ।

- 20148 & 9 Brṅgistotram शृङ्गिस्तोत्रम् ।
- 20150 Bhramarāmbikāstotram भ्रमराम्बिकास्तोत्रम् ।
- 20151-3 Makarandastotram मकरन्दस्तोत्रम् ।
- 20154-7 Maṇikarnikāṣṭakam मणिकर्णिकाष्टकम् ।
- 20158 Maṇikarnikāsahasranāma मणिकर्णिकासहस्रनाम ।
- 20159 Mahālakṣmīkavacam महालक्ष्मीकवचम् ।
- 20160 Mahātripurasundarīstotram महात्रिपुरसुन्दरी-
- 20161 Mahādurgāstotram महादुर्गास्तोत्रम् । [स्तोत्रम् ।
- 20162 Mahādevamangalagaurīstotram महादेवमङ्गलगौरी-
- 20163 Mahādevīstotram महादेवीस्तोत्रम् । [स्तोत्रम् ।
- 20164-7 Mahālakṣmīkavacam महालक्ष्मीकवचम् ।
- 20168 Mahālakṣmīlāvanāparivāhastotram महालक्ष्मी-
[लावण्यपरीबाहस्तोत्रम् ।
- 20169 & 70 Mahālakṣmīsahasranāma महालक्ष्मीसहस्रनाम ।
- 20171-81 Mahālakṣmīstotram महालक्ष्मीस्तोत्रम् ।
- 20182-7 Mahālakṣmīyaṣṭakam महालक्ष्म्यष्टकम् ।
- 20188 & 3 Mahālakṣmīyastottaraśatam महालक्ष्म्यष्टोत्तरशतम् ।
- 20190 Madālasāsahasranāma मदालसासहस्रनाम ।
- 20191 Mahāvīdyāstotram महाविद्यास्तोत्रम् ।
- 20192 & 3 Mahāvīdyāstutiḥ महाविद्यास्तुतिः ।
- 20194 Mahāśarasvatīstotram महासरस्वतीस्तोत्रम् ।
- 20195 Mahāśamardinyāṣṭakam महिषमर्दिन्यष्टकम् ।
- 20196 Mahāśamardīnistotram महिषमर्दिनीस्तोत्रम् ।
- 20197 Mahāśuramardīnistotram महिषासुरमर्दिनी-
- 20198 Maṅgalāṣṭakam मङ्गलाष्टकम् । [स्तोत्रम् +
- 20199 & 200 Mātāṅgīkavacam मातङ्गीकवचम् ।
- 20201 & 2 Mātāṅgīdaṇḍakam मातङ्गीदण्डकम् । -
- 20203 Mātṛkāśarasvatīstotram मातृकासरस्वतीस्तोत्रम् ।

20204	Mātrṣoḍaśī मातृषोडशी ।
20205 & 6	Mānasapūjā मानसपूजा ।
20207-10	Minanayanāṣṭakam मीननयनाष्टकम् ।
20211	Minākṣistotram मीनाक्षीस्तोत्रम् ।
20212	Minākṣīpañicaratnamālikā मीनाक्षीपञ्चरत्नमालिका ।
20213-7	Minākṣistotram मीनाक्षीस्तोत्रम् ।
20218	Minākṣīsaahasranāma मीनाक्षीसहस्रनाम ।
20219	Minākṣīsundarāśvarastotram मीनाक्षीसुन्दरेश्वर-
20220-4	Mūkapañcāśatī मूकपञ्चाशती । [स्तोत्रम् ।
20225	Maṅgalagauryaṣṭakam मङ्गलगौर्यष्टकम् ।
20226	Mangalāmbikāstavaḥ मङ्गलाम्बिकास्तवः ।
20227	Rajasvalāstotram रजस्रलास्तोत्रम् ।
20228-30	Rājarājeśvarīkavacam राजराजेश्वरीकवचम् ।
20231	Rājarājeśvarīdaṇḍakam राजराजेश्वरीदण्डकम् ।
20232-4	Rājarājeśvarīstotram राजराजेश्वरीस्तोत्रम् ।
20235 & 6	Reṇukākavacam रेणुकाकवचम् ।
20237	Reṇukānāmāvalīḥ रेणुकानामावलिः ।
20238-42	Reṇukāśatakam रेणुकाशतकम् ।
20243-59	Reṇukāsahasranāma रेणुकासहस्रनाम ।
20260-5	Reṇukāstotram रेणुकास्तोत्रम् ।
20266	Reṇukāstotram रेणुकास्तोत्रम् ।
20267-72	Laghustavaḥ लघुस्तवः ।
20273	Laghumātaṅgīstotram लघुमातङ्गीस्तोत्रम् ।
20274	Laghusaptāśatī लघुसप्तशती ।
20275	Laghuśyāmalākavacam लघुश्यामलाकवचम् ।
20276-82	Lakṣmīkavacam लक्ष्मीकवचम् ।
20283 & 4	Lakṣmītrīśatīstotram लक्ष्मीत्रिशतीस्तोत्रम् ।
20285-7	Lakṣmīdvādaśanāma लक्ष्मीद्वादशनाम ।

20288-98	Lakṣmīśahasranāma लक्ष्मीसहस्रनाम ।
20294-319	Lakṣmīstotram लक्ष्मीस्तोत्रम् ।
20320-78	Lakṣmīhṛdayam लक्ष्मीहृदयम् ।
20374	Lakṣmīyastakam लक्ष्म्यष्टकम् ।
20375-80	Lakṣmīyastottaram लक्ष्म्यष्टोत्तरम् ।
20381-8	Lalitāstutiḥ ललितास्तुतिः ।
20389	Lalitānavaratnamā'ikā ललितानवरत्नमालिका ।
20390-8	Lalitāstottaraśatam ललिताष्टोत्तरशतम् ।
20394-420	Lalitāśahasranāma ललितासहस्रनाम ।
20421 & 2	Lalitāstavaratnam ललितास्तवरत्नम् ।
20423 & 4	Lalitāstavarājyaḥ ललितास्तवराजः ।
20425	Vāgbhavākhyastotram वाग्भवाख्यस्तोत्रम् ।
20426	Vāgdevīpāñcaratnam वाग्देवीपञ्चरत्नम् ।
20427-9	Vāgvādinīstotram वाग्वादिनीस्तोत्रम् ।
20430-2	Vāgīśvarīstotram वागिश्वरीस्तोत्रम् । °
20433	Vāyubhāratastotram वायुभारतस्तोत्रम् ।
20434	Vārāhīḍaṇḍakam वाराहीढण्डकम् ।
20435	Vārāhīstotramantraḥ वाराहीस्तोत्रमन्त्रः ।
20436	Vārāhyastakam वाराह्यष्टकम् ।
20437	Vaśyakarastotram वश्यकरस्तोत्रम् ।
20438 & 9	Vaśyavārāhīstotram वश्यवाराहीस्तोत्रम् ।
20440	Vindhyavāsīnīstotram विन्ध्यवासिनीस्तोत्रम् ।
20441	Vedastutiḥ वेदस्तुतिः ।
20442	Veṇīstotram वेणीस्तोत्रम् ।
20443	Vyapohanastavaḥ व्यपोहनस्तवः ।
20444 & 5	Śakrādistutiḥ शक्रादिस्तुतिः ।
20446	Śāradāṣṭakam शारदाष्टकम् ।
20447	Śāntīstavaḥ शान्तिस्तवः ।

- 20448 Śārādāmbikāstotram शारदाम्बिकास्तोत्रम् ।
 20449 Śivagaurīstavaḥ शिवगौरीस्तवः ।
 20450-61 Śītālāstotram शीतलास्तोत्रम् ।
 20462-4 Śrīstotram श्रीस्तोत्रम् ।
 20465 & 6 Śrīcakranyāsaṣṭotram श्रीचक्रन्यायस्तोत्रम् ।
 20467 Śrīcakrāṣṭakam श्रीचक्राष्टकम् ।
 20468 Śrīvidyāstavarājaḥ श्रीविद्यास्तवराजः ।
 20469 Śūlnīdaṇḍakam शूलिनीदण्डकम् ।
 20470 Śūlnīdurgākavacam शूलिनीदुर्गाकवचम् ।
 20471-4 Śūlīnīstotram शूलिनीस्तोत्रम् ।
 20475-7 Śyāmalākavacam श्यामलाकवचम् ।
 20478-89 Śyāmalādaṇḍakam श्यामलादण्डकम् । [स्तवः ।
 20490 Śyāmalāmbānāmasārastavaḥ श्यामलाम्बानामसार-
 20491 Śyāmalāvarṇaratnam श्यामलावर्णरत्नम् ।
 20492 & 3 Śyāmalāṣṭakam श्यामलाष्टकम् ।
 20494 & 5 Śyāmalāṣṭottaraśatam श्यामलाष्टोत्तरशतम् ।
 20496 & 7 Śyāmalāsahasranāma श्यामलासहस्रनाम ।
 20498 & 9 Śyāmalāstotram श्यामलास्तोत्रम् ।
 20500-3 Śankarapārvatīstotram शंकरपार्वतीस्तोत्रम् ।
 20504-10 Sakalajanarīstavaḥ सकलजननीस्तवः ।
 20511 & 2 Sadyomatīkarastotram सद्योमतिकरस्तोत्रम् ।
 20513 Saptaratnamālīkā सप्तरत्नमालिका ।
 20514-48 Saptāśatī सप्तशती ।
 20549-66 Saptāśatīvyākhyā सप्तशतीव्याख्या ।
 20557 Sarasvatīkavacam सरस्वतीकवचम् ।
 20558 Saptāśatīvidhānam सप्तशतीविधानम् ।
 20559-69 Sarasvatīdaśaśloki सरस्वतीदशश्लोकी । [स्तोत्रम्
 20570 Sarasvatīdvādaśanāmastotram सरस्वतीद्वादशनाम-

- 20571 Saraśvatīnāṁ āṣṭottaraśatam सरस्वतीनामाष्टोत्तरश-
- 20572 Sarasvatīśahasranāma सरस्वतीसहस्रनाम । [तम् ।
- 20573 Sarasvatyaṣṭakam सरस्वत्यष्टकम् ।
- 20574-90 Sarasvatīstotram सरस्वतीस्तोत्रम् ।
- 20591 Sahasracandīvidhānam सहस्रचण्डीविधानम् ।
- 20592 Stavarājaḥ स्तवराजः ।
- 20593 Svapnavārāhīstotramantraḥ स्वप्नवाराहीस्तोत्रमन्त्रः ।
- 20594 Svarūpākhyastuḥ स्वरूपाख्यस्तुतिः ।
- 20595 Svāmivāśyakarastotram स्वामिवश्यकरस्तोत्रम् ।
- 20596-613 Siddhalakṣmīstotram सिद्धलक्ष्मीस्तोत्रम् ।
- 20614 & 5 Siddhasārasvatāstotram सिद्धसारस्वतस्तोत्रम् ।
- 20616 Siddhasārasvatīnāmāṣṭottaraśatam सिद्धसारस्वती-
- 20617 Sītārāmaṣṭavaḥ सीतारामस्तव । [नामाष्टोत्तरशतम् ।
- 20618-22 Sītāśahasranāmāvaliḥ सीतासहस्रनामावलिः ।
- 20623 Sugandhikuntalāmbāstavaḥ सुगन्धिकुन्तलाम्बास्तवः ।
- 20624 Sundarībhujaṅgam सुन्दरीभुजङ्गम् ।
- 20625 Sumukhīśahasranāma सुमुखीसहस्रनाम ।
- 20626-68 Saundaryalaharī सौन्दर्यलहरी ।
- 20664-77 Saundaryalaharīvyākhyā सौन्दर्यलहरीव्याख्या ।
- 20678-89 Saubhāgyakavacam सौभाग्यकवचम् ।
- 20690 Saubhāgyavardhinīstotram सौभाग्यवर्धिनीस्तोत्रम् ।
- 20691 Saubhāgyavimśatiḥ सौभाग्यविंशतिः ।
- 20692 & 3 Saubhāgyakavacam सौभाग्यकवचम् ।
- 20694 Saṁdhyāvandanastotram संध्यावन्दनस्तोत्रम् ।
- 20695 Saṁkṣepasaptāśatī संक्षेपसप्तशती ।
- 20696 Hīṅgolāṣṭakastotram हिङ्गोलाष्टकस्तोत्रम् ।
- 20697 & 8 Kṣamāṣṭakam क्षमाष्टकम् ।

Viṣṇustotrāṇiविष्णुस्तोत्राणि ।

- 20699 Akārādikaakārāntāṣṭottarasahasranāma अकरादि-
[क्षकारान्ताष्टोत्तरसहस्रनाम ।
- 20700 Apuvāyastutiḥ अणुवायुस्तुतिः ।
- 20701 Ātmānuśāsanastotram आत्मानुशासनस्तोत्रम् ।
- 20702 & 8 Aṇutāratamyam अणुतारतम्यम् ।
- 20704-12 Anusmṛtiḥ अनुस्मृतिः ।
- 20713-40 Apāmārjanastotram अपामार्जनस्तोत्रम् ।
- 20741 Avatāramālikāstotram अवतारमालिकास्तोत्रम् ।
- 20742-9 Aśvatthānārāyanastotram अश्वत्थनारायणस्तोत्रम् ।
- 20750 Aṣṭāsyagaṇḍabheraṇḍaṇṣimhaastotram अष्टास्यगण्ड-
भेरण्डनृसिंहस्तोत्रम् ।
- 20751 Aṣṭāśloki अष्टश्लोकी ।
- 20752 Āñjaneyastutiḥ आज्ञनेयस्तुतिः ।
- 20753 & 4 Ādikeśavadvādaśakam आदिकेशवद्वादशकम् ।
- 20755 Ādikeśavāṣṭakam आदिकेशवाष्टकम् ।
- 20756 Ānandanīlayastotram आनन्दनिलयस्तोत्रम् ।
- 20757 Āpaduddhāraastotram आपदुद्धारस्तोत्रम् ।
- 20758 & 9 Āpannīvāraṇastotram आपन्निवारणस्तोत्रम् ।
- 20760 & 1 Āryāvīṇaptiḥ आर्याविज्ञप्तिः ।
- 20762 Ālavandāraastutiḥ आलवन्दारस्तुतिः ।
- 20763 Āśugaruḍakavacam आशुगरुडकवचम् ।
- 20764 Āraṣastotram आर्षस्तोत्रम् ।
- 20765 Kapilastotram कपिलस्तोत्रम् ।
- 20766-90 Kārtaviṛyārjunakavacam कर्तवीर्यार्जुनकवचम् ।
- 20791-880 Kṛṣṇakarmāmṛtam कृष्णकर्णामृतम् ।
- 20831 & 2 „ Vyākhyā „ व्याख्या ।
- 20888-6 Kṛṣṇakavacam कृष्णकवचम् ।

20837	Kṛṣṇadvādaśamanjari कृष्णद्वादशमञ्जरी ।
20838	Kṛṣṇadvādaśanāmastotram कृष्णद्वादशनामस्तोत्रम् ।
20839	Kṛṣṇadhyānam कृष्णध्यानम् ।
20840	Kṛṣṇanirvāṇapaddhati कृष्णनिर्वाणपद्धतिः ।
20841-7	Kṛṣṇasahasranāmastotram कृष्णसहस्रनामस्तोत्रम् ।
20848-50	Kṛṣṇastavarājaḥ कृष्णस्तवराजः ।
20851-3	Kṛṣṇastutiḥ कृष्णस्तुतिः ।
20854-7	Kṛṣṇastotram कृष्णस्तोत्रम् । [त्रम् ।
20858-62	Kṛṣṇāmṛtamahārṇavastotram कृष्णामृतमहार्णवस्तो-
20863	„ Vyākhyā „ व्याख्या ।
20864-76	Carpaṭapañjarikāstotram चर्पटपञ्जरिकास्तोत्रम् ।
20877	Kṛṣṇāṣṭakam कृष्णाष्टकम् । [नामावलिः ।
20878-99	Kṛṣṇāṣṭottaraśatanāmāvaliḥ कृष्णाष्टोत्तरशत-
20900	Keśavādināmamahimā केशवादिनाममहिमा ।
20901	Keśavādīdhyānam केशवादिध्यानम् ।
20902	Kṛṣṇāṣṭakam कृष्णाष्टकम् ।
20903 & 4	Keśarasāgaravarṇanam क्षीरसागरवर्णनम् ।
20905-25	Gajendramokṣaḥ गजेन्द्रमोक्षः ।
20926-33	Garuḍakavacam गरुडकवचम् ।
20934	Garuḍakavacastotram गरुडकवचस्तोत्रम् ।
20935	Garuḍapañcāśat गरुडपञ्चाशत् ।
20936	Garuḍastotram गरुडस्तोत्रम् । [नामस्तोत्रम् ।
20937-41	Garuḍāṣṭottaraśatanāmastotram गरुडाष्टोत्तरशत-
20942 & 3	Gāyatrīrāmāyanam गायत्रीरामायणम् ।
20944-6	Gopālavimśatiḥ गोपालविंशतिः ।
20947	Gopālasahasranāma गोपालसहस्रनाम ।
20948	Gopālāṣṭottaram गोपालाष्टोत्तरम् ।
20949-51	Govindāṣṭakam गोविन्दाष्टकम् ।

- 20952 Govindāṣṭaka Tīkā गोविन्दाष्टकटीका ।
- 20953 & 4 Govindastotram गोविन्दस्तोत्रम् ।
- 20955-60 Gopikāgitam गोपिकागीतम् ।
- 20961-3 Cakrapāṇistotram चक्रपाणिस्तोत्रम् ।
- 20964 Cakrāṅkitapādodakam चक्राङ्कितपादोदकम् ।
- 20965 & 6 Catuṣślokiḥbhāgavatam चतुःश्लोकीभागवतम् ।
- 20967 Jagannāthāṣṭakam जगन्नाथाष्टकम् ।
- 20968-74 Jitāntestotram जितंतेस्तोत्रम् ।
- 20975 Jvaraharastotram ज्वरहरस्तोत्रम् ।
- 20976 Tattvaratnāvalī तत्त्वरत्नावली ।
- 20977-88 Tārātamyapadyaratnamālā तारतम्यपद्यरत्नमाला ।
- 20984-93 Tārātamyastotram तारतम्यस्तोत्रम् ।
- 20994-99 „ Vyākhyā „ व्याख्या ।
- 21000 Tattvopadeśastotram तत्त्वोपदेशस्तोत्रम् ।
- 21001 Tṛītyagopālādīmantraḥ तृतीयगोपालादिमन्त्रः ।
- 21002-4 Trailokyamangalakavacam त्रैलोक्यमङ्गलकवचम् ।
- 21005 Trayaśloki त्रयश्लोकी ।
- 21006-16 Dattātreyakavacam दत्तात्रेयकवचम् । [स्मरणश्लोकाः ।
- 21017 Dattātreyapṛātaḥsmaraṇaślokaḥ दत्तात्रेयप्रातः-
- 21018 Dattātreyadaśanāmastotram दत्तात्रेयदशनामस्तोत्रम् ।
- 21019-22 Dattātreyadvādaśanāmastotram दत्तात्रेयद्वादशनाम-
[स्तोत्रम् ।
- 21023 Dattātreyapañcāśatstotram दत्तात्रेयपञ्चाशत्स्तोत्रम् ।
- 21024 Dattātreyasatanāma दत्तात्रेयशतनाम ।
- 21025 Dattātreyasatpañcāśannāma दत्तात्रेयसत्पञ्चाशन्नाम ।
- 21026-37 Dattātreyasahasranāma दत्तात्रेयसहस्रनाम ।
- 21038 Dattātreyāṣṭottaraśahasranāmastotram दत्तात्रेयाष्टो-
[त्तरसहस्रनामस्तोत्रम् ।

- 21039-41 Dattātreyaśṣōttarasatanāma दत्तात्रेयाष्टोत्तरशतनाम ।
 21042 & 3 Dattātreyaśṣāvimśatyuttaranāma दत्तात्रेयाष्टाविंश-
 [त्युत्तरनाम ।
- 21044-50 Dattātreyaśtotram दत्तात्रेयस्तोत्रम् ।
 21051-3 Dadhivāmanastotram दधिवामनस्तोत्रम् ।
 21054 Dayāśatakam दयाशतकम् ।
 21055-61 Daśśvatārastotram दशावतारस्तोत्रम् ।
 21062 & 3 Dāmodārastotram दामोदरस्तोत्रम् ।
 21064-78 Dvādaśastotram द्वादशस्तोत्रम् ।
 21079-83 Dvādaśapañjarikāstotram द्वादशपञ्जरिकास्तोत्रम् ।
 20187 Dhārāṇārāyaṇāśṣōttarasatam धारणानारायणाष्टो-
 [त्तरशतम् ।
- 21088 Dhārāṇavarāhastotram धारणावराहस्तोत्रम् ।
 21089-91 Dhruvastutiḥ ध्रुवस्तुतिः ।
 21092 Nāgapāśāvimocanastotram नागपाशविमोचनस्तोत्रम् ।
 21093 Nāmaratnāvaliḥ नामरत्नावलिः ।
 21094-7 Nāmaratnastavāḥ नामरत्नस्तवः ।
 21098 Nārāyaṇakavacam नारायणकवचम् ।
 21099-1113 Nārāyaṇavarma नारायणवर्म ।
 21114-9 Nārāyaṇastotram नारायणस्तोत्रम् ।
 21120-68 Nārāyaṇahṛdayam नारायणहृदयम् ।
 21164 Nārāyaṇādīnāmavarnanam नारायणादिनामवर्णनम् ।
 21165-8 Nārāyaṇāśṣōttarasatanāma नारायणाष्टोत्तरशतनाम ।
 21169-77 Nṛsimhākavacam नृसिंहकवचम् ।
 21178-87 Nṛsimhākavacam नृसिंहकवचम् ।
 21188 Nṛsimhākavacastotramantraḥ नृसिंहकवचस्तोत्रमन्त्रः
 21189-91 Nṛsimhapañcaratnamālā नृसिंहपञ्चरत्नमाला ।
 21192-94 Nṛsimhapañjaram नृसिंहपञ्जरम् ।

- 21195-202 Nṛsiṃhabhāṣastotram नृसिंहबीजस्तोत्रम् ।
- 21203 Nṛsiṃhastavarājah नृसिंहस्तवराजः ।
- 21204-7 Nṛsiṃhastutiḥ नृसिंहस्तुतिः ।
- 21208 & 9 Nṛsiṃhastotram नृसिंहस्तोत्रम् ।
- 21210 & 1 Nṛsiṃhāṣṭakam नृसिंहाष्टकम् ।
- 21212-8 Nṛsiṃhāṣṭottaraśatanāma नृसिंहाष्टोत्तरशतनाम ।
- 21219-33 Nṛsiṃhasahasranāma नृसिंहसहस्रनाम ।
- 21234 & 5 Nyāsatulakam न्यासतुलकम् ।
- 21236-8 Nyāsaślokaḥ न्यासदशकम् ।
- 21239 & 40 Nyāsavimśatiḥ न्यासविंशतिः ।
- 21241 Pañcanāmāvaliḥ पञ्चनामावली ।
- 21242 & 3 Pañcaratnākarastotram पञ्चरत्नाकरस्तोत्रम् ।
- 21244 Pañcaślokiḥ पञ्चश्लोकी । [मुखहनुमन्मालामन्त्रकवचम्]
- 21245 & 6 Pañcamukhahānūmanmālāmantrakavacam पञ्च-
- 21247-9 Pañcāyudhastotram पञ्चायुधस्तोत्रम् । [वालिः ।
- 21250 Paraśurāmasahasranāmāvaliḥ परशुरामसहस्रनामा
- 21251 Pādūkāsahasram पादुकासहस्रम् ।
- 21252 & 3 „ Vyākhyā „ व्याख्या ।
- 21254 Pādūkāsahasraṭīkā पादुकासहस्रटीका ।
- 21255 Pādmavēṅkaṭeśastavarājah पाद्मवेंकटेशस्तवराजः ।
- 21256 Putrapradastotram पुत्रप्रदस्तोत्रम् ।
- 21257-9 Prahlādastutiḥ प्रह्लादस्तुतिः ।
- 21260 Prācetasastavaḥ प्राचेतसस्तवः ।
- 21261 Prārthanāpañcakam प्रार्थनापञ्चकम् ।
- 21262 & 5 Bālakṛpāṣṭakam बालकृष्णाष्टकम् ।
- 21266 Bālakṛpāstotram बालकृष्णस्तोत्रम् ।
- 21267 & Brahmasutiḥ ब्रह्मस्तुतिः ।
- 21269 Brahmapāraśtavaḥ ब्रह्मपारस्तवः ।

21270	Brahmopadeśaḥ ब्रह्मोपदेशः ।
21271	Bhagavatprārthanā भगवत्प्रार्थना ।
21272	Ekṣuṣṭotram शृगुस्तोत्रम् ।
21273-7	Bhīṣmavarājah भीष्मस्तवराजः ।
21278-80	Bhīṣmastavaḥ भीष्मस्तवः ।
21281	Mahāpuruṣastotram महापुरुषस्तोत्रम् ।
21282	Madanagopālastutiḥ मदनगोपालस्तुतिः ।
21283	Matangapañcakam मतङ्गपञ्चकम् ।
21284	Manvantarānuvarṇanam मन्वन्तरानुवर्णनम् ।
21285	Mahāpuruṣastavaḥ महापुरुषस्तवः ।
21286	Mahāpuruṣastotram महापुरुषस्तोत्रम् ।
21287	Mahāviṣṇvaṣṭottaram महाविष्णवष्टोत्रम् ।
21288	Mahāvīragadyam महावीरगद्यम् ।
21282-97	Mādhavastavarājah माधवस्तवराजः ।
21298	Mārkaṇḍeyadarśanam मार्कण्डेयदर्शनम् ।
21299	Mukundāṣṭakam मुकुन्दाष्टकम् ।
21300-4	Mucukundastutiḥ मुचुकुन्दस्तुतिः ।
21305	Mṛtyvaṣṭakam मृत्यवष्टकम् ।
21306 & 7	Maṅgalāṣṭakam मङ्गलाष्टकम् ।
21308	Yatirājasaptatiḥ यतिराजसप्ततिः ।
21309	Yamadharmanirbhayaṣṭotram यमधर्मनिर्भयस्तोत्रम् ।
21310	Yāmunācāryastotram यामुनाचार्यस्तोत्रम् ।
21311	Raṅganāthastotram रङ्गनाथस्तोत्रम् ।
21312	Ravikuladīpaprakāśārṇavaḥ रविकुलदीपप्रकाशार्णवः ।
21313	Rāgaprasādaṣṭotram रागप्रसादस्तोत्रम् ।
21314-21	Rāghavaṣṭakam राघवाष्टकम् ।
21322 & 23	Rāghavaṣṭottaram राघवाष्टोत्तरम् ।
21324	Rāghavendraṣṭotram राघवेन्द्रस्तोत्रम् ।

- 21325 Rāghavendrastūtiḥ राघवेन्द्रस्तुतिः ।
 21326 Rājyalābbhastotram राजलभस्तोत्रम् ।
 21327 Rāmakaṣṭhāṁṛtāṣṭakam रामकर्णामृताष्टकम् ।
 21328 „ Vyākhyā „ व्याख्या ।
 21329 & 36 Rāmakavacam रामकवचम् ।
 21337 Rāmagītam रामगीतम् ।
 21338 Rāmagītīṣaśloki रामगीताष्टश्लोकी ।
 21339 & 40 Rāmacandraślokaḥ रामचन्द्रश्लोकाः ।
 21341 Rāmacaṇḍrastavarājaḥ रामचन्द्रस्तवराजः ।
 21342 & 3 Rāmatrayodaśākṣarīstotram रामत्रयोदशाक्षरीस्तोत्रम् ।
 21344-6 Rāmatrailokyamohanastotram रामत्रैलोक्यमोहन-
 21347-57 Rāmādurgam रामदुर्गम् । [स्तोत्रम् ।
 21358-64 Rāmādhyānam रामध्यानम् ।
 21365 Rāmanāmāṁṛtarasodayaḥ रामनामामृतसोदयः ।
 21366 Rāmanāthastotram रामनाथस्तोत्रम् ।
 21367 Rāmanāmāvalīstotram रामनामावलीस्तोत्रम् ।
 21368 Rāmanṛsimhastotram रामनृसिंहस्तोत्रम् ।
 21369 Rāmaprātaḥsmaraṇaślokaḥ रामप्रातःस्मरणश्लोकाः ।
 21370 Rāmabrahmastūtiḥ रामब्रह्मस्तुतिः ।
 21371-4 Rāmabhujāṅgastotram रामभुजङ्गस्तोत्रम् । [स्तवः ।
 21375 Rāmamartrarājātmakastavaḥ राममन्त्रराजात्मक-
 21376-425 Rāmārakṣastotram रामरक्षास्तोत्रम् ।
 21426-28 Rāmavajrapāṇjārakavacam रामवज्रपञ्चरकवचम् ।
 21429 Rāmaviṇṇāpanastotram रामविज्ञापनस्तोत्रम् ।
 21430 Rāmaślokaḥ रामश्लोकाः ।
 21431 Rāmasaḍḍakṣarī रामषडक्षरी । [गर्भिताष्टोत्तरनाम ।
 21432 Rāmasaḍḍakṣarīgarbhitāṣṭottaranāma रामषडक्षरी-
 21433 Rāmasaḍḍaśanāmastotram रामषोडशनामस्तोत्रम् ।

21484	Rāmasaptakam रामसप्तकम् ।
21485-46	Rāmasahasranāma रामसहस्रनाम ।
21447-61	Rāmasahasranāma रामसहस्रनाम ।
21462-78	Rāmastavarājastotram रामस्तवराजस्तोत्रम् ।
21479 & 80	Rāmastutiḥ रामस्तुतिः ।
21481-94	Rāmastotram रामस्तोत्रम् ।
21495-8	Rāmānusmṛtiḥ रामानुस्मृतिः ।
21499-500	Rāmāṣṭakam रामाष्टकम् ।
21501	Rāmāyaṇapañcaratnam रामायणपञ्चरत्नम् ।
21502	Rāmāyaṇamahāmantraḥ रामायणमहामन्त्रः ।
21503-23	Rāmāṣṭottaraśatanāma रामाष्टोत्तरशतनाम ।
21524	Raivātastotram रैवतस्तोत्रम् ।
21525 & 6	Laghutārāmyastavaḥ लघुतारतम्यस्तवः ।
21527	Laghuvignastutiḥ लघुविष्णुस्तुतिः ।
21528	Laghvasahasranāmastotram लघुसहस्रनामस्तोत्रम् ।
21529	Lakṣmīnārāyaṇakavacam लक्ष्मीनारायणकवचम् ।
21530	Lakṣmīnārāyaṇastotram लक्ष्मीनारायणस्तोत्रम् ।
21531	Lakṣmīnṛsiṃhakavacam लक्ष्मीनृसिंहकवचम् ।
21532-4	Lakṣmīnṛsiṃhastotram लक्ष्मीनृसिंहस्तोत्रम् ।
21535-7	Lakṣmīhṛdayam लक्ष्मीहृदयम् ।
21538 & 9	Varadarājapañcāśat वरदराजपञ्चाशत् ।
21540	Varadarājāṣṭakam वरदराजाष्टकम् ।
21541-3	Varāhakavacam वराहकवचम् ।
21544	Varāhastotram वराहस्तोत्रम् ।
21545	Varāhastutiḥ वराहस्तुतिः ।
21546	Vāmanastotram वामनस्तोत्रम् ।
21547	Vāsudevastotram वासुदेवस्तोत्रम् ।
21548	Vāmanapṛādurbhāvaḥ वामनप्रादुर्भावः ।

- 21549 Vāmanastotram वामनस्तोत्रम् ।
 21550 Vāyubhāratīstotram वायुभारतीस्तोत्रम् ।
 21551-60 Vāyustutiḥ वायुस्तुतिः ।
 21561-2 „ Vyākhyā „ व्याख्या । [पद्धतिः ।
 21563-5 Vāyustutipuraścānapaddhatiḥ वायुस्तुतिपुरश्चरण-
 21566 & 7 Vijayasahasranāmāvaliḥ विजयसहस्रनामावलिः ।
 21568 & 9 Viṭṭhalasahasranāma विट्ठलसहस्रनाम ।
 21570 Viṭṭhalastotram विट्ठलस्तोत्रम् ।
 21571-6 Viṣṇukavacam विष्णुकवचम् ।
 21577 Viṣṇudaṇḍakam विष्णुदण्डकम् ।
 21578 Viṣṇudvādaśastotram विष्णुद्वादशस्तोत्रम् ।
 21579-97 Viṣṇupañjarastotram विष्णुपञ्जरस्तोत्रम् ।
 21598 Viṣṇubhaktalikṣaṇam विष्णुभक्तलक्षणम् ।
 21599-601 Viṣṇupādādikeśāntastutiḥ विष्णुपादादिकेशान्त-
 21602 Viṣṇuprāśastyam विष्णुप्राशस्त्यम् । [स्तुतिः ।
 21603-11 Viṣṇubhujangam विष्णुभुजङ्गम् ।
 21612 Viṣṇubhujangaprayātam विष्णुभुजङ्गप्रयातम् ।
 21613 Viṣṇumāhātmyapaddhatiḥ विष्णुमाहात्म्यपद्धतिः ।
 21614 Viṣṇurahasyam विष्णुरहस्यम् ।
 21615 & 6 Viṣṇuśatarāmas'totram विष्णुशतनामस्तोत्रम् ।
 21617-21 Viṣṇuṣaṭpadīstutiḥ विष्णुषट्पदीस्तुतिः ।
 21622 Viṣṇusahasranāma (Akṣaramalikā) विष्णुसहस्रनाम
 21623-714 Viṣṇusahasranāma विष्णुसहस्रनाम ।
 21715-23 Viṣṇusahasranāmabhāṣyam विष्णुसहस्रनामभाष्यम् ।
 21724 Viṣṇusahasranāmabhāṣyam विष्णुसहस्रनामभाष्यम् ।
 21725 & 6 Viṣṇusahasranāmabhāṣyam विष्णुसहस्रनामभाष्यम्
 (अक्षरमालिका) ।
 21727 & 28 Viṣṇustavarājaḥ विष्णुस्तवराजः ।

21729-50	Viṣṇustutiḥ विष्णुस्तुतिः ।
21751	Viṣṇustotram विष्णुस्तोत्रम् ।
21752	Viṣṇusthalāni विष्णुस्थलानि ।
21753 & 4	Viṣṇvādistutiḥ विष्णवादिस्तुतिः ।
21755	Viṣṇusaundaryalaharī विष्णुसौन्दर्यलहरी ।
21756	Viṣṇvapāmārjanastavaḥ विष्णवपामार्जनस्तवः ।
21757	Viṣṇvanusmṛtiḥ विष्ण्वनुस्मृतिः ।
21758 & 9	Viṣṇuhṛdayastotram विष्णुहृदयस्तोत्रम् ।
21760-63	Viṣṇvastōttaram विष्णवष्टोत्रम् ।
21764-75	Veṅkateśakavacam वेङ्कटेशकवचम् ।
21776-8	Veṅkateśapañjaram वेङ्कटेशपञ्जरम् ।
21779 & 80	Veṅkateśanāmāvaliḥ वेङ्कटेशनामावलिः ।
21781 & 2	Veṅkateśarahasyam वेङ्कटेशरहस्यम् ।
21788-814	Veṅkateśasahasranāmāvaliḥ वेङ्कटेशसहस्रनामावलिः ।
21813 & 14	Veṅkateśastavarājaḥ वेङ्कटेशस्तवराजः ।
21815-30	Veṅkateśastotram वेङ्कटेशस्तोत्रम् ।
21831-5	Veṅkateśastakam वेङ्कटेशाष्टकम् ।
21836-44	Veṅkateśastōttaram वेङ्कटेशाष्टोत्तरम् ।
21845-7	Vaikunṭhagadyam वैकुण्ठगद्यम् ।
21848	Śakrastutiḥ शक्रस्तुतिः ।
21849-52	Śatāparādhastotram शतापराधस्तोत्रम् ।
21853	Śāntanūsimhastotram शान्तनृसिंहस्तोत्रम् ।
21854	Śārṅgapāṇistotram शार्ङ्गपाणिस्तोत्रम् ।
21855	Śrīnāmāṣṭakastotram श्रीनामाष्टकस्तोत्रम् ।
21856-8	Śaranagṛigadyam शरणगिरिगद्यम् ।
21859-62	Śrīraṅgagadyam श्रीरङ्गगद्यम् ।
21863 & 4	Śrīraṅgaśatakam श्रीरङ्गशतकम् ।
21865	Śrīvidyāgopālastotram श्रीविद्यागोपालस्तोत्रम् ।

- 21866 Śaṭpadi षट्पदी ।
 21867 Saṁtānarāmastavaḥ संतानरामस्तवः ।
 21868-72 Samkaṣṭanāśanastavaḥ संकटनाशनस्तवः ।
 21878 Saparyāṣaptakam सपर्यासप्तकम् ।
 21874 Saptaratnam सप्तरत्नम् ।
 21875-7 Sītārāmastavaḥ सीतारामस्तवः ।
 21878 & 9 Sītārāmastotram सीतारामस्तोत्रम् ।
 21880 Sanmaṅgalastabakah सन्मङ्गलस्तवकः ।
 21881 Sahasrabhujarāmādhyśnam सहस्रभुजरामाध्यानम् ।
 21882-7 Sālagrāmastotram सालग्रामस्तोत्रम् ।
 21888-93 Sudarśanakavacam सुदर्शनकवचम् ।
 21894 Sudarśanapañjaram सुदर्शनपञ्जरम् ।
 21895-900 Sudarśanaśatakam सुदर्शनशतकम् ।
 21901 & 2 Sudarśanasahasranāma सुदर्शनसहस्रनाम ।
 21908 Samkaṣṭanāśanastotram संकटनाशनस्तोत्रम् ।
 21904 & 5 Stavaraṇjah स्तवराजः ।
 21906 Svāmivākyakarastotram स्वामिवचनस्तोत्रम् ।
 21907-40 Hanūmatkavacam हनूमत्कवचम् ।
 21941 Hanūmadastakam हनूमदष्टकम् ।
 21942-4 Hanūmatsahasranāma हनूमत्सहस्रनाम ।
 21945-9 Hanūmadapottaram हनूमदष्टोत्तरम् ।
 21950 Hanūmatproktastotram हनूमत्प्रोक्तस्तोत्रम् ।
 21951-5 Hanūmadapottaram हनूमदष्टोत्तरम् ।
 21956 & 7 Hanūmaddvīdaśanāmastotram हनूमद्द्वादशनामस्तोत्रम् ।
 21958 & 9 Hayagrīvastutiḥ हयग्रीवस्तुतिः ।
 21960 Hayagrīvapañjaram हयग्रीवपञ्जरम् ।
 21961 Haryaṣṭakam हर्याष्टकम् ।
 21962-4 Harināmamālā हरिनाममाला ।

21965-7	Harimīḍestotram	हरिमीडेस्तोत्रम् ।
21968-74	„ Vyākhyā	„ व्याख्या ।
21975	Harīharastotram	हरिहरस्तोत्रम् ।
21976	Harīharāṣṭottaraśatam	हरिहराष्टोत्तरशतम् ।
21977	Harisamkīrtanam	हरिसंकीर्तनम् ।
21978	Haristotram	हरिस्तोत्रम् ।
21979	Harisahasrārācakrastotram	हरिसहस्रारचक्रस्तोत्रम् ।

Ganapati Stotrasगणपतिस्तोत्राणि ।

21980-2	Rṇavimocanagaṇapatistotram	ऋणविमोचनगणपति-
21988 & 4	Gaṇapatīśahasranāma	गणपतिहस्तनाम । [स्तोत्रम् ।
21985-87	Gaṇapatistotram	गणपतिस्तोत्रम् ।
21988-91	Gaṇapatyaṣṭakam	गणपत्यष्टकम् ।
21992-9	Gaṇeśakavacam	गणेशकवचम् ।
22000-11	Gaṇeśakavacam	गणेशकवचम् ।
22012-5	Gaṇeśadurgam	गणेशदुर्गम् ।
22016	Gaṇeśanāmāvalī	गणेशनामावलिः ।
22017	Gaṇeśapañcaratnam	गणेशपञ्चरत्नम् ।
22018	Gaṇeśapañcaratnastutiḥ	गणेशपञ्चरत्नस्तुतिः ।
22019-22	Gaṇeśabhujāṅgam	गणेशभुजङ्गम् ।
22023-35	Gaṇeśasahasranāma	गणेशहस्तनाम ।
22036	„ Vyākhyānam	„ व्याख्यानम् ।
22037-40	Gaṇeśastavarājaḥ	गणेशस्तवराजः ।
22041-3	Gaṇeśastotram	गणेशस्तोत्रम् ।
22044-6	Gaṇeśahrdayam	गणेशहृदयम् ।
22047	Gaṇeśārghyam	गणेशार्घ्यम् ।
22048-58	Gaṇeśaṣṭakam	गणेशाष्टकम् ।
22054-61	Gaṇeśaṣṭottaram	गणेशाष्टोत्तरम् ।
22062-64	Pancāvaraṇastotram	पञ्चावरणस्तोत्रम् ।

22065	Prātaḥsmaraṇaślokaḥ प्रातःस्मरणश्लोकाः ।
22066 & 67	Mahāgaṇapatyaṣṭottaram महागणपत्यष्टोत्तरम् ।
22068	Vakratuṇḍagaṇeśāṣṭakam वक्रतुण्डगणेशाष्टकम् ।
22069 & 70	Varadagaṇapatistotram वरदगणपतिस्तोत्रम् ।
22071	Varadagaṇeśasahasranāma वरदगणेशसहस्रनाम ।
22072 & 73	Vigneśvarāṣṭottaram विघ्नेश्वराष्टोत्तरम् ।
22074	Vidyāgaṇapatyaṣṭottaram विद्यागणपत्यष्टोत्तरम् ।
22075-80	Vināyakastavarājaḥ विनायकस्तवराजः ।
22081 & 82	Vināyakastotram विनायकस्तोत्रम् ।
22083-87	San̥katanāśanagaṇeśastotram संकटनाशनगणेश-
22088	San̥kataharastotram संकटहरस्तोत्रम् । [स्तोत्रम्

Siva Stotras

शिवस्तोत्राणि ।

22089 & 22090	Akṣaramālikāryā अक्षरमालिकार्या ।
22091	Akṣaramālikāstotram अक्षरमालिकास्तोत्रम् ।
22092-115	Agastyāṣṭakam अगस्त्याष्टकम् ।
22116	Amṛtamṛtyuñjayamantraḥ अमृतमृत्युञ्जयमन्त्रः ।
22117-28	Ardhanārīśvarastotram अर्धनारीश्वरस्तोत्रम् ।
22124-46	Aparādhastotram अपराधस्तोत्रम् ।
22147-52	Aparādhastotrāṣṭakam अपराधस्तोत्राष्टकम् ।
22153 & 54	Aparādhasundarastotram अपराधसुन्दरस्तोत्रम् ।
22155-57	Apāmārjanastotram अपामार्जनस्तोत्रम् ।
22158-68	Abhilāṣāṣṭakam अभिलाषाष्टकम् ।
22169	Abhīṣṭadastotram अभीष्टदस्तोत्रम् । [नामावली ।
22170	Aṣṭāvimsatyuttarasatanāmāvalī अष्टाविंशत्युत्तरशत-
22171	Ākhyāṣatakam आख्याशतकम् ।
22172-81	Ātmārpanastavaḥ आत्मार्पणस्तवः ।
22182	Ātmanāthastotram आत्मनाथस्तोत्रम् ।
22183	Āpaduddharapadaṇḍakam आपदुद्धारणदण्डकम् ।

- 22184-86 Āpadudhāraṇavatukabhairavastotram आपदुद्धारण-
[बदुकभैरवस्तोत्रम् ।
- 22187 Āyurvṛddhikarastotram आयुर्वृद्धिकरस्तोत्रम् ।
- 22188 Ārtiharastotram आर्तिहरस्तोत्रम् ।
- 22189 Īśvaradarśanam ईश्वरदर्शनम् ।
- 22190 & 91 Īśvarastutiḥ ईश्वरस्तुतिः ।
- 22192 Upamanyustotram उपमन्युस्तोत्रम् ।
- 22193 Umāmaheśvarastotram उमामहेश्वरस्तोत्रम् ।
- 22194 Kāmeśvarakavacam कामेश्वरकवचम् ।
- 22195-97 Kālabhairavastavaḥ कालभैरवस्तवः ।
- 22198-22207 Kālabhairavāṣṭakam कालभैरवाष्टकम् ।
- 22208 & 9 Kālabhairavastotram कालभैरवस्तोत्रम् ।
- 22210 & 11 Kāśilingāvalī काशीलिङ्गावली ।
- 22212 Kumbheśvarastotram कुम्भेश्वरस्तोत्रम् ।
- 22213 Kulīcāṣṭakam कुलीराष्टकम् ।
- 22214 Keśādīpādāntavarṇanastavaḥ केशादिपादान्तवर्णन-
22215 Kṣetrapālastavaḥ क्षेत्रपालस्तवः । [स्तवः ।
- 22216 Khaṇḍarājāṣṭakam खण्डराजाष्टकम् ।
- 22217 Gaurīvallabhasastotravyākhyā गोरीवल्लभस्तोत्रव्याख्या ।
- 22218-20 Gaṅgādharaṣṭakam गङ्गाधराष्टकम् ।
- 22221 Gaṅgādharaśivāṣṭakam गङ्गाधरशिवाष्टकम् ।
- 22222 Catuḥṣaṣṭyaṣṭakam चतुषष्ट्यष्टकम् ।
- 22223 Candramaulīśvarastotram चन्द्रमौलीश्वरस्तोत्रम् ।
- 22224-47 Candrasekharāṣṭakam चन्द्रशेखराष्टकम् ।
- 22248 Cidambaranāthastotram चिदम्बरनाथस्तोत्रम् ।
- 22249 Cidambarastotram चिदम्बरस्तोत्रम् ।
- 22250-52 Cidambarāṣṭakam चिदम्बराष्टकम् ।
- 22253-61 Jvaraharastotram ज्वरहरस्तोत्रम् ।

- 22262 Tārāvalistutiḥ तारावलिस्तुतिः ।
- 22263-65 Tyāgarajakavacam त्यागराजकवचम् ।
- 22266-71 Tyāgarājastotram त्यागराजस्तोत्रम् ।
- 22272 Tyāgarājasahasranāma त्यागराजसहस्रनाम ।
- 22273-77 Tyāgarājastakam त्यागराजाष्टकम् ।
- 22278 Tyāgarājastotram त्यागराजस्तोत्रम् ।
- 22279-84 Dakṣiṇāmūrtikavacam दक्षिणामूर्तिकवचम् । [माला ।
- 22285 Dakṣiṇāmūrtistavaratnamālā दक्षिणामूर्तिस्तवरत्न-
- 22286 Dakṣiṇāmūrtipañcaratnam दक्षिणामूर्तिपञ्चरत्नम् ।
- 22287-91 Dakṣiṇāmūrtipañjaram दक्षिणामूर्तिपञ्जरम् ।
- 22292 Dakṣiṇāmūrtistavaḥ दक्षिणामूर्तिस्तवः ।
- 22293 Dakṣiṇāmūrtistavarājaḥ दक्षिणामूर्तिस्तवराजः ।
- 22294 & 95 Dakṣiṇāmūrtistotram दक्षिणामूर्तिस्तोत्रम् ।
- 22296-306 Dakṣiṇāmūrtyaṣṭakam दक्षिणामूर्त्यष्टकम् ।
- 22307 & 308 Dakṣiṇāmūrtyaṣṭottaraśatam दक्षिणामूर्त्यष्टोत्तरशतम् ।
- 22309 Dayāśatakam दयाशतकम् ।
- 22310-16 Dāridryadahanāṣṭakam दारिद्र्यदहनाष्टकम् ।
- 22317 Dāridryaduḥkhadahanāṣṭakam दारिद्र्यदुःखदहनाष्टकम् ।
- 22318 & 19 Dvādaśalīlāḥastotram द्वादशलिलस्तोत्रम् ।
- 22320 Dhruvastutiḥ ध्रुवस्तुतिः ।
- 22321 Nāṭeśāṣṭottaraśatam नटेशष्टोत्तरशतम् ।
- 22322 Nāmaḥastotram नम. स्तोत्रम् ।
- 22323-28 Namaskārāṣṭakam नमस्काराष्टकम् ।
- 22329 Nilakanṭhastotram नीलकण्ठस्तोत्रम् ।
- 22330 Parameśvaradhyānam परमेश्वरध्यानम् ।
- 22331 & 32 Parameśvarastutiḥ परमेश्वरस्तुतिः ।
- 22333 Parameśvarastotram परमेश्वरस्तोत्रम् । [स्तोत्रम् ।
- 22334 Parameśvarahārāvalistotram परमेश्वरहारावली-

22335	Paraśivamantrakavacanam परशिवमन्त्रकवचम् ।
22336	Prajñāvardhanastotram प्रज्ञावर्धनस्तोत्रम् ।
22337-49	Pradogaśtotram प्रदोषस्तोत्रम् ।
22350	Prātaḥstutiḥ प्रातःस्तुतिः ।
22351	Prātaḥsmaraṇīyaślokaḥ प्रातःस्मरणीयश्लोकाः ।
22352	Pārvatīparamēśvarādhyānam पार्वतीपरमेश्वरध्यानम् ।
22353	Prāyascittastutiḥ प्रायश्चित्तस्तुतिः ।
22354	Prāsādakavacanam प्रासादकवचम् ।
22355 & 56	Piśācamocanam पिशाचमोचनम् ।
22357	Putrapradastotram पुत्रप्रदस्तोत्रम् ।
22358	Pulastyaśṭakam पुलस्त्याष्टकम् ।
22359	Pūjārcanavidhistotram पूजार्चनविधिस्तोत्रम् ।
22360	Pañcacāmarastotram पञ्चचामरस्तोत्रम् ।
22361	Pañcanadīśvarastotram पञ्चनदीश्वरस्तोत्रम् ।
22362	Pañcamīśvarājah पञ्चमीश्वराजः ।
22363-65	Pañcavadanastavaḥ पञ्चवदनस्तवः ।
22366-78	Pañcamukhadhyānam पञ्चमुखध्यानम् ।
22379	Pañcaratnastavaḥ पञ्चरत्नस्तवः ।
22380	Pañcaratnastotram पञ्चरत्नस्तोत्रम् ।
22381 & 82	Pañcaratnamālikā पञ्चरत्नमालिका ।
22383 & 84	Pañcavaktṛastavaḥ पञ्चवक्त्रस्तवः ।
22385	Pañcavargastavaḥ पञ्चवर्गस्तवः ।
22386-98	Pañcākṣarīstotram पञ्चाक्षरीस्तोत्रम् ।
22399	Pañcāpageśapancakam पञ्चापगेशपञ्चकम् ।
22400	Pañcāpageśastavaḥ पञ्चापगेशस्तवः ।
22401	Bilvārādhnamahimā बिल्वाराधनमहिमा ।
22402-404	Bilvāṣṭakam बिल्वाष्टकम् ।
22405-7	Bhairavastotram भैरवस्तोत्रम् ।

- 22408-21 Bhairavāṣṭakam भैरवाष्टकम् ।
- 22422 & 23 Bhairavāstottaram भैरवाष्टोत्तरम् ।
- 22424-27 Mallārisahasranāma मल्लारिसहस्रनाम ।
- 22428-59 Mallārikavacam मल्लारिकवचम् ।
- 22460 Mallārikhāḍgamālāstavaḥ मल्लारिखड्गमालास्तवः ।
- 22461 & 62 Mallāribhujāṅgam मल्लारिभुजङ्गम् ।
- 22463 & 64 Mallārimāhātmyam मल्लारिमाहात्म्यम् ।
- 22465 Mallārimantrapaddhatih मल्लारिमन्त्रपद्धतिः ।
- 22466 Mallāristotram मल्लारिस्तोत्रम् ।
- 22467-86 Mallārisahasranama मल्लारिसहस्रनाम ।
- 22487 Madhyārjuneśastotram मध्यार्जुनेशस्तोत्रम् । [स्तोत्रम् ।
- 22488 Mahādevamaṅgalagauristotram महादेवमङ्गलगौरी-
- 22489 & 90 Mahādevastotram महादेवस्तोत्रम् ।
- 22491-550 Mahimnastotram महिम्नः स्तोत्रम् ।
- 22551-55 „ Vyākhyā „ व्याख्या ।
- 22556 Mārkaṇḍeyadarśanam मार्कण्डेयदर्शनम् ।
- 22557-59 Mārkaṇḍeyastotram मार्कण्डेयस्तोत्रम् ।
- 22560 Mārgasahāyāṣṭakam मार्गसहायाष्टकम् ।
- 22561 Mātṛbhūtaśatakam मातृभूतशतकम् ।
- 22562 & 63 Mānasapūjā मानसपूजा ।
- 22564 Mānasomāśastotram मानसोल्लासस्तोत्रम् ।
- 22565 Mr̥tyuñjayakavacam मृत्युञ्जयकवचम् ।
- 22566-68 Mr̥tyuñjayadhyānam मृत्युञ्जयध्यानम् ।
- 22569-78 Mr̥tyuñjayāṣṭakam मृत्युञ्जयाष्टकम् ।
- 22579 Mr̥tyulāṅgalastotram मृत्युलाङ्गलस्तोत्रम् ।
- 22580 Rāśmimālāstotram रश्मिमालास्तोत्रम् ।
- 22581 Rāmanāthastotram रामनाथस्तोत्रम् ।
- 22582 Rāvaṇakṛtāśvastotram रावणकृतशिवस्तोत्रम् ।

22588-91	Rudrakavacam रुद्रकवचम् ।
22592	Rudratrisatīnāmāvalī रुद्रत्रिशतीनामावली ।
22593-97	Rudrahṛdayam रुद्रहृदयम् ।
22598	Rudrākṣamāhātmyam रुद्राक्षमाहात्म्यम् ।
22599	Līṅgapūjā लिङ्गपूजा ।
22600	Līṅgastotram लिङ्गस्तोत्रम् ।
22601-3	Līṅgāvalī लिङ्गावली ।
22604-11	Līṅgāṣṭakam लिङ्गाष्टकम् ।
22612	Vaṇṇamālāstavaḥ वर्णमालास्तवः ।
22613	Vārāṇasīstotram वाराणसीस्तोत्रम् ।
22614	Vibhūtiśtotram विभूतिस्तोत्रम् ।
22615	Viśvanāthanagarīstotram विश्वनाथनगरीस्तोत्रम् ।
22616 & 17	Viśvanāthastotram विश्वनाथस्तोत्रम् ।
22618-36	Viśvanāthāṣṭakam विश्वनाथाष्टकम् ।
22637-41	Viśveśvarastotram विश्वेश्वरस्तोत्रम् ।
22642-61	Vedapādastutiḥ वेदपादस्तुतिः ।
22662	Vedasāraṣṭavaḥ वेदसारस्तवः । [का ।
22663	Vedāntasāranavaratnamālikā वेदान्तसारनवरत्नमालि-
22664-66	Vedasārasahasranāmastotram वेदसारसहस्रनामस्तो-
22667	Vedāraṇyēśvarastotram वेदारण्येश्वरस्तोत्रम् । [त्रम् ।
22668	Vyāsāṣṭakam व्यासाष्टकम् ।
22669	Śatarudriyam शतरुद्रीयम् ।
22670-84	Śarabhakavacam शरभकवचम् ।
22685 & 86	Śarabhasahasranāma शरभसहस्रनाम ।
22687	Śarabhahṛdayam शरभहृदयम् ।
22688-96	Śarabhāṣṭakam शरभाष्टकम् ।
22697	Śaṅkarapārvatīstotram शंकरपार्वतीस्तोत्रम् ।
22698 & 99	Śivakarṇāgāyatrī शिवकर्णगायत्री ।

- 22700-65 *Sivakavacam* शिवकवचम् ।
 22766 *Sivakṣetranāmīdayaḥ* शिवक्षेत्रनामादयः ।
 22767 *Sivagadyam* शिवगद्यम् ।
 22768 *Sivajayaastotram* शिवजयस्तोत्रम् ।
 22769-75 *Sivatāṇḍavastotram* शिवताण्डवस्तोत्रम् ।
 22776 & 77 *Sivadaṇḍakam* शिवदण्डकम् ।
 22778 *Sivadaṇḍakastotram* शिवदण्डकस्तोत्रम् ।
 22779 *Sivadvādaśanāmastotram* शिवद्वादशनामस्तोत्रम् ।
 22780 *Sivādhyānapaddhatiḥ* शिवध्यानपद्धतिः ।
 22781 *Sivanakṣatramālikā* शिवनक्षत्रमालिका ।
 22782 *Sivanāmamāhātmyam* शिवनाममाहात्म्यम् ।
 22783-85 *Sivanāmāvaliḥ* शिवनामावलि ।
 22786 & 87 *Sivanāmāvalistotram* शिवनामावलिस्तोत्रम् ।
 22788 *Sivapañcamukhastotram* शिवपञ्चमुखस्तोत्रम् ।
 22789 *Sivapañcakalāstotram* शिवपञ्चकलास्तोत्रम् ।
 22790-93 *Sivapañcākṣarastotram* शिवपञ्चाक्षरस्तोत्रम् ।
 22794 *Sivapūjāvidhiḥ* शिवपूजाविधिः । [सम् ।
 22795-98 *Sivapāḍakamalareṇusahasram* शिवपादकमलरेणुसह-
 22799 *Sivabhaktalakṣaṇam* शिवभक्तलक्षणम् ।
 22800 *Sivabhaktikālikā* शिवभक्तिकालिका ।
 22801-26 *Sivabhujāṅgam* शिवभुजङ्गम् ।
 22827 & 8 *Sivabhujāṅgāṣṭakam* शिवभुजङ्गाष्टकम् ।
 22829 & 30 *Sivamahimastotram* शिवमहिमस्तोत्रम् ।
 22831-39 *Sivamānasapūjā* शिवमानसपूजा ।
 22840 *Sivamānasikasānam* शिवमानसिकसन्तानम् ।
 22841 *Sivamānasabodhaḥ* शिवमानसबोधः ।
 22842 *Sivamāhātmyasaṅgrahaḥ* शिवमाहात्म्यसंग्रहः ।
 22843 & 44 *Sivarakṣāstotram* शिवरक्षास्तोत्रम् ।

- 22845 Śivabhujāṅgamāhātmyam शिवभुजङ्गमाहात्म्यम् ।
 22846 Śivaviṣṇustavaḥ शिवविष्णुस्तवः ।
 22847 Śivaviṣṇustotram शिवविष्णुस्तोत्रम् ।
 22848 Śivasāṅkaradaśakam शिवशंकरदशकम् ।
 22849 Śivasāṅkaraṣṭakam शिवशंकराष्टकम् ।
 22850 & 1 Śivaṣaḍakṣarasastotram शिवषडक्षरस्तोत्रम् ।
 22852-95 Śivasahasranāma शिवसहस्रनाम ।
 22896 .. Bhāṣyam ,, भाष्यम् ।
 22897-902 Śivaśtavaḥ शिवस्तवः ।
 22903-16 Śivastutiḥ शिवस्तुतिः ।
 22917-3018 Śivastotram शिवस्तोत्रम् ।
 23019-26 Śivānandalaharī शिवानन्दलहरी ।
 23027 Śivāparāḍastotram शिवापराधस्तोत्रम् ।
 23028 & 29 Śivāpāmārjanastavaḥ शिवापामार्जनस्तवः ।
 23030 Śivāpāmārjanamālāmantrastotram शिवापामार्जन-
 23031-42 Śivāṣṭakam शिवाष्टकम् । [मालामन्त्रस्तोत्रम् ।
 23043-90 Śivāṣṭottaram शिवाष्टोत्तरम् ।
 23091 Śivāṣṭottarārya शिवाष्टोत्तरार्या ।
 23092 Śivotkarṣaparaślokaḥ शिवोत्कर्षपरश्लोकाः ।
 23093 Śivotkarṣamanjari शिवोत्कर्षमञ्जरी ।
 23094 Śivankarastotram शिवंकरस्तोत्रम् ।
 23095 Śvetavarāḥastotram श्वेतवराहस्तोत्रम् ।
 23096 Śamkarastutiḥ शंकरस्तुतिः ।
 23097 Sambhunaṭṭanastotram शंभुनटनस्तोत्रम् ।
 23098 & 99 Śadāśivastotram सदाशिवस्तोत्रम् ।
 23100 Śadāśivāṣṭakam सदाशिवाष्टकम् ।
 23101 Sabheśastotram सम्भेशस्तोत्रम् । [त्रम् ।
 23102 Sarvasamhāratāṇḍavastotram सर्वसंहारताण्डवस्तो-

23103	Sarvārthasādhakastotram सर्वार्थसाधकस्तोत्रम् ।
23104	Sāmbaśivastavaratnākaraḥ शान्बशिवस्तवस्तनाकरः ।
23105	Skandakavacam स्कन्दकवचम् ।
23106-8	Skandāṣṭottaraśatakam स्कन्दाष्टोत्तरशतकम् ।
23109 & 10	Svarṇākāraṇabhairavāṣṭottaraśatanāma स्वर्णाकर्षणभैरवाष्टोत्तरशतनाम ।
23111-13	Sundareśvarāṣṭakam सुन्दरेश्वराष्टकम् ।
23114-16	Subrahmanyakavacam सुब्रह्मण्यकवचम् । [मस्तोत्रम् ।
23117	Subrahmanyaśodāsanāmastotram सुब्रह्मण्यषोडशना-
23118-20	Subrahmanyaśahasranāmāvaliḥ सुब्रह्मण्यसहस्रनामा- वलिः ।
23121-23	Subrahmanyāṣṭottaraśatam सुब्रह्मण्याष्टोत्तरशतम् ।
23124	Stutipaddhatiḥ स्तुतिपद्धतिः ।
23125	Somasundareśvarastotram सोमसुन्दरेश्वरस्तोत्रम् ।
23126	Somāskandastutiḥ सोमास्कन्दस्तुतिः ।
23127	Sāmbaśivāṣṭakam शान्बशिवष्टकम् ।
23128 & 29	Harīharanāmāvalīstotram हरिहरनामावलीस्तोत्रम् ।
23130-34	Harīharastavaḥ हरिहरस्तवः ।
23135 & 36	Harīharastotram हरिहरस्तोत्रम् ।
23137-39	Hālāśyanāthastotram हालस्यनाथस्तोत्रम् ।
23140	Hālāśyastotram हालस्यस्तोत्रम् ।

Miscellaneous Stotrasनानाविधस्तोत्राणि ।

23141-45	Agnistotram अग्निस्तोत्रम् ।
23146 & 47	Abhītiṣṭavaḥ अभितीतिस्तवः ।
23148	Ayutanāmāvaliḥ अयुतनामावलिः ।
23149	Avadhūtabhajangastotram अवधूतभुजङ्गस्तोत्रम् ।
23150	Aśvatthastotram अश्वत्थस्तोत्रम् ।
23151	Aṣṭottaraśatasthānastotram अष्टोत्तरशतस्थानस्तोत्रम् ।

23152	Ānandatīrthasatakam आनन्दतीर्थाष्टकम् ।
23153	Śakrastutiḥ शक्रस्तुतिः ।
23154 & 55	Kṣamāśoḍaśī क्षमाषोडशी ।
23156	„ Vyākhyā „ व्याख्या ।
23157 & 58	Kāverīstavaḥ कावेरीस्तवः ।
23159	Kāverīstutiḥ कावेरीस्तुतिः ।
23160	Kuṇḍodarastotram कुण्डोदरस्तोत्रम् ।
23161	Keśirājastotram केशिराजस्तोत्रम् ।
23162	Khaḍgamāhātmyastotram खड्गमाहात्म्यस्तोत्रम् ।
23163-67	Gurvasatakam गुर्वष्टकम् ।
23168	Gurugītāstotram गुरुगीतास्तोत्रम् ।
23169	Gurudaśakam गुरुदशकम् ।
23170	Gurunamaskāślokaḥ गुरुनमस्कारश्लोकाः ।
23171	Gurupaṭalam गुरुपटलम् ।
23172	Guruparastotram गुरुपरस्तोत्रम् ।
23173	Guruparamparāstotram गुरुपरम्परास्तोत्रम् ।
23174-77	Gurupādukāśtotaram गुरुपादुकाष्टोत्तरम् ।
23178-80	Gurupādukāpañcakam गुरुपादुकापञ्चकम् ।
23181	Gurupāramparāstotram गुरुपारम्पर्यस्तोत्रम् ।
23182	Guruprātaḥsmaraṇastotram गुरुःप्रातस्मरणस्तोत्रम् ।
23183	Gurubhujāṅgastotram गुरुभुजङ्गस्तोत्रम् ।
23184 & 5	Gurustotram गुरुस्तोत्रम् ।
23186	Gurusaptakam गुरुसप्तकम् ।
23187	Gurustavaḥ गुरुस्तवः ।
23188-93	Gurustotram गुरुस्तोत्रम् ।
23194 & 95	Gurupūjārahasyastotram गुरुपूजारहस्यस्तोत्रम् ।
23196	Guruvandanam गुरुवन्दनम् ।
23197	Gurvasottaraśatam गुर्वष्टोत्तरशतम् ।

- 23198-200 Jvaraharastotram ज्वरहरस्तोत्रम् ।
 23201 Trayāśloki त्रयश्लोकी ।
 23202 Trailokyamohanakavacam त्रैलोक्यमोहनकवचम् ।
 23203 Dayāśatakam दयाशतकम् ।
 23204 Dayāśatakavyākhyā दयाशतकव्याख्या ।
 23205 Dāridryavidravastotram दारिद्र्यविद्रावणस्तोत्रम् ।
 23206 Dvādaśāryāstotram द्वादशार्यास्तोत्रम् ।
 23207 Deśikastotram देशिकस्तोत्रम् ।
 23208 Dharmarājastotram धर्मराजस्तोत्रम् ।
 23209 Nakṣatramālīkā नक्षत्रमालिका ।
 23210-18 Nādistotram नदीस्तोत्रम् ।
 23214 Nyāsaśatīḥ न्यासविंशतिः ।
 23215 Nānāstotram नानास्तोत्रम् ।
 23216 Nānāvidhadevatādhyānam नानाविधदेवताध्यानम् ।
 23217 Nāmapaṭhanastotram नामपठनस्तोत्रम् ।
 23218 Nāmāhutiḥ नामाहुतिः ।
 23219 Pañcatatvātmakastotram पञ्चतत्त्वात्मकस्तोत्रम् ।
 23220 Pañcamīstavarājah पञ्चमीस्तवराजः ।
 23221 Paramahamsakavacam परमहंसकवचम् ।
 23222 Praṇavakavacam प्रणवकवचम् ।
 23223 Praṇavapañjaram प्रणवपञ्जरम् ।
 23224 Praṇavamālīkā प्रणवमालिका ।
 23225 Praṇavaśoḍāsanāmāni प्रणवषोडशनामानि ।
 23226-8 Praṇavaśaḥsranāma प्रणवसहस्रनाम ।
 23229 Praṇavastavarājah प्रणवस्तवराजः ।
 23230 Praṇavahṛdayam प्रणवहृदयम् ।
 23231 Praṇavānusmṛtiḥ प्रणवानुस्मृतिः ।
 23232 & 33 Praṇavāṣṭottaram प्रणवाष्टोत्तरम् ।

23284	Praṇavāṅgastutiḥ प्रणवाङ्गस्तुतिः ।
23285	Prāsādasevanam प्रासादसेवनम् ।
23286	Pādāṣṭakam पादाष्टकम् ।
23287	Pādukāpāṇcakam पादुकापञ्चकम् ।
23288	Pitr̥stotram पितृस्तोत्रम् ।
23289	Puṇyāślokanāmāvali पुण्यश्लोकनामावली ।
23240	Pūrṇavarasaptatiḥ पूर्णवरसप्ततिः ।
23241	Brahmastutiḥ ब्रह्मस्तुतिः ।
23242 & 43	Bālagrahaṣṭavaḥ बालग्रहस्तवः ।
23244	Bhaktivivardhanastavaḥ भक्तिविवर्धनस्तवः ।
23245	Bhāratavivarṇastotram भारतविवरणस्तोत्रम् ।
23246	Bhāratasāraṣṭotram भारतसारस्तोत्रम् ।
23247	Maṭhāmnāyastotram मठाम्नायस्तोत्रम् ।
23248	Mahāvīragadyam महावीरगद्यम् ।
23249	Mṛtyoraṣṭakam मृत्योरष्टकम् ।
23250 & 51	Mṛtvaṣṭakam मृत्वष्टकम् ।
23252	Yamastotram यमस्तोत्रम् ।
23253	Yāmunācāryastotram यामुनाचार्यस्तोत्रम् ।
23254	Rājānatejānate राजानतेजानते ।
23255	„ vyākhyā „ व्याख्या ।
23256 & 57	Raivatastotram रैवतस्तोत्रम् ।
23258	Vajrakavacam वज्रकवचम् ।
23259	Vyapohanastavaḥ व्यपोहनस्तवः ।
23260 & 61	Vāyustutiḥ वायुस्तुतिः ।
23262-64	Vārāṇasīstotram वाराणसीस्तोत्रम् ।
23265	Vetālakavacam वेतालकवचम् ।
23266	Vetālastotram वेतालस्तोत्रम् ।
23267 & 68	Saptatiratnamālā सप्ततिरत्नमाला ।

23269	Saptatrayaṣṭottaram सप्तत्रयष्टोत्तरम् ।
23270	Saptatistotram सप्ततिस्तोत्रम् ।
23271	Samayaṣṭakam समयाष्टकम् ।
23272	Sahasranāmāvalīḥ सहस्रनामावलिः ।
23273	Samyamistotram संयमिस्तोत्रम् ।
23274	Svarūpākhyāstutiḥ स्वरूपाख्यस्तुतिः ।

SUPPLEMENT.—(VOLS. I-XIX)

(Nos. 23481-24432)

Vedāḥ

वेदाः ।

23481-88	Rgvedapadapāṭhaḥ ऋग्वेदपदपाठः ।
23489 & 90	Puruṣasūktam पुरुषसूक्तम् ।
23491 & 92	Devīsūktam देवीसूक्तम् ।
23493	Manyusūktam मन्युसूक्तम् ।
23494	Lakṣmīsūktam लक्ष्मीसूक्तम् ।
23495	Śāntisūktam शान्तिसूक्तम् ।
23496	Sarasvatīsūktam सरस्वतीसूक्तम् ।
23497	Sanjīvinīsūktam संजीविनीसूक्तम् ।
23498	Kuntāpādhyāyaḥ कुन्तापाध्यायः ।
23499	Nivīdadhyāyaḥ निविदध्यायः ।
23500	Praśādhyaḥ प्रैषाध्यायः ।
23501	Vedamantraḥ वेदमन्त्रः ।
23502	Samnodevikhaṇḍaḥ शनोदेवीखण्डः ।

Upaniṣadaḥ

उपनिषदः ।

23503	Garuḍopaniṣad गरुडोपनिषद् ।
23504	Mahānārāyaṇopaniṣad महानारायणोपनिषद् ।
23505	Chāṇḍogyopaniṣad छान्दोग्योपनिषद् ।
23506 & 7	Nārāyaṇopaniṣad नारायणोपनिषद् ।
23508	Mahānārāyaṇopaniṣad महानारायणोपनिषद् ।
23509	Subālopaniṣad सुबालोपनिषद् ।
23510	Bṛhajjābālōpaniṣad बृहज्जाबालोपनिषद् ।
23511	Jābālōpaniṣad जाबालोपनिषद् ।

- 23512 Devyupaniṣad देव्युपनिषद् । [टीका ।
 23513 Īśāvāsyopaniṣadbhāṣyaḥ ईशावास्योपनिषद्भाष्य-

Śrautam

श्रौतम् ।

- 23514 Āpastambaśrautasūtram आपस्तम्बश्रौतसूत्रम् ।
 23515-18 Bodhāyanaśrautasūtram बोधायनश्रौतसूत्रम् । [व्याख्या
 23519 & 20 Āpastambaśrautasūtravyākhyā आपस्तम्बश्रौतसूत्र ।
 23521 Āśvalāyanaśrautasūtrāpūrṇamāsaśāntantram आश्वलायन
 [दर्शपूर्णमासतन्त्रम् ।
 23522 Bodhāyanādharmasādhīprayerogaḥ बोधायनाधानादि-
 [प्रयोगः ।
 23523 Bodhāyanacāturmāsyaśāntantram बोधायनचातुर्मास-
 [स्यप्रयोगः ।
 23524 Bodhāyanadarśapūrṇamāsaśāntantram बोधायनदर्श-
 पूर्णमासप्रयोगः ।
 23525 Āgrayaṇaprayogaḥ आग्रयणप्रयोगः । [तन्त्रम् ।
 23526 & 7 Darśapūrṇamāsaśāntantram दर्शपूर्णमासप्रयोग-
 23528 Āpastambāgnisūtramaprayogaḥ आपस्तम्बाग्निश्रौतप्र-
 23529-31 Cāyanaśāntantram चयनश्रौत । [योगः ।
 23532 & 33 Darśapūrṇamāsaśāntantram दर्शपूर्णमासविप्रयोगः ।
 23534 Bodhāyanaśrautasūtram बोधायनश्रौतसूत्रम् ।
 23535 Paundarikaprayogaḥ पौण्डरीकप्रयोगः ।
 23536 Agnihotraudgātāprayerogaḥ अग्निहोत्रौद्गात्रप्रयोगः ।
 23537 Ādhānādharmasādhīprayerogaḥ आधानादिब्रह्मत्वप्र-
 योगः ।
 23538 Āpastambaprayogavṛttih आपस्तम्बप्रयोगवृत्तिः ।
 23539 Cāturmāsyaśāntantram चातुर्मास्यश्रौत । [प्रयोगः ।
 23540 Paśubandhapratiprasthātiprayogaḥ पशुबन्धप्रति-

23541 & 42	Paśupureḍḍāsamimāmsā पशुपुरोडाशमीमांसा ।
23543	Brahmatvaprayogaḥ ब्रह्मत्वप्रयोगः ।
23544 & 45	Bodnāyanaśrautaprayogaḥ बोधायनश्रौतप्रयोगः ।
23546	Pañcaviḍhābhīsūtram पञ्चविधाभीसूत्रम् ।
23547	Śrautaprāyascittacandrikā श्रौतप्रायश्चित्तचन्द्रिका ।
23548	Vibhrasteṣṭiprayogaḥ विभ्रष्टेष्टिप्रयोगः ।

Kavyasकाव्यानि ।

23549 & 50	Kirātārjunīyavyākhyā किरातार्जुनीयव्याख्या ।
23551	Sabhārañjanam सभारञ्जनम् ।
23552	Meghasandēśaḥ मेघसंदेशः ।
23553	Mayūraśatakam मयूरशतकम् ।
23554	Śiśupālavadhāḥ शिशुपालवधः ।
23555	Abhinavabhāgavatam अभिनवभागवतम् ।
23556	Kṛṣṇacaritam कृष्णचरितम् ।
23557	Kośarasāyanam कोशरसायनम् ।
23558	Tulajāmahārājagunavarṇanam तुलजामहाराजगुण-
23559	Tulajendrabhītāśamsā तुलजेन्द्रहिताशंसा । [वर्णनम् ।
23560	Dipāmbāmābhātmyam दीपाम्बामाहात्म्यम् ।
23561	Pativrataḍḍhyāyaḥ पतिव्रताध्यायः ।
23562	Prabandhamāñjarīṭīkā प्रबन्धमञ्जरीटीका ।
23563	Bhṛṅgikathā भृङ्गिकथा ।
23564	Bhoṣalavamsāvalīḥ भोसलवंशावलिः ।
23565—67	Aṇumadhvaviṇayaḥ अणुमध्वविजयः ।
23568	„ Vyākhyā „ व्याख्या ।
23569	Aṇujayatīrthaviṇayaḥ अणुजयतीर्थविजयः ।
23570—86	Madhvaviṇayaḥ मध्वविजयः ।
23587 & 88	„ Tīkā „ टीका ।
23589	„ Vyākhyā „ व्याख्या ।

- 23590-97 Maṇimanjari मणिमञ्जरी ।
 23598 & 99 „ Tikā टीका ।
 23600 & 1 „ Tippaṇṇam टिप्पणम् ।
 23602 Mahārāṣṭrarājavamsāvaliḥ महाराष्ट्रराजवंशावलिः ।
 23603 & 4 Yamakabhāratam यमकभारतम् ।
 23605 & 6 Rājānatepañcakam राजानतेपञ्चकम् ।
 23607 Rādhāmādhavavilāsaḥ राधाभाधवविलासः ।
 23608 Varaprasādādnyāyah वरप्रसादान्यायः ।
 23609 Satyanidhivilāsa-kāvyaṃ सत्यनिधिविलासकाव्यम् ।
 23610 Satyanāthacaritam सत्यनाथचरितम् ।
 23611 Saṃgraharāmacaritam संग्रहरामचरितम् ।
 23612 Sūryavamsodbhavaḥ सूर्यवंशोद्भवः ।
 23613 Prākṛtasamskr̥tabhāratīcamatkāraḥ प्राकृतसंस्कृत-
 भारतीचमत्कारः ।
 23614 Śivotkaṣṣamañjarī शिवोत्कर्षमञ्जरी ।
 23615 Rāmaviśayakhaḍgāḥ रामविषयखण्डाः ।
 23616-38 Bhāṣāmañjarī भाषामञ्जरी ।

Prākṛtakāvyāni.प्राकृतकाव्यानि ।

- 23639-41 Gāthāsaptasatī गाथासप्तशती ।
 23642 & 43 „ ṭīkā टीका ।
 23644-47 Gāthāsaptasatīccāyā गाथासप्तशतीच्छाया ।
 23648 Setubandhamahākāvyaṃ सेतुबन्धमहाकाव्यम् ।
 23649 & 50 „ vivṛtiḥ विवृतिः ।

Subhāṣitāni.सुभाषितानि ।

- 23651-53 Arthasamgrahaḥ अर्थसंग्रहः ।
 23654-57 Anyāpadeśaḥ अन्यापदेशः ।
 23658-60 Avicāraramaṇīyakathā अविचाररमणीयकथा ।

23661	Aṣṭādaśavarṇanāsamgrahaḥ अष्टादशवर्णनासंग्रहः ।
23662-68.	R̥tuvarṇanam ऋतुवर्णनम् ।
23669	Kalidharmavilāsaḥ कलिधर्मविलासः ।
23670	Kavidharmapradīpikā कविधर्मप्रदीपिका ।
23671-75	Kavirākṣasaśatakam कविराक्षसशतकम् ।
23676	Kucaśatakavyākhyānam कुचशतकव्याख्यानम् ।
23677	Gadyamañjarī गद्यमञ्जरी ।
23678	Govardhanāryāvyaḥyā गोवर्धनार्थाव्याख्या ।
23679	Caturarañjanam चतुररञ्जनम् ।
23680 & 81	Candrodayavarṇanam चन्द्रोदयवर्णनम् ।
23682	Cārucarya चारुचर्या ।
23683	Nāgavallīvarṇanam नागवल्लीवर्णनम् । [वरोहणगद्यम् ।
23684	Niroṣṭhyārohanāvarohanagadyam निरोष्ठयारोहणा-
23685	Nītislokāḥ नीतिश्लोकाः ।
23686	Nītisaṅgrahaḥ नीतिसंग्रहः ।
23687	Nītisāraḥ नीतिसारः ।
23688	Padyāmṛtataraṅgiṇī पद्यामृततरङ्गिणी ।
23689 & 90	Prakīrṇakaślokāḥ प्रकीर्णकश्लोकाः ।
23691 & 92	Prāśnottaramālikā प्रश्नोत्तरमालिका ।
23693 & 94	Prāśnottarāvalīḥ प्रश्नोत्तरावलिः ।
23695 & 96	Prasaṅgaratnāvalīḥ प्रसङ्गरत्नावलिः ।
23697	Prāśtāvikaślokāḥ प्रास्ताविकश्लोकाः ।
23698	Bālanītisudhā बालनीतिसुधा ।
23699-708	Bhāminīvilāsaḥ भामिनीविलासः ।
23709 & 10	Mūrkhalakṣaṇam मूर्खलक्षणम् ।
23711	Rājakiyakathā राजकीयकथा ।
23712	Rājanītiḥ राजनीतिः ।
23713 & 14	Rājanītinavaratnam राजनीतिनवरत्नम् ।

- 23715-18 Laksanaratnamālīkā लक्षणरत्नमालिका ।
 23719-21 Lokoktimuktāvalī लोकोक्तिमुक्तावली ।
 23722 Varnanāsārasaṁgrahaḥ वर्णनासारसंग्रहः ।
 23723-29 Vīdagdhāmukhamāṇḍanam विदग्धमुखमुण्डनम् ।
 23730-39 Śārngadhara-paddhatiḥ शार्ङ्गधरपद्धतिः ।
 23740 Śrīngāra-avakam शृङ्गारनवकम् ।
 23741 Śrīngāra-satakam शृङ्गारशतकम् ।
 23742 & 43 Śrīngāra-saptasatī शृङ्गारसप्तशती ।
 23744 Śīśaślokaḥ श्लेषश्लोकाः । [ख्यानम् ।
 23745-47 Saṁmaṇi-maṇḍana-vyākhyānam षण्मणिमुण्डनव्या-
 23748-51 Sakalaprabandhavarṇanāsaṁgrahaḥ सकलप्रबन्ध-
 23752-54 Saprakāratārāvalīḥ सप्रकारतारावलिः [वर्णनासंग्रहः ।
 23755 Sabhātarangaḥ सभातरङ्गः ।
 23756 Samayocitaślokaḥ समयोचितश्लोकाः ।
 23757-806 Subhāṣitaratnāvalī सुभाषितरत्नावली ।
 23807-29 Subhāṣita-saṁgrahaḥ सुभाषितसंग्रहः ।
 23830 & 31 & 35 Sūktimālīkā सूक्तिमालिका ।
 23832 & 33 Sūktimuktāvalī सूक्तिमुक्तावली ।
 23834 Subhāṣita-saṁgrahaḥ सुभाषितसंग्रहः ।
 23836 Navarasaślokaḥ नवरसश्लोकाः ।
 23837 Sāmānyanītiślokaḥ सामान्यनीतिश्लोकाः ।
 23838 Sūryodayavarṇanam सूर्योदयवर्णनम् ।

Nāṭakāni

नाटकानि ।

- 23839 & 40 Prabodhacandrodayam प्रबोधचन्द्रोदयम् ।
 23841 Priyadarśikā प्रियदर्शिका ।
 23842 Mudrārākṣasam मुद्राराक्षसम् ।
 23843 Prahasanam प्रहसनम् ।

- 23844 Indumatīpariṇāyam इन्दुमतीपरिणयम् ।
 23845 Kalitāṇḍavanāṭakam कलिताण्डवनाटकम् ।
 23846-49 Candrasekharavilāsanāṭakam चन्द्रशेखरविलासनाट-
 23850 Ratnaketūdayanāṭakam रत्नकेतूदयनाटकम् । [कम् ।

Kośahकोशाः

- 23851 Abhidhānaratnamālā अभिधानरत्नमाला ।
 23852-54 Nāmalingānuśāsanam नामलिङ्गानुशासनम् ।
 23855 Nānārthasaṅgrahah नानार्थसंग्रहः ।
 23856 Dhanañjayanighaṇṭṭuḥ धनंजयनिघण्टुः ।

Chandasछन्दस्

- 23857 Vṛttaratnākaraḥ वृत्तरत्नाकरः ।
 23858 Vṛttamaṇikośaḥ वृत्तमणिकोशः ।
 23859 & 60 Vṛttaratnākaraṣyākhyā—Śrutabodhaḥ वृत्तरत्ना-
 करव्याख्या—श्रुतबोधः ।

- 23861 Hārāvalī हारावली ।

- 23862 Chandrovicāraḥ छन्दोविचारः ।

Alaṅkārasअलंकाराः ।

- 23863 & 64 Vāgbhaṭālaṅkāraḥ वाग्भटालंकारः ।
 23865 Śrngāratilakam शृङ्गारतिलकम् ।
 23866 Rasakalpadrumaḥ रसकल्पद्रुमः ।
 23867 Tumkāraprayogavimarsaḥ तुंकारप्रयोगविमर्शः ।

Vyākaranamव्याकरणम् ।

- 23868 Bālabodhinī बालबोधिनी ।
 23869 Laghuśabdenduśekharaḥ लघुशब्देन्दुशेखरः ।
 23870 Vyākaraṇasiddhāntaḥ व्याकरणसिद्धान्तः ।
 23871-80 Vyākaraṇaviṣayaḥ व्याकरणविषयः ।

Nyāyahन्यायः ।

23882 & 83

Tarkavisaayah तर्कविषयः ।

23881

Siddhāntamuktāvaliḥ सिद्धान्तमुक्तावलिः ।

Mīmāṃsāमीमांसा ।

23884

Nyāyaprakāśikāvyaḥyā न्यायप्रकाशिकाव्याख्या ।

23885

Nyāyakāśikāvyaḥyā न्यायकाशिकाव्याख्या ।

23886

Yogamārgaḥ योगमार्गः ।

Vedāntahवेदान्तः ।

23887

Jīvanmuktivivekaḥ जीवन्मुक्तिविवेकः ।

23888 & 89

Dāśaślokaḥ दशश्लोकी ।

23890

Mahāvākyam महावाक्यम् । [निर्णयः ।

23891

Mahābhāratatātparyanirnayaḥ महाभारततात्पर्य-

23892

Mānasollāsaḥ मानसोल्लासः ।

23893

Vākyasudhā वाक्यसुधा ।

23894 & 5

Mahāvākyamantraḥ महावाक्यमन्त्रः ।

23896

Vedāntaparibhāṣāvyākhyā वेदान्तपरिभाषाव्याख्या ।

23897

Mahāvākyārthabodhaprakaranam महावाक्यार्थबोध-

23898

Śrutisāraḥ श्रुतिसारः । [प्रकरणम् ।

23899

Śukāṣṭakam शुकाष्टकम् ।

23900

Parabrahmatatvanirūpaṇam परब्रह्मतत्त्वनिरूपणम् ।

23901

Manolayaprakaraṇam मनोलयप्रकरणम् ।

23902

Nirañjanāṣṭakam निरञ्जनाष्टकम् ।

23903

Cidānandavilāsaḥ चिदानन्दविलासः ।

23904

Janmasārthakopadeśaḥ जन्मसार्थकोपदेशः ।

23905 & 6

Jīvanmuktyupāyaḥ जीवन्मुक्त्युपायः ।

23907 & 8

Jīvanmuktisaṅgrahaḥ जीवन्मुक्तिसंग्रहः ।

23909

Jīvasthitiḥ जीवस्थितिः ।

23910	Jñānatīlakam ज्ञानतिलकम् ।
23911	Tattvanirūpanam तत्त्वनिरूपणम् ।
23912	Prabodhadīpikā प्रबोधदीपिका ।
23913	Mahāvākyākhāṇḍavivṛtiḥ महावाक्यार्थविवृतिः ।
23914	Mahāvākyaviśayaḥ महावाक्यविषयः ।
23915	Mahāvākyanyāsaḥ महावाक्यन्यासः ।
23916	Mahāvākyajapaḥ महावाक्यजपः ।
23917	Manasambodhanam मनःसंबोधनम् ।
23918	Vākyavivaranam वाक्यविवरणम् ।
23919	Vitamohopākhyānam वीतमोहोपाख्यानम् ।
23920	Vedāntasāraḥ वेदान्तसारः ।
23921	Siddhāntacandrikā सिद्धान्तचन्द्रिका ।
23922	Vedāntaviśayaḥ वेदान्तविषयः ।
23923	Vedāntaprameyavicāraḥ वेदान्तप्रमेयविचारः ।
23924	Srīvaṣṇavaguruparamparā श्रीवैष्णवगुरुपरम्परा ।
23925	Prapatyanuṣṭhānaprakāraḥ प्रपत्त्यनुष्ठानप्रकारः ।
23926	Vedāntopanyāsaḥ वेदान्तोपन्यासः ।
23927	Bṛhadāraṇyakavārtikam बृहदारण्यकवार्तिकम् ।
23928	Sadāśivāryā सदाशिवार्या ।
23929 & 30	Vairāgyādhyaḥ वैराग्याध्यायः ।
23931	Vaiṣṇavavedāntaḥ वैष्णववेदान्तः ।

Mahābhāratamमहाभारतम् ।

23932-36	Mahābhāratam महाभारतम् ।
23937	Bhāratasāraḥ भारतसारः ।
23938	Bhāratasaṅgrahaḥ भारतसंग्रहः ।
23939	Harivamśaśravanavidhiḥ हरिवंशश्रवणविधिः ।
23940-42	Bhagavadgītā भगवद्गीता ।
23943	Omkāragītā ओंकारगीता ।

- 23944-52 Rāmāyaṇam रामायणम् ।
 23953-59 Saṅgraharāmāyaṇam संग्रहरामायणम् ।
 23960 „ Vivaraṇam „ विवरणम् ।
 23961 Rāmāyaṇamāhātmyam रामायणमाहात्म्यम् ।

Purāṇāni

पुराणानि ।

- 23962 & 63, } Bhāgavatam भागवतम् ।
 23965-23974 }
 23964 Śaṅkaraviṇāśa शंकरविनाशः ।
 23975 Ādityapurāṇam आदित्यपुराणम् ।
 23976 Parāśara-purāṇam पराशरपुराणम् ।
 23977 Itihāsa-samuccayaḥ इतिहाससमुच्चयः ।
 23978 Venkaṭagiri-māhātmyam वेङ्कटगिरिमाहात्म्यम् ।
 23979 Saṅkumārāsambhitā सनत्कुमारसंहिता ।
 23980 & 81 Itihāsaḥ इतिहासः ।
 23982-84 Īśvara-vatārabhedāḥ ईश्वरावतारभेदाः ।
 23985 & 86 Daśāvatāra-kathanam दशावतारकथनम् ।
 23987 Devāvatārah देवावतारः ।
 23988 Nāma-mālikā-māhātmyam नाममालिकामाहात्म्यम् ।
 23989 Prastāvanā प्रस्तावना ।
 23990 Prasṇa-catustayapratyuktiḥ प्रश्नचतुष्टयप्रत्युक्तिः ।
 23991 Nānakṣetrāṇi नानाक्षेत्राणि ।
 23992 Bāḍavakathā बाडवकथा ।
 23993 Mahādevāvatārādhyāyah महादेवावताराध्यायः ।
 23994 & 95 Mahādevaprasādādhyāyah महादेवप्रसादाध्यायः ।
 23996-98 Mārkaṇḍeyakathā मार्कण्डेयकथा ।
 23999 Śivāvatārabhedāḥ शिवावतारभेदाः ।
 24000 Śivapatrikā शिवपत्रिका ।
 24001 Śivarāma-māhātmyam शिवराममाहात्म्यम् ।

- 24002 Śvānakathā श्वानकथा ।
 24003 Śrīṣṭīkathanam सृष्टिकथनम् ।
 24004 Samkṣepanāhātmyam संक्षेपमाहात्म्यम् ।
 24005 Prapañcasārārājarañjanapurāṇam प्रपञ्चसारराजर-
 24006 Prapañcāmṛtasārah प्रपञ्चामृतसारः । [खनपुराणम् ।
 24007 Gurumāhātmyatikā गुरुमाहात्म्यटीका ।

Nāṭyaनाट्यम् ।

- 24008 Abhinayalaksanam अभिनयलक्षणम् ।
 24009 Nāṭyaprasāmsā नाट्यप्रशंसा ।
 24010 Gitagovindavyākhyā गीतगोविन्दव्याख्या ।
 24011 Taddhitttonnam तद्धितानाम् ।
 24012 Nānāvidhagītam नानाविधगीतम् ।
 24013 Bhāgavatabhajanaprakārah भागवतभजनप्रकारः ।
 24014 Śāhajirājapadavyākhyānam साहजिराजपदव्याख्या-

Vaidyamवैद्यम् ।

[नम् ।

- 24015 Vājīkaraṇam वाजीकरणम् ।
 24016 Mādhavanidānam माधवनिदानम् ।
 24017 Nānāvidhausadham नानाविधौषधम् ।
 24018 Gajamūtrāñjanaprayogaḥ गजमूत्राञ्जनप्रयोगः ।
 24019 Amṛtasāñjīvirighuṣṭikā अमृतसंजीविनीघुटिका ।
 24020 Dravyagunaprasāsaśloki द्रव्यगुणशतश्लोकी ।
 24021 Nāḍīcākram naḍīcākram नाडीचक्रम् ।

Jyotisamज्योतिषम् ।

- 24022 Gocāraphalam गोचारफलम् ।
 24023 Keralajyāṇanam केरलीयज्ञानम् ।
 24024 & 25 Prasānaratnam प्रश्नरत्नम् ।
 24026-28 Jyotisaviṣayaḥ ज्योतिषविषयः ।

Prayogaḥप्रयोगः ।

24029-31	Āśvalāyanagrhyakārikā	आश्वलायनगृह्यकारिका ।
24032	„ Sūtram	„ सूत्रम् ।
24033 & 34	„ Vṛttih	„ वृत्तिः ।
24035	Grahādānāni	ग्रहदानानि ।
24036	Vivāhavidhiḥ	विवाहविधिः ।
24037 & 38	Palīpatanaśāntiḥ	पल्लीपतनशान्तिः ।
24039-42	Somotpattiḥ	सोमोत्पत्तिः ।
24043	Navarātripūjāvidhiḥ	नवरात्रीपूजाविधिः ।
24044	Prayogadarpaṇam	प्रयोगदर्पणम् ।
24045	Amāvāsyāsaṅkrāntisannipātakramah	अमावास्या- [संक्रान्तिसंनिपातक्रमः ।
24046	Amāvāsyātarpaṇam	अमावास्यातर्पणम् ।
24047	Āśvādīpūjā	अश्वदिपूजा ।
24048	Durgālakṣmīsarasvatīpūjā	दुर्गालक्ष्मीसरस्वतीपूजा ।
24049	Puruṣasūktavidhānam	पुरुषसूक्तविधानम् ।
24050	Manyusūktavidhānam	मन्युसूक्तविधानम् ।
24051	Saubhāgyaratnākaraḥ	सौभाग्यरत्नाकरः ।
24052	Saumyavratotsarjanam	सौम्यव्रतोत्सर्जनम् ।
24053	Saptagrahayogaśāntyanvādhānam	सप्तग्रहयोगशान्त्य- [न्वाधानम् ।
24054	Śivapūjā	शिवपूजा ।
24055	Parameśvarapūjā	परमेश्वरपूजा ।
24056 & 57	Pārthivaliṅgapūjāvidhiḥ	पार्थिवलिङ्गपूजाविधिः ।
24058	Liṅgapūjāvidhiḥ	लिङ्गपूजाविधिः ।
24059 & 60	Mānasikasānādi	मानसिकज्ञानादि ।
24061	Rāmapatṭābhīśekaḥ	रामपट्टाभिषेकः ।
24062	Varṣahomavidhiḥ	वर्षहोमविधिः ।
24063	Viṣṇupūjāprakāraḥ	विष्णुपूजाप्रकारः ।

- 24064 Veṅkaṭeṣapūjāvidhānam वेङ्कटेशपूजाविधानम् ।
 24055 Śāntyadhyañyaḥ शान्त्यध्यायः ।
 24066 Viṣṇupūjā विष्णुपूजा ।
 24067 Śivapūjāprakāraḥ शिवपूजाप्रकारः ।
 24068 Śivarātryarghyam शिवरात्र्यर्घ्यम् ।
 24069 Somavārārghyam सोमवारार्घ्यम् ।

Yantrāṇiयन्त्राणि ।

- 24070 Prātaḥkṛtyam प्रातःकृत्यम् ।

Vratāsव्रतानि ।

- 24071 Arundatīvratakalāniṣṇayaḥ अरुन्धतीव्रतकालनिर्ण-
 [यः ।
 24072 Somavārāmāvasyāvrataṁ सोमवाराभावास्याव्रतम् ।
 24073 Vināyakavratākālpaḥ विनायकव्रतकल्पः ।
 24074 Kedāravratākālpaḥ केदारव्रतकल्पः ।
 24075 & 76 Kedāravratam केदारव्रतम् ।
 24077 Sāvitṛīvrataṁ सावित्रीव्रतम् ।

Āgamās & Tantrasआगमाः तन्त्राणि च ।

- 24078 & 79 Atharvakātyāyanatantram अथर्वकात्यायनतन्त्रम् ।
 24080 Pañcākārekḥ पञ्चिकारेखा । [तन्त्रम् ।
 24081 Mokṣasāmrājyalakṣmītantram मोक्षसाम्राज्यलक्ष्मी-

Mantrasमन्त्राः ।

- 24082 Ehasmadhārāṇamantraḥ भस्मधारणमन्त्रः ।
 24083 & 90 Śaktipañcākṣarīmantraḥ शक्तिपञ्चाक्षरीमन्त्रः ।
 24084 Ākāśabhairavamāntraḥ आकाशभैरवमन्त्रः ।
 24085 Āpaduddhārāṇamantraḥ आपदुद्धारणमन्त्रः ।
 24086 Sauramantraḥ सौरमन्त्राः ।

- 24087 Dakṣiṇāmūrtikalpaḥ दक्षिणामूर्तिकल्पः ।
- 24088 Dhāraṇāsaraśvatīmantrāḥ धारणासरस्वतमन्त्रः ।
- 24089 Nilakanthamantraḥ नीलकण्ठमन्त्रः ।
- 24091 Śatruvidhvāsanamantraḥ शत्रुविध्वंसनमन्त्रः ।
- 24092 Svarṇākarsaṇamantraḥ स्वर्णकर्षणमन्त्रः ।
- 24093 Nṛsiṃhamantraḥ नृसिंहमन्त्रः ।
- 24094 Hanūmanmālāmantraḥ हनूमन्मालामन्त्रः ।
- 24095 Yantrāḥ यन्त्राणि ।
- 24096 Durgāpūrvapakṣaḥ दुर्गापूर्वपक्षः ।
- 24097 Durgāsiddhāntaḥ दुर्गासिद्धान्तः ।
- 24098 Bhaktipūrvapakṣaḥ भक्तिपूर्वपक्षः ।
- 24099 „ Siddhāntaḥ „, सिद्धान्तः ।
- 24100 Śaktisiddhāntaḥ शक्तिसिद्धान्तः ।
- 24101 Vāṇīpūrvapakṣaḥ वाणीपूर्वपक्षः ।
- 24102 „ Siddhāntaḥ „, सिद्धान्तः ।
- 24103 Kamalāpūrvapakṣaḥ कमलापूर्वपक्षः ।
- 24104 Kamalāsiddhāntaḥ कमलासिद्धान्तः ।
- 24105 Kārtavīryārjunamantrāḥ कर्तवीर्यार्जुनमन्त्राः ।
- 24106 Sudarśanamāntraḥ सुदर्शनमन्त्रः । [मन्त्रः ।
- 24107 Anubhogapiśācaṛgvedamantraḥ अनुभोगपिशाचर्गवेद
- 24108 Aghoraśrabhasāluv pakṣirājamālāmantraḥ
अघोरशरभसालुवपक्षिराजमालामन्त्रः ।
- 24109 Kramadīpikāvyaḥkāḥ kramadīpikāvyākhyā ।
- 24110-12 Gāyatrībhāṣyam गायत्रीभाष्यम् ।
- 24113-17 Gāyatrivyākhyāḥ, ikārikā गायत्रीव्याहृतिकारिका ।
- 24118 Gumbhīnīślokaḥ गुम्भिनिश्लोकाः ।
- 24119 Tantrasāraḥ तन्त्रसारः । [मोहनैकाक्षरमन्त्रः ।
- 24120 Tribhuvanasammohanaikākṣaramantraḥ त्रिभुवनसं-

24121	Trocākalasvīdāḥ तृचाकल्पविधिः ।
24122	Triśābhedaviscārah त्रिकभेदविचारः ।
24123	Dattātreyakūlpah दत्तात्रेयकल्पः ।
24124	Durimukhamantraḥ दुर्मुखमन्त्रः ।
24125	Deśīkastotramantraḥ देशिकस्तोत्रमन्त्रः ।
24126	Dhyānakaīpah ध्यानकल्पः ।
24127	Navanāsthasamanvitacakram नवनाथसमन्वितचक्रम् ।
24128	Nāmatrayamantraḥ नामत्रयमन्त्रः ।
24129	Pulindinīmantraḥ पुलिन्दिनीमन्त्रः ।
24130	Pranodevisūktam प्रणोदेवीसूक्तम् ।
24131	Pradosāṅghyamantraḥ प्रदोषार्घ्यमन्त्रः ।
24132	Bagalāmukhīmantraḥ बगलामुखीमन्त्रः ।
24133	Bālāsarasvatīmantraḥ बालसरस्वतीमन्त्रः ।
24134	Manmathapañcākṣari मन्मथपञ्चाक्षरी ।
24135 & 6	Mahāvidyāvidhānam महाविद्याविधानम् । [न्दनविधिः]
24137	Mahāvidyāsandhyāvandanavidhiḥ महाविद्यासंध्यव-
24138	Mārtāṇḍabhairavamāntraḥ मार्ताण्डभैरवमन्त्रः ।
24139-65	Mantrasaṅgrahaḥ मन्त्रसंग्रहः ।
24166	Rudrakramaḥ रुद्रक्रमः ।
24167 & 68	Vanadurgāmantraḥ वनदुर्गामन्त्रः ।
24169	Vāgbhavabījamantraḥ वाग्भवबीजमन्त्रः ।
24170 & 71	Vāgiśvarīmantraḥ वागीश्वरीमन्त्रः ।
24172	Vibhūtidhāraṇamantraḥ विभूतिधारणमन्त्रः ।
24173	Pañcāyatanasthāpanapūjāmantraḥ पञ्चायतनस्था-
24174	Rudrākṣapratisthā रुद्राक्षप्रतिष्ठा । [पनपूजामन्त्रः ।
24175	Rāmatrayodaśākṣarīmantraḥ रामत्रयोदशाक्षरीमन्त्रः ।
24176	Viracāmūṇḍālmālāmantraḥ वीरचामुण्डनीमाला-
	[मन्त्रः ।

- 24177 Virapratāpahomīmanmālāmantraḥ वीरप्रतापहोमि.
मन्मालामन्त्रः ।
- 24178 Vetālavaraḍamūrtimantraḥ वेतालवरदमूर्तिमन्त्रः ।
- 24179 Śatacaṇḍisahasraṇḍīvidhiḥ शतचण्डिसहस्रचण्डि-
[विधिः ।
- 23180 Śatruvidhvamsamantraḥ शत्रुविध्वंसमन्त्रः ।
- 24181 Śīgraprasūtimantraḥ शीघ्रप्रसूतिमन्त्रः ।
- 24182 Śvetārkaśkalpaḥ श्वेतार्ककल्पः ।
- 24183 Saptasatīnavārnāmantraḥ सप्तशतीनवार्णवमन्त्रः ।
- 24184 Sarvamantrōtkīlanam सर्वमन्त्रोत्कीलनम् ।
- 24185-91 Subrahmaṇyaṇṇamantraḥ सुब्रह्मण्यमन्त्रः ।
- 24192 Sāramālā सारमाला ।
- 24193 Sumukhamantraḥ सुमुखमन्त्रः ।
- 24194 Sauramantraḥ सौरमन्त्रः ।
- 24195 Skandapañcadaśākṣari स्कन्दपञ्चदशाक्षरी ।
- 24196 Stavaraṇjabhujāṅgakuṇḍahomavidhānam
स्तवराजभुजङ्गकुण्डहोमविधानम् । [मन्त्रः ।
- 24197 Hanūmatkavacamālāmantraḥ हनूमत्कवचमाला-
- 24198 Hanūmanmantraavidhānam हनूमन्मन्त्रविधानम् ।

Dharmaśāstraधर्मशास्त्रम् ।

- 24199 Āhnikam आह्निकम् ।
- 24200 Dāyaviṣayaḥ दायविषयः ।
- 24201-5 Rājāputranītiḥ राजपुत्रनीतिः ।
- 24206 Vivāḍabhaṅgārṇavaḥ विवादभङ्गार्णवः ।
- 24207 Svāśrūṣṇuṣṭhānavādaḥ स्वश्रूषणुषधनवादः ।
- 24208 & 9 Smṛticandrikā स्मृतिचन्द्रिका ।
- 24210 Strīdharmaviṣayaḥ स्त्रीधर्मविषयः ।
- 24211 Āśaucanirṇayaḥ आशौचनिर्णयः ।

24212	Śūdrakamalākarah शूद्रकमलाकरः ।
24213	Caturvarṇāśramadharmah चतुर्वर्णाश्रमधर्मः ।
24214	Nityotsavādīksākramah नित्योत्सवदीक्षाक्रमः ।
24215	Pārāvaṇavidhiḥ पारायणविधिः ।
24216	Pañcāksarīvidhikramah पञ्चाक्षरीविधिक्रमः ।
24217 & 18	Pativratādharmah पतिव्रताधर्मः ।
24219	Piṇḍotpattiḥ पिण्डोत्पत्तिः ।
24220	Saṇṇavatisrāddhanirṇayaḥ षण्णवतिश्राद्धनिर्णयः ।
24221	Sāmāyikācārasaṅgrahaḥ सामयिकाचारसंग्रहः ।
24222	Saparyāsarāṇiḥ सपर्यासरणिः ।
24223	Sukhabodhiniḥ सुखबोधिनी ।
24224	Snānāthyāyaḥ स्नानाध्ययः ।
24225-27	Dvāntanirṇayaḥ द्वैतनिर्णयः ।

Stotrāṇi

स्तोत्राणि

24228 & 29	Abhilāṣaṣṭakam अभिलाषाष्टकम् ।
24230	Anusmṛtiḥ अनुस्मृतिः ।
24231	Āpaduddhāraṣṭotram आपदुद्धारणस्तोत्रम् ।
24232	Aṣṭaślokiḥ अष्टश्लोकी । [मस्तोत्रम् ।
24233	Ādikeśavadvādaśanāmastotram आदिकेशवद्वादशना-
24234	Ādityadvādaśanāmastotram आदित्यद्वादशनामस्तोत्रम् ।
24235 & 36	Ādyādīlakṣmīstotram आद्यादिलक्ष्मीस्तोत्रम् ।
24237	Ādityahrdayam आदित्यहृदयम् ।
24238	Kṛṣṇakarnāṇṇam कृष्णकर्णामृतम् ।
24239 & 40	Gurvastakam गुर्वष्टकम् ।
24241-43	Upamaṇyucaritam उपमन्युचरितम् ।
24244	Catuślokiḥbhāgavatam चतुःश्लोकीभागवतम् ।
24245	Gurumantrakavacam गुरुमन्त्रकवचम् ।

- 24246 Dadhivāmanastotram दधिवामनस्तोत्रम् ।
 24247 Tripurasundarīhṛdayam त्रिपुरसुन्दरीहृदयम् ।
 24248 Tyāgarājastotram त्यागराजस्तोत्रम् ।
 24249 Dattātreyasahasranāma दत्तात्रेयसहस्रनाम ।
 24250 Dakṣiṇāmūrtipañjaram दक्षिणामूर्तिपञ्जरम् ।
 24251 Devīkavacam देवीकवचम् ।
 24252 Pañcaratnastotram पञ्चरत्नस्तोत्रम् ।
 24253 Bagalāmukhīstotram बगलामुखीस्तोत्रम् ।
 24254 Bhāratasāvitrīstotram भारतसावित्रीस्तोत्रम् ।
 24255 Mārkaṇḍeypārthanāma मार्कण्डेयप्रार्थना ।
 24256 Mānasollāsaḥ मानसोल्लासः ।
 24257 Maṇikāsahasranāmāvalīḥ मणिकासहस्रनामावलिः ।
 24258 Rudrākṣamāhātmyam रुद्राक्षमाहात्म्यम् ।
 24259 Rājaraṇeśvarīkavacam राजराजेश्वरीकवचम् ।
 24260 „ Hṛdayam „, हृदयम् ।
 24261 Śivastutiḥ शिवस्तुतिः ।
 24262 Śivāṣṭottaram शिवाष्टोत्तरम् ।
 24263 Śivanāmāvalīḥ शिवनामावलिः ।
 24264-66 Śivakavacam शिवकवचम् ।
 24267 & 68 Śivasahasranāma शिवसहस्रनाम ।
 24269 Śivarakṣāstotram शिवरक्षास्तोत्रम् ।
 24270 & 71 Śītalāstotram शतिलास्तोत्रम् ।
 24272 Śivastotram शिवस्तोत्रम् । [मावलिः ।
 24273 Skandaṣṭottaraśatanāmāvalīḥ स्कन्दाष्टोत्तरशतना-
 24274-77 Subrahmaṇyasahasranāma सुब्रह्मण्यसहस्रनाम ।
 24278 Subrahmaṇyāṣṭottaram सुब्रह्मण्याष्टोत्तरम् ।
 24279 Indrākṣīkavacam इन्द्राक्षीकवचम् ।
 24280 Viṣṇusahasranāma विष्णुसहस्रनाम ।

24281	Pañcamukhadyānam पञ्चमुखध्यानम् ।
24282	Laghustavaḥ लघुस्तवः ।
24283-85	Kṣaṇāṣṭakam क्षमाष्टकम् ।
24286-88	Kārtavīryārjunakavacam कार्तवीर्यार्जुनकवचम् ।
24289	Gaṅgālaharī गङ्गालहरी ।
24290	Gurunamaskārastotram गुरुनमस्कारस्तोत्रम् ।
24291 & 92	Guruparamparāstotram गुरुपरम्परास्तोत्रम् ।
24293	Gurustotraśatakam गुरुस्तोत्रशतकम् ।
24294	Gurustutiḥ गुरुस्तुतिः ।
24295	Tulasīstotram तुलसीस्तोत्रम् ।
24296	Tripurākavacam त्रिपुराकवचम् ।
24297	Dakṣiṇāmūrtyaṣṭakam दक्षिणामूर्त्यष्टकम् ।
24298	Durgāstotram दुर्गाष्टोत्तरम् ।
24299	Dharaṇivarāhastotram धरणिबराहस्तोत्रम् ।
24300	Dāridryanivāraṇastotram दारिद्र्यनिवारणस्तोत्रम् ।
24301	Namaskārāṣṭakam नमस्काराष्टकम् ।
24302	Nārāyaṇakavacam नारायणकवचम् ।
24303	Nārāyaṇastotram नारायणस्तोत्रम् ।
24304	Prāṇavakavacam प्रणवकवचम् ।
24305	Prāṇavahḥdayam प्रणवहृदयम् ।
24306	„ Vajrapañjaram „ वज्रपञ्जरम् ।
24307	„ Anusmṛtiḥ „ अनुस्मृतिः ।
24308	Prātaḥstutiḥ प्रातःस्तुतिः ।
24309	Prāṇavākṣaramālikā प्रणवाक्षरमालिका ।
24310	Prāṇavāṅgastutiḥ प्रणवाङ्गस्तुतिः ।
24311	Bagalāmukhīstotram बगलामुखीस्तोत्रम् ।
24312	Bhīsmastavarajāḥ भीष्मस्तवराजः ।
24313	Bhṛṅgikatha शृङ्गिकथा ।

- 24314 Mahādevīstotram महादेवीस्तोत्रम्
 24315 Manāvidyāstotram महाविद्यास्तोत्रम् ।
 24316-17 Rāmarakṣāstotram रामरक्षास्तोत्रम् ।
 24318 Rāmamantrarājātmakastavaḥ राममन्त्रराजात्मकस्तवः।
 24319 Rāmadurgāstotram रामदुर्गास्तोत्रम् ।
 24320 Rāghavāṣṭakam राघवाष्टकम् ।
 24321 Viṣṇvastottaram विष्णवष्टोत्तरम् ।
 24322 „ Kavacam „ कवचम् ।
 24323 Venkaṭeśakavacam वेङ्कटेशकवचम् ।
 24324 „ Saṁsaranāma „ सहस्रनाम ।
 24325 „ St. varājah „ स्तवराजः ।
 24326 „ Aṣṭottaram „ अष्टोत्तरम् ।
 24327 Śivāṣṭakam शिवाष्टकम् ।
 24328 Skandakavacam स्कन्दकवचम् ।
 24329 „ Aṣṭottaram „ अष्टोत्तरम् ।
 24330 & 31 Sudarśanakavacam सुदर्शनकवचम् ।
 24332 Hanūmadāṣṭakam हनूमदष्टकम् ।
 24333 & 34 Hanūmatkavacam हनूमत्कवचम् ।
 24335 & 6 Hanūmadastottaraśatakam हनूमदष्टोत्तरशतकम् ।
 24337 „ Saṁsaranāma „ सहस्रनाम ।
 24338 Śivastotram शिवस्तोत्रम् ।
 24339 & 40 Saṁkaṭanāśanastotram संकटनाशनस्तोत्रम् ।
 24341 Skandanāmāṣṭottaram स्कन्दनामाष्टोत्तरम् ।
 24342 Saundaryalaharī सौन्दर्यलहरी ।
 24343 & 44 Navamanimālā नवमणिमाला ।
 24345 Nāmaratnamālīkā नामरत्नमालिका ।
 24346 Pañcavaktrastotram पञ्चवक्त्रस्तोत्रम् ।
 24347 Rudrakavacam रुद्रकवचम् ।

- 24348-50 Śivastutiḥ शिवस्तुतिः ।
- 24351-53 Śivastotram शिवस्तोत्रम् । [त्रम् ।
- 24354 Hanūmadvādaśanāmanastotram हनूमद्वादशनामस्तो -
- 24355 Kṛṣṇāṣṭottaranāmāvaliḥ कृष्णाष्टोत्तरनामावलिः ।
- 24356 Mṛtyuñjāyāṣṭakam मृत्युञ्जयाष्टकम् ।
- 24357 Rāmāṣṭottaranāmāvaliḥ रामाष्टोत्तरनामावलिः ।
- 24358 Śivāparādhaksamāpanastotram शिवापराधक्षमापन -
स्तोत्रम् ।
- 24359 Śivāṣṭottaranāmāvaliḥ शिवाष्टोत्तरनामावलिः ।
- 24360 Anukramanikā अनुक्रमणिका ।
- 24361 Aparādhaharastotram अपराधहरस्तोत्रम् ।
- 24362 Asṭasthalāni अष्टस्थलानि ।
- 24363 Mātṛkāpuspamālāstavaḥ मातृकापुष्पमालास्तवः ।
- 24364 Kumārāṣṭakam कुमाराष्टकम् ।
- 24365 „ Stutiḥ „, स्तुतिः ।
- 24366 Aṣṭottaram „, अष्टोत्तरम् । [स्तोत्रम् ।
- 24367 Kṛṣṇanāradasamvādaṣṭakam कृष्णनारदसंवाद -
- 24368 Cidānandāṣṭakam चिदानन्दाष्टकम् ।
- 24369 Cintāmanistavaḥ चिन्तामणिस्तवः ।
- 24370 Tulajāstutiḥ तुलजास्तुतिः ।
- 24371 Nityastotra-pārāyaṇavidhiḥ नित्यस्तोत्रपारायणविधिः ।
- 24372 Dakṣiṇāmūrtisahasranāma दक्षिणामूर्तिसहस्रनाम ।
- 24373 Devicandrakalāstutiḥ देवीचन्द्रकलास्तुतिः ।
- 24374 Nāṭyaśāstrīdayam नटेशविद्याहृदयम् ।
- 24375 Namaḥśivāṣṭakam नमःशिवाष्टकम् ।
- 24376 Navavarṇaratnamālā नववर्णरत्नमाला ।
- 24377 Parabrahmāṣṭottaram परब्रह्माष्टोत्तरम्
- 24378 Pūrṇabodhagurustotram पूर्णबोधगुरुस्तोत्रम् ।

- 24379 Praṇavastavarājaḥ प्रणवस्तवराजः ।
 24380 Pālikāpurādhināthakhaṇḍarājastotram
 पालिकापुराधिनाथखण्डराजस्तोत्रम् ।
 24381 & 82 Praśnottaramālikā प्रश्नोत्तरमालिका ।
 24383 Brahmāstravidyāstotram ब्रह्मास्त्रविद्यास्तोत्रम् ।
 24384 Brahmopadeśaḥ ब्रह्मोपदेशः ।
 24385 Bhagavadpādastutih भगवत्पादस्तुतिः । [बली ।
 24386 Madhvādigurunāmaratnāvalī मध्वादिगुरुनामरत्ना-
 24387 & 88 Madhvāṣṭakam मध्वाष्टकम् ।
 24389 Mantraughapañcakam मन्त्रौघपञ्चकम् ।
 24390 Yamadharmanirbhayaṣṭotram यमधर्मनिर्भयस्तो-
 24391 Ratimanmathadhyānam रतिमन्मथध्यानम् । [त्रम्
 24392 Rājālakṣmīstotram राजलक्ष्मीस्तोत्रम् ।
 24393 Venkaṭeśastotram वेङ्कटेशस्तोत्रम् ।
 24394 Mahāvidyāstotram महाविद्यास्तोत्रम् ।
 24395 & 96 Virūpākṣapañcakam विरूपाक्षपञ्चकम् ।
 24397 Vivīdhastotram विविधस्तोत्रम् ।
 24398 Viṣṇustutih विष्णुस्तुतिः ।
 24399 Śrīnivāsaṣṭotram श्रीनिवासस्तोत्रम् ।
 24400 „ Pañjaram ,, पञ्जरम् ।
 24401 Śivādvaitaślokaḥ शिवाद्वैतश्लोकाः ।
 24402 Śivākṣaramālikā शिवाक्षरमालिका ।
 24403 Śivamīḍestutih शिवमीडस्तुतिः ।
 24404 Śrīsūktamālikā श्रीसूक्तमालिका ।
 24405 Saḍānanāṣṭakam षडाननाष्टकम् ।
 24406 Saṁmukhaṣṭutih सप्तमुखस्तुतिः ।
 24407 Saptaśloki सप्तश्लोकी ।
 24408 Satyabodhaśatakam सत्यबोधशतकम् ।

24409	Sitārāmastotram सीतारामस्तोत्रम् ।
24410	Subrahmaṇyaśṭakam सुब्रह्मण्याष्टकम् ।
24411-14	Skandastotram स्कन्दस्तोत्रम् ।
24415	Stotrasamgrahaḥ स्तोत्रसंग्रहः ।
24416	Haryaśṭakam हर्यष्टकम् ।
24417	Haristotram हरिस्तोत्रम् ।
24418-21	Hṛdayaguhyanirūpanam हृदयगुह्यनिरूपणम् ।
24422	Hamsahamsārācakrastutiḥ हंसहंसारचक्रस्तुतिः ।
24423	Śivaliṅgapūjā शिवलिङ्गपूजा ।
24424-32	Paraśurāmapratāpaḥ परशुरामप्रतापः ।

INDEX OF SCRIBES.

(VOLS. I to XIX.)

NAMES	NUMBERS
Acyuta	... 3081, 3188 & 10032
Acyutasūri	... 4071
Appā	... 778 & 783,
Appāvayyaṅgar	... 3579
Appāsāstrin	... 18766
Ananta	... 659, 859, 2030 & 13764
Anantadeva	... 7685
Anantabhāṭṭa	.. 10257
Anantabhāratī	.. 9069
Anantaśarman	... 607, 609 & 617
Annambhāṭṭa	... 13526
Appādīkṣita	... 9255
Appādhimān	... 3756
Appābhāṭṭa	... 13223
Appāsavāmin	... 1706
Amṛtasudhā	... 8665
Ambāji	... 100, 336, 444, 1742, 11661, 13202, 13229, 13495 & 14584
Ayyan	.. 490, 10208
Ayyāsavāmin	.. 6099
Aruṇācalabhāṭṭa	... 4564, 4948, 8526, 8610 & 18373
Aruṇānadideva	... 4197
Alankāramādhava	... 1853
Alankāra vedavyāsa	... 1616 & 7859
Ācāryātmaja	... 5409
Ātreya viśācit	.. 9285
Ādinātha	... 19566
Ānandaśrīnāryaputra	... 1602

NAMES		NUMBERS
Ānandabhāskara	...	8485
Āpaduddhāra	...	1984 & 2609
Āpadeva	...	3726
Āpastamba	..	20140
Īśvara	... 787, 5176, 6753 &	10390
Īśvaradīksita	...	5226
Īśvarasūnu	...	6076
Uṣāgi	... 2058, 5757, 17969,	18467 & 18472
Ubhāna		4558
Umāiāma	..	19943
Umāśaṅkarabhaṭṭa	...	15135
Kamalākara	.. 1342, 10075, 10150,	11896, 12626, 13479, 14014 & 20591
Kamalākaraabhaṭṭa	...	14346 & 19598
Kamalākaraabhaṭṭasūnu	... 33, 66, 101, 454, 463,	1772 & 3903
Kalyāṇakāyastha	.	8293
Kāṇḍadvayātītayogin	...	7583
Kāśirāya	.	18190
Kāśīpati	...	8257 & 8439
Kuppaṇṇa		12324 & 12349
Kṛṣṇa	... 1531, 2990, 3099, 3996,	4150, 4465, 4747, 6054, 10020, 10067, 10141, 10168, 12794, 20154, 20518 & 22664
Kṛṣṇappā	...	10736
Kṛṣṇabhaṭṭa	... 1742, 7378, 14328	14424, 14963 & 18392
Kṛṣṇabhaṭṭaparandekar	..	3769
Kṛṣṇasāstrin	...	877 & 11086
Kṛṣṇasīva	...	6819
Kṛṣṇasūri	...	6506 & 18953
Kṛṣṇānandasīṣya	...	7516
Kṛṣṇānandasarasvatīśīṣya	...	930, 1013 & 1198

Names	Numbers
Kṛṣṇāvadhānin	... 4803 & 14847
Keśava	... 6184 6364, 8996, 16506 & 22869
Keśavapaṇḍita	. 5983
Kaivalyayogīndrasīśya	... 1525
Koṇḍarāma	.. 8607 & 8618
Koneribhaṭṭa	... 8610
Koṇḍabhaṭṭa	.. 732
Khāji	... 3050
Gaṅgājīyādava	.. 8992
Gaṅgādattaputra	... 11869
Gaṅgādhara	... 19269, 19320, 20142, 20307 & 22218
Gaṅgādharakhaṇḍo	... 10725
Gaṅgādhara Putra	... 4780
Gaṅgādhara bhaṭṭa	.. 1945 & 1989
Gaṇapati	. 10408
Ganeśa	.. 4350 & 10208
Geṇeśabhaṭṭa	... 20775
Gīrvānendrasarasvatīśīśya	... 1477
Guṇḍa	... 3095, 4030, 6045, 6560 & 6565
Guṇḍubhaṭṭa	... 3045 & 5725
Guru	... 2349
Gurunātha	... 751
Gokale	. 260
Gopāla	... 3511, 3908, 4181, 6099, 8165, 14855 & 18803
Gopālakṛṣṇa	... 631
Gopālabhaṭṭa	... 455, 466 & 18097
Gopālarāma	... 6127
Gopālaśīśya	... 22468
Gomāji	... 9006
Govinda	... 3276, 3469, 3516, 3885, 10356, 14355, 14386, 16556 & 21227

Names		Numbers
Govindadādāji	...	9768
Govindanāyaka	...	9070
Govindabhaṭṭakhadkar	...	8768
Govindahari	...	9319
Govindānandasarasvatīśāya	...	1502
Ākrapāṇi	...	9002
Caturvedīyan	...	1507
Candubhaṭṭa	...	20446
Candramaulīśvara	.. 3060, 3062, 3130 & 3414	
Candraśekharendrasarasvatī	...	1514
Citsabhānātha	...	15448
Cīdambaranātha	...	10628
Cinnayya	...	804
Cengalva	...	5894
Caṇḍāji	...	6377
Janārdanabhaṭṭa	...	16534
Jayarāmabhaṭṭa	...	610, 612 & 647
Jīvanarāmatripāṭhin	...	706, 711, 718, 727, 736
		744 & 753
Jīvanātha	...	9899
Joṣi	...	9064
Ḍaṇḍhirāja	...	67 & 19573
Tambapabhaṭṭa	...	5978
Tātayabhaṭṭaśāṇḍage	...	4565 & 13248
Tāragopāla	...	3503
Timmaṇṇabhaṭṭa	...	13608
Tirumalayyan	...	2140 & 7442
Tiruvāṇḍaisūnu	...	3993
Tiruvānantālvār	.	11607
Tiruveṇkaṭayyan	...	4804
Tukkadeva		11895, 15122
Tryambaka	...	5322, 5687, 11523
Tryambaka Ātre	...	10373
Tryambakajyotirvid	.	5077
Tryambakapaṇḍita	...	22829 & 22830
Tryambakabhaṭṭa	...	6581

NAMES		NUMBERS
Dāsa	...	15173
Dāsadāsa	...	21309
Divākara	...	11896
Devakīśa	...	98
Devadatta		1777
Devarāja		18717
Devāji	...	9651
Devendrasarasvatīśa	... 952, 1135 &	1505,
Dharmabhaṭṭa	...	3722
Dharmājināyak	..	4719
Dhodya	...	707
Nagara	...	3056
Nañjunḍa	...	7562
Narasihma	..	8031 & 13247
Narasihmaśarman	...	497
Naraharigopāla	...	8746
Nāganābha	..	5471 & 7395
Nāgeśabhaṭṭa	...	3056
Nāgeśvara	...	6398, 11854
Nāgojīpantha	...	4693
Nārāyaṇa	.	394, 417, 435, 1119, 2029, 2040, 3565, 3941, 4190, 4475, 5485, 6624, 7954, 8036, 8113, 8114, 8118, 9631, 10403, 14215 & 18468
Nārāyaṇadraviḍa	...	4309
Nārāyaṇabhaṭṭa	..	372, 4255, 11855, 18585 & 19761
Nārāyaṇabhaṭṭadraviḍa	...	4079
Nārāyaṇaśāstrin	...	7794 & 10107
Nārāyaṇasūnu	...	3471
Nārāyaṇendrayogiśa	...	6706
Nilakaṇṭha	...	19389
Nilakaṇṭhabhaṭṭa	...	796, 1824, 1825, 3168, 14298 & 15085

Names	Numbers
Nukkadeva	... 6384
Nṛkesarīn	.. 1608
Nṛsīhma	... 1245 & 13152
Nṛsīhmayaḥvasūnu	... 3952
Nṛhari	.. 7916 & 9590
Pañcanada	.. 17751
Pañcanadeśvara	.. 662 & 7155
Paraśurāmabhaṭṭa	... 4945 & 4959
Pāṇḍuranga	... 8745
Pāthoyana	... 6396
Pitāmbaradāsa	... 9035
Puruṣottama	... 8592
Pūrṇaparamānandanātha	... 6754
Pettavan	... 6166
Periyaperumalappan	... 7605
Praṇatārthihara	... 9509
Ballāḍaivaṇṇa	... 2780
Bāba	... 6308
Bāla	... 3928, 5523, 5526, 5527, 5671, 5693, 7652 & 13252
Bālakāvadhūta	... 1312
Bālakṛṣṇa	... 708, 714 & 4620
Bālakṛṣṇayati	... 6959 & 7121
Bālakṛṣṇānandasarasvatīśīśya	... 3739
Bālakṛṣṇendrabhikṣu	... 7600
Bālakṛṣṇendramuni	... 1929
Bālambhaṭṭa	... 3305 & 12623
Bālarāmatārtha	... 7552
Bālaśarman	... 5374
Bālasūrin	... 653 & 18956
Bālāṇḍī	... 6704
Bālśāstrin	... 2179
Bodhajñānendrayogīndraśīśya	... 1496 & 1503
BrahmāḍIpaṇḍita	... 8263
Brahmānandasadguruśīśya	... 1416
Bhagavanta	... 3145

NAMES		NUMBERS
Bhaṭṭanārāyaṇa	...	10397
Bhāskara	..	6758, 17878 & 20115
Bhīmasena	...	8087
Bhujāṅga	...	9959 & 13148
Mandakṛṣṇa	...	22840
Mannārayyāṅgār	...	3908
Malayan	...	9889
Mallāri	..	10142
Mallāripāṭhaka	...	8772
Mallāribhaṭṭa	...	738, 745, 765 & 18575
Mahāgaṇapati	...	9814
Mahādeva	...	223, 2914, 2940, 3946 3962, 4092 4757, 7316, 8176 & 13994—96 18683, & 22615,
Mahadevabhaṭṭa	...	572, 14204, 17907 & 18496
Mahādevamannambhaṭṭa	...	968, 1035, 1215, 1420, 1427, 1681, 1741 & 1748 1933
Mahādevalāṇḍage	...	5039
Mahādevendrasarasvatīśisya	...	1504
Māṇavakeśvara	...	15083 & 15207
Mādhava	...	705, 713 & 717
Mādhavarao Dāmodar	...	9075
Mānyambhaṭṭa	...	8167 & 16161
Māheśvara	...	1936
Mukunda	...	8239
Muttanṇā	...	2779 & 3194
Mutāṇai	...	4953 & 8539
Mudgala	...	750
Moravyāsa	...	66 & 101
Moreśvara		10454
Yajña	...	823
Yajñanārāyaṇa	...	7622
Yajñeśvaramaṇḍika	...	2288
Yaśottamsa	...	3765

Names	Numbers
Yellāśtrīn	... 3706, 3732, 11353 & 11470
Raghu	... 18108
Raghunātha	. 5810, 7837, 8366, 8388, 8580, 8622, 9228, 10646. 20642, 21318, 22472 & 22716,
Raghunāthabhaṭṭa	.. 7430 & 12165
Raghunāthasūnu	. 10642
Raghunāyaka	... 3053 & 10310
Raghupatibhaṭṭa	... 4905
Raghupatibhaṭṭāraka	... 13430
Raṅgagopālayyā	... 9178
Raṅganāthasvāmin	.. 3550
Raṅganāthudu	... 2667
Raṅgabhaṭṭa	... 860
Raṅgasvāmin	... 7640
Ratnasāgara	. 3123
Ratnākaraśūnu	... 3108
Rathanātha	... 835
Ramaṇakāyastha	... 6531
Rāghavasūnu	... 1731
Rājagopāla	... 3165, 3386 & 8160
Rājambhaṭṭa	... 1997 & 2184
Rājarnirāvala	... 8238
Rāma	... 165, 311, 334, 392, 397, 407, 419, 449, 455, 575, 764, 907, 1764, 1784, 2077, 2146, 2773, 3072, 3882, 4232, 5501, 6099, 6154, 6339, 6628, 7570, 10474, 11974, 12107, 12238, 12503, 12641, 12643, 13223, 13257, 13291, 13324, 13355, 13374, 13817, 14016, 14068, 19730, 19886, 20170, 20190, 21250 & 22897

Names	Numbers
Rāmakant̥haputra	373
Rāmakṛṣṇa	8198
Rāmakṛṣṇabhaṭṭa	... 3321 & 36
Rāmacandra	... 3314 & 9789
Rāmacandrabhaṭṭa	.. 16430
Rāmacandraśarma	. 1924
Rāmacandrasūri	3759
Rāmajyautisika	.. 11413
Rāmadāsakāyastha	... 6098
Rāmanāthapaṇḍita	.. 8689
Rāmaputra	... 7606
Rāmathaṭṭa	... 2178, 2197, 2417, 3749, 4263, 4346, 4940 4945, 7631, 10941, 18224, 18244 & 20645
Rāmathadra	1940
Rāmayyā	. 3249 & 8570
Rāmarāja	... 20171
Rāmarājapaṇḍita	... 10272 & 10474
Rāmaliṅga	... 6365
Rāmasūnu	.. 3965
Rāmasvāmin	.. 544, 12271, 13236, 13249, 13715, 14347, 14886 & 14990,
Rāmasvāmi Lāṇḍage	... 12271, 13236, 13249, 13343, 13400, 13705 & 14028
Rāmābhaṭṭa	... 5298, 6057 & 6335
Rāmeśvara	... 3973
Rudra	... 5983
Reṇukādāsa	... 20245
Lakṣmana	.. 3244 & 12543
Lakṣmanatūmmāji	.. 9384
Lakṣmaṇācārya	.. 4773
Lakṣmikānta	.. 797 & 3366
Lakṣmīnārāyaṇa	.. 3862, 6463 & 10174

NAMEs	NUMBERS
Liṅgavaidya	... 6733
Lilādhara	... 823
Vanamālin	... 8483, 8507, 8515 8534, 8564 & 8691
Varadarāja	. 9815
Vardhisēṣa	... 5363
Vāñchyanātha	. 1238
Vāmanamauni	4107
Vāsudeva	162 14277, 18766 & 20008
Vāsudevapitāla	. 6955
Vāsudevabhāṭṭa	... 3873
Viṭṭhalabhāṭṭa	3100
Viṭṭhalabhāṭṭajñānāṅkar	. 9612
Vidyānidhicintāmaṇi	... 23049
Vināyaka	... 1115 & 11754
Vināyākāśāśan	... 4283
Virūpākṣa	... 9118, 9211 & 9270
Viśvanātha	... 2339, 3454, 3690, 5555, 6546, 6621 & 22919
Viśvanāthadaivajña	... 10371
Viśvanātha Purāṇik Khadka	... 8767
Viśvanāthabhāṭṭa	... 164, 143, 720, 3651, 3672 8586, 8617, 8739, 9204 & 10444
Viśvanāthavyāsa	.. 15208
Viśvanāthasūri	... 5080
Viśveśa	... 6765
Vīrabhadra	... 8188
Venkaṭa	... 6577, 9793 & 10410
Venkaṭakṛpṇa	... 9572
Venkaṭanātha	... 9397
Venkaṭanārāyaṇa	... 3993
Venkaṭapati	.. 2056
Venkaṭabhāṭṭa	.. 161, 1493, 8393, 8463 8474, 8490, 8502 & 10062
Venkaṭajayvan	... 1448

NAMES	NUMBERS
Venkaṭaraṅgam	9848
Venkaṭaraṅgayyā	... 7523 & 11350
Venkaṭarāma	... 9120
Venkaṭavarada	... 10545
Venkaṭaśāstrin	.. 4108 & 10442
Venkaṭasuḥi	... 5221
Venkaṭasubbayya	... 3706, 10828 & 11350
Venkaṭādrin	.. 5171, 9227 & 10335
Venkaṭeśa	... 3708, 4552, 7782, 7810, 8667, 18487, 18671, 18710 & 21254
Venkaṭeśabhaṭṭa	... 4468
Venkaṭeśasvāmin	... 20515
Venkaṭeśvara	... 806, 4680 7108 & 7132
Venkaṭeśvaraśāstrisūnu	778
Venkaṭeśvarasūri	... 7581
Venkājināyak	... 4948
Venkājipandita	... 3507
Venīdatta	... 5497
Veda	. 20630
Vedavyāsa	. 1424
Vaikuṇṭhabhaṭṭa	... 5678
Vaidyanātha	. 488 & 4550
Vaidyanāthabhaṭṭamaṇḍuka	... 2228
Vyasa	... 9645
Vyāsarāyasuta	... 7929
Śaṅkara	.. 3405, 4110 & 10026
Śaṅkhabhaṭṭa	... 13310
Śambhubhaṭṭa	... 14705
Śiva	1938
Śivadāsa	.. 2941, 2942 & 7191
Śivabhaṭṭanāgeśvara	... 11854
Śivarāmakeśava	... 1702
Sivasāmba	... 2076
Śrīngerin	... 8504
Seṣa	... 1571, 1580, 1614, 1622, 1624, 1643, 5499, 5670, 7522 7856, 8048 & 18852

NAMES	NUMBERS
Seṣagiri	... 6981
Seṣabhātṭa	... 6284, 11455, 11510, 11516, 17772 & 17885
Seṣācala	. 8323
Seṣādri	. 4340, 4458, 4653, 9571, 17773, 17803, 18476 & 18989
Seṣādrikavi	948
Seṣāyadhānin	.. 2579 & 2582
Syāmājināyaka	5328
Syāmādāsa	7209
Srīlāsa	3625
Srīdhara	. 256
Srīnivāsa	26, 526, 7673, 10398, 11428 & 22245
Srīnivāsacakrapāṇi	3302 & 3872
Srīnivāsācārya	2047
Srīpati	4270, 4349 & 4352
Srīvatsarāja	20691
Sakkambhātṭa	. 2773, 2804, 5207, 10000 & 13310
Saknārāma	. 2093
Saccidānandayogin	.. 6084
Satyādhirāja	7903
Satyādhirājasiṅga	. 1750 & 1751
Sadāśiva	. 701, 758, 3966, 5956 & 7136
Sadāśivavijñābhātṭa	4149
Sadāśivendrabhāratiśiṅga	6709
Sarakhannā	... 6402 & 6455
Sahasranāman	. 784
Sāmba	.. 419, 740, 3869 & 6277
Sāmbamūrti	.. 315, 14653 & 14656
Sāmbaśiva	.. 11742
Sītārāma	.. 7133 & 21476
Sītārāmaabhārati	... 9327
Sītārāmayati	... 9843

NAMES		NUMBERS
Sitārāmayā	...	9328 & 10815
Sundara	..	9648
Sundarakṛṣṇa	...	22359
Subbayyā		10627 & 10857
Subbarāya		675, 5227 & 5265
Subrahmaṇya		6500 & 14232
Subrahmaṇyaśāstrin		6501 & 6507
Savarṇacaraṇa	.	22299
Sūrayyā	..	9099
Sūryanārāyaṇa		7074
Somanātha	..	13079
Somanāthabhaṭṭa	..	3320
Somaśarman	.	2370
Svayamprakāśendraśiṣya	...	6716
Svāminātha	...	3786
Hari	...	8336
Haripāṇḍe	...	6803
Haribhaṭṭa	..	515 & 1685

INDEX OF OWNERS
(VOLS. I to XIX.)

Names	Numbers
Akṣayaḥṇga Śāstrin .	7498
Agnihotryappā .	162
Aghoradeva Deśika ..	4197
Acyutabhaṭṭa	416
Appā .	2779
Appā Dikṣita ..	2222
Appāvacāri ..	9228
Appā Śrauti . .	2542
Appa Śāstrin .	763
Ananta Dikṣita ...	607, 609 & 617
Ananta Bhaṭṭa ..	4970, 6862 & 14737
Ananta Śarman .	605 & 617
Ananta Śāstrin ..	5501
Annam Bhaṭṭa .	3683, 3689 & 20126
Appayya Dikṣita ..	6365
Appayyā ...	9777
Appā ...	7692
Appā Ayyaṅgar ..	2800
Appā Dikṣita ...	4673
Appudeva Bhaṭṭa ...	443
Ambāji ...	763
Ambāji Daivajñāpandita ...	10211
Ambāji Śrotriya ...	11370
Ammanna Bhaṭṭa ...	11409
Ayyā ...	704 & 6252
Ayyā Dikṣita ...	4673
Ayyāśvāmin ...	427, 610, 612, 642 & 647
Aruṇācala Dikṣita ...	2056
Aruṇādri ...	6360
Āccā Dikṣita ...	655

NAMES	NUMBERS
Ādinārāyaṇa ..	575
Ānandatīrthārya ..	7226
Āpadevabhāṭṭa	3845
Īśānaparamasādāśivaśaṅkarānanda ..	10191
Īśānaparamasādāśivaśaṅkarāvadadhūtasvāmin	8182 & 8210
Umāpatipañḍita ..	6226, 6582, 6633, 6934, 6982, 7131 & 18101
Umāmaheśvarabhāṭṭa .	10367
Kamalākara	1335, 11973, 13059, 13100, 13191, 14373, 14655, 14771 & 14785
Kamalākaraabhāṭṭa ..	33, 100, 427, 437 454, 463, 10150, 11973, 12086, 13059, 13100, 13191, 13345, 13355 & 20459
Kamalākaraśūnu	1742
Kavīndrācāryasarasvatī	3887, 4584, 4624, 4666, 6183 & 6772—81
Kānavyāsa ..	2184 & 2201
Kāntinātha ..	6463
Kupṣāsāstrin	4347
Kuppusvāmin .	1824, 1825 & 5106
Kumbhīśvaravādhyār ..	471
Kṛṣṇādīkṣakṛtīn .	5817
Kṛṣṇapañḍita ..	8586
Kṛṣṇabhāṭṭa ...	11744 & 12794
Kṛṣṇasāstrin ..	778
Kṛṣṇācārya (Cintāmaṇi) ..	3909
Kṛṣṇājī Appājī ..	8751
Kṛṣṇārya	1731
Keśava	6829
Keśavadāsa	9064
Keśavabhāṭṭa ..	11978
Kaulāsanātha	8169
Kottayūrvājapeyin ...	8675

NAMES	NUMBERS
Govindayyaṅgār	9211
Govindānandasarasvatīśāya .	1502
Grahapatidīkṣita .	6948
Ghanavyāsa	2201
Ghanaśyāma	4006, 4145, 4377, 4438 & 4587
Caḥrapāṇipandita	9334
Caṇḍavarkar	13112
Cāpājī Havalḍar	10185
Ciḍambararāya	2567, 2568 & 2735
Cintāmaṇigopāla	8746
Cintāmaṇigosvāmibhaṣṭṭa	17907,
Cintāmaṇibhaṭṭāraka	18217
Caunḍājī	6377
Jagannāṭhapandita	3225 & 9690
Jagannāṭhabhaṭṭa	426, 11746 & 12543
Janārdanrao	6753
Jambunāṭha (Lāḍaga) .	401, 426, 3326, 3419 & 9297
Jayarāmaavyāsa	13247
Jayaśāya .	8026
Jānopandita . .	9204
Jīvājīpanṭh . .	4488
Dunḍhirāja . .	3792 & 6234
Timmannabhaṭṭa .	13291
Timmannācāya .	6283
Timnājīpanḍita .	7827
Tirumalayyangār	2186
Tiruvāḍai	3993
Tukkābhaṭṭa .	2781
Tuṅgāra .	12798
Tulaśamahārāja	944, 1011, 1041, 1109, 1171, 1186, 1331, 1451, 1459, 1490, 1492, 1493, 1518, 1535, 1548, 1688, 1723, 1920, 1921, 2791

NAMES

NUMBERS

	2801, 2815, 2826, 2827,
	2828, 2882, 2885, 2893,
	2899, 2902, 2905, 2907,
	2909, 2911, 2912, 3178,
	3764, 3918, 3938, 3954,
	3998, 4194, 4348, 4471,
	4495, 4512, 4819, 4854,
	4863, 4903, 5237, 5959,
	6099, 6292, 6297, 6738,
	6884, 6885, 7025, 7032,
	7082, 7130, 7163, 7196,
	7211, 7212, 7311, 7480,
	7565, 7578, 7647, 8210,
	8232, 8310, 8335, 8336,
	8519, 8535, 8548, 8550,
	8667, 8736, 9031, 9081,
	9425, 9611, 10213, 10673,
	10960, 10965, 10986, 10997,
	10999, 11243, 11266, 13454,
	13507, 13540, 14212, 14380,
	14382, 14467, 14613, 14887,
	14930, 14931, 14968, 15188,
	15189, 15324, 17834, 17840,
	17847, 17858, 17901, 17950,
	18034, 18099, 18168, 18227,
	18235, 18258, 18260, 18275,
	18288, 18304, 19148, 19415,
	19788, 19829, 20154, 20192,
	22710, 22869 & 23245,
Tulasīnārāyaṇa	... 3822
Tryambakajyotirvid	.. 5077 & 5241
Tryambakanāyaka	.. 17981
Tryambakabhāṭṭabāṣya	.. 5825
Tryambakamahādeva	... 3353
Dādambhāṭṭa	... 1295
Dāmodarapaṇḍita	... 8504

Names	Numbers
Divākaraḥṭṭāgosaṁvāmin	.. 18973
Dīpāmbikā	... 4208, 10219, 10232, & 14972
Devājīpaṇḍita	.. 3997 & 9651
Dhuddiyyabhadda Amśekar	. 2718
Dhodya	. 707
Narasayya	.. 3880 & 9138
Narasimhabhatta	. 708, 720, 732, 743 & 9571
Narasihma	. 8031
Narasimharāyātmātya	. 9768
Narahari	. 1704
Nāgambhatta	. 4149 & 18694
Nāgeśāśrotriya	. 18197
Nāgeśvara	. 3293
Nāgeśvara Ambekar	... 11854 & 12504
Nāgeśvarapaṇḍita	. 4703 & 5219
Nāgojīpaṇḍita	. 8997
Nārāyana	.. 1087 & 6055
Nārāyānapaṇḍita	... 318 & 8448
Nārāyanabhadda	... 11855 & 20052-58
Nārāyanavarada	... 4950
Nārāyaṇārāṁya	.. 7098
Nārotānāji	... 7675
Nilakaṇṭha	... 14426 & 14485
Nilakaṇṭhadīksita	... 655, 4673, 6862, 6924, & 6252
Nilakaṇṭhapuṇḍe	... 3178, 3180, 3376 & 5095
Nilakaṇṭhabhatta	... 5960
Nilakaṇṭhaśāstrin	... 1497, 1915, 6028, 6048 & 6050 & 6270
Nilakaṇṭhasvāmin	... 6879
Nukkadeva	... 6384
Norojīvaīdya	... 3822
Pañcanadīśvara	... 4806
Pāṇapabbhatta	... 2228

NAMES		NUMBERS
Purusottamaśeṣa	...	6183
Purusottamaśiṣṭa Lāṇḍage	.	2680
Prabhākara	...	2181
Bābā	..	9590
Bābācārya	..	18861
Bābājīnāyaka (Punḍe)	.	2190, 3929, 4164, 7381, 7710, 8172, 8283, 9096, 13608, 13621, 18123, 18363 18575, 18656, 18760 & 18807
Bābājīnāyakproddhār	.	4175
Bābāsāhib	.	2813
Bābubhāgavata	.	221
Bāla		316, 336, 5374 5425-7, 5516, 5642, 5643, 5693, 5702, 5728, 5807, 5976, 5977, 6101, 6179, 6197, 6284, 6468, 6593, 6648, 7652, 8111, 13151, 13807, 14991, 17947 & 18204
Bālakṣgalkar		17943
Bālakṣṇa	.	422
Bālakṣṇabhatta	.	18330
Bālabhatta		7136, 7142 & 7188
Bālabhatta	..	3885
Bālasūri	.	6503
Bālājīgaṅgādharaṇḍita		2784
Bālājīnāyaka	.	220 & 20518
Bālu (Rāksasa)	.	2179
Bimbanāthadīkṣita	.	5249
Brahmānandasvāmin	..	6396
Bhaktapriyasvāmin	..	7354
Bhattagovind	.	8325 & 18570
Bhānubhatta	...	18861
Bāpu	...	22218
Bhāvājīnāyaka Punḍe	...	2631

NAMES	NUMBERS
Bhāskara	.. 6548
Bhāskaradīkṣita	.. 8443, 8450, 8651
Bhāskaraiyā	. 751, 830, 832, 834, 838, 840, 842, 844, 1777, 1959, 1974, 2029, 2040, 2652, 2681, 2756, 8238, 8239, 8243, 8244, 10963 & 10964
Bhīmācārya	6651
Bhujanga	.. 11858
Bhṛṣṭicanḍrabhāṇibhomsie	. 10811
Makkājināyaka	. 9144
Madhukaramiśra	... 7081
Mandhara	. 5259
Mannambhaṭṭa or Manvambhaṭṭa	. 3664, 3666, 3668, 3669, 4055, 4061, 6383, 9215, 9274, 18320, 18392 & 18582
Mallāri	.. 3727
Mallāribhaṭṭa	3961
Mahādājipanth	.. 15058 & 15181
Mahādeva	1348, 1681, 3298, 3299, 4539, 4756 & 5375
Mahādevadīkṣita	... 684, 2667 & 13087
Mahādevapaṇḍita	.. 1493
Mahādevabhaṭṭa	... 5027
Mahādevaśāstrin	... 11738
Mahīdāsabhaṭṭi	... 5960
Mārgasahāyaśāstrin	... 6166
Muttanṇā	... 2779
Mudgaleśvaradīkṣita	... 1537
Mudgaleśvarabhaṭṭa	... 4647
Murāri	... 5843
Moravyāsa	... 1997
Moropaṇḍita	... 8617
Yajñeśvarabhaṭṭasūnu	... 3412

NAMES		NUMBERS
Yajñeśvaraśāstrin	...	14478
Yellāśāstrin	..	11353
Yasantarāya (Prabhu)	... 674, 1954, 2627, 2628, ... 3050, 6275, 6457, 6924, 7484, 7489, 11740, 11754, 11763, 11765 11768, 18801, 18845 & 19002	
Yādavabhaṭṭa	...	4718
Raghunātha	...	675
Raghunāthakavi	.	9343
Raghunāthagosvāmin	.	9355
Raghupati Ayyaṅgar	..	947 & 3908
Raghubhaṭṭa	...	460
Raṅga	...	5929
Raṅgaṇabhaṭṭa	...	2945
Raṅgaṇabhaṭṭagosvamin	... 1557, 1720, 3183 & 4725	
Raṅganātha	..	1936, 6180
Raṅganāthapandita	...	5723 & 5919
Raṅganāthabhaṭṭagcavamin	...	704, 738 & 5286
Raṅgabhaṭṭagosvāmin	.. 681, 1396, 3328, 3539, 5024, 5026, 15244 & 18985	
Raṅgabhaṭṭabhaṭṭagosvāmin	. 4957, 5611, 5613, 5673, 5682, 5846, 5942, 5973, 5974, 6183, 6537, 6598, 6803, 6805, 6927, 6928, 6930, 6961, 6967, 6990, 6991, 7213, 8188, 8191, 8242 & 9355	
Raṅgācārya	...	4113 & 6307
Ratnākaraśūnu	.	3108, 4864 & 4904
Rāksasabhuvanakara	...	7186
Rāghava	...	8689
Rājatyāgaraja	...	4908
Rajambhaṭṭa	...	3570
Rāma	... 2580, 14550, 14625, 14628, 14652 & 14790	

Names	Numbers
Rāmakṛṣṇa	... 3887, 18141 & 18670
Rāmakṛṣṇabhṭṭa	. 20046
Rāmacandra	... 18820
Rāmacandrabhṭṭa	... 203
Rāmanṇā	.. 3957
Rāmabhṭṭa	.. 455, 702, 704, 738, 2076 & 2298
Rāmayyaṅgār	.. 8570
Rāmarājagosvamin	.. 9094
Rāmasvāmin	... 14023 & 14028
Rāmācārya	... 4697
Rāmājivādyā	.. 4041
Rūpājī Brahmanya	... 18872
Lakṣmana	... 4690
Lakṣmanapāṇḍita	.. 12543
Vaṇavārī Rājput	... 8456
Vāsudeva	.. 3885
Vāsudevabhāṇḍikāṭṭa	. 5750
Vāsudevavedāntin	... 7130
Vāsudevācārya	... 6180
Vitṭhalabhṭṭa	.. 161
Vidyārāya	... 5078
Vināyakasudhī	.. 3758
Virūpākṣasūri	... 3982
Viśvanātha	.. 223 & 7432
Viśvanāthatīrtha	... 6098
Viśvanāthadīkṣṭalu	... 18690
Viśvanāthabhṭṭagosvamin	... 3562
Viśvapatīśāstrin	.. 6163
Viśvarūpaharibhṭṭa	.. 8890
Vīrambhṭṭa	... 8158
Vīreśvaradeva	. 6183
Vīreśvarapāṇḍita	.. 8225
Veṅkaṭadīkṣṭa	... 737 & 754
Veṅkaṭanārāyaṇa	.. 4800
Veṅkaṭanārāyaṇaśāstrin	... 9110

Names	Numbers
Veṅkaṭapati	... 4936
Veṅkaṭapatiṛāya	. 11270
Veṅkaṭabhṭa	... 5221
Veṅkaṭasubbayyā	... 11519
Veṅkaṭācārya	.. 6577, 7782 & 7810
Veṅkaṭādri	.. 11868
Veṅkāḷi	... 245
Veṅkāḷināyak	.. 1526, 3782, & 5103
Veṅkāḷivāsudevapunde	. 8526, 8527 & 8610
Veṅkāḷivaidya	11044
Veṅkobā	.. 5350-53
Velambāṭṭa	.. 2222, 4810, 4907, 8812 & 11374
Śaṅkara	... 6300
Śaṅkaranānāsāmi	3980
Śaṅkarāḷi	. 2454 & 3930
Śaṅkarāḷipāṇḍita	.. 5112
Śarabhoḷi Mahārāja	.. 680, 1344, 1476 1498, 1501, 1536, 1919, 1930, 2778, 3390, 3756, 3920, 3922, 3971, 5207, 5397, 5407-15, 5433-35, 5440, 5444, 5459-61, 5469, 5472-75, 5559, 5621, 5624, 5627, 5629, 5630-36, 5657, 5690, 5710, 5716, 5724, 5756, 5838, 5845, 5851, 5860, 5972, 5980, 5991-6004, 6045, 6057, 6081, 6100, 6109, 6131, 6133, 6134-36, 6145, 6169, 6526, 6591, 6608, 6627, 6643, 6708, 6908, 6909, 6910, 6941, 6958, 6998, 7025, 7027, 7030, 7035, 7049, 7050, 7095,

NAMES

NUMBERS

	7132, 7249, 7378, 7445- 7447, 7472, 7523, 7528, 7570, 7588, 7600, 7635, 8160. 8165, 9665, 9671, 9673, 9980, 10000, 10115, 10142, 10235, 10550, 10565, 10567, 11062, 17816, 17919, 18177, 18548, 19055, 11123 & 22551
Sāmācārin	666
Sāmājināyakapūṇḍa	2077, 2092, 2267 5328, 7161, 18176, 18330, 18547 & 18680
Sāmājibālājī	3518
Sāmābhaṭṭa	2007 & 2015
Sāmārājadīkṣita	5023
Sāmāsāstrin	2644
Sāhajīmahārājā	1531, 1536, 3722, 4945 & 5262
Sivakroḷundumudaliar	9848
Śivadāsa	1343
Śivabhaṭṭa	3540 & 12504
Śivarāmabhaṭṭa	14425
Śesa	8051
Śeṣāgiri	4872
Śeṣanārāyaṇa	6284
Śeṣabhaṭṭa	450 & 11822
Śeṣācārya	3912
Śeṣādrīdīkṣita	3697, 4384 & 4737
Śeṣappayyar	8257, 8439 & 8539
Śeṣabhaṭṭakāgalkar	4785
Śyāmarājapāṇḍita	10235
Śyāmādāsa	7209
Śyāmābhaṭṭa	10142
Śrīnāthabhaṭṭa	4440
Śrīnivāsadīkṣita	5333
Śrīnivāsapaṇḍita	6935

NAME		NUMBER
Śrīpatirāya	...	4794
Śrīpatirāya Piṅgale	...	2048
Śrīpatyācārya	..	6912
Śrīvallaḥḥa	..	3952
Sakḥhabhaṭṭa	.	15449
Sadāśivabhaṭṭa Lāṇḍage	.	3128 & 18018
Sadāśivabrahman	...	6749
Sabhāpatiyajvan	...	4025
Sāmikṛṣṇa	..	12709
Sāmbamūrti (Rāksasa)	..	404
Sāmbaśiva	.	11742
Sāmbasadāśiva	.	5924
Sundaradīkṣita	..	4246 & 6682
Subba	...	6341
Subbambhaṭṭa	.	534, 564 & 588
Subbayyā	.	10901
Subbarāyan	.	6500
Subbābhaṭṭa	.	707 & 3073
Somanātha		14432, 14802, 14817 & 23091
Somanāthabhaṭṭa	.	3320
Somanāthaśāstrin	..	3076
Somayājīn	..	8661
Svayamprakāśayati	.	7484 & 7489
Hanumanta	...	10967, 10986

INDEX OF DATED MSS.

(VOLS I to XIX.)

Dates	Numbers	Dates	Numbers
1430 —	11878	1598 —	15085
1442 —	19180	1599 —	13100
1444 —	12000 & 12009	1600 —	13885
1468 —	7081	1601 —	10211, 10945 & 11523
1472 —	2040 & 18509	1602 —	7545 & 15196
1482 —	20140	1603 —	7817
1508 —	5964	1604 —	5967
1518 —	748	1605 —	8343 & 9335
1524 —	11831	1607 —	2040 & 5963
1555 —	16534	1608 —	6772
1557 —	8031	1610 —	8248, 8268, 8293, 8366, 8388, 8483, 8507, 8515, 8521, 8534, 8551, 8564, 8580, 8592, 8613, 8691 & 18808
1560 —	6762	1611 —	8293, 8366, 8388, 8483, 8507, 8515, 8522, 8534, 8555, 8564, 8580, 8601, 8613, 8691 & 8871
1562 —	6759 & 6764	1612 —	8430, 8456, 8495, 8622 & 18785
1567 —	8228, 8496 & 9299	1614 —	256 & 7252
1568 —	7794	1616 —	1685, 10628 & 17878
1569 —	5816	1617 —	12626
1574 —	15215	1618 —	6765, 11356 & 16478
1575 —	6098 & 18081	1619 —	223 & 11365
1577 —	3996		
1583 —	1777		
1584 —	22716		
1585 —	8383 & 8404		
1586 —	2029		
1587 —	18102		
1589 —	8448		
1592 —	3887 & 12016		
1593 —	13077 & 14215		
1594 —	6789		
1595 —	9631		
1596 —	4440		

Dates	Numbers	Dates	Numbers
1620 —	3100	1660 —	8390, 8679 & 10279
1622 —	14016	1661 —	1696, 8592, 8996, 10871, 15122 & 19055
1625 —	435	1663 —	415, 8336 & 8661
1627 —	4190	1665 —	705, 713, 717, 1729, & 10408
1628 —	8419	1666 —	417 & 1115
1631 —	515	1667 —	8660
1632 —	10405	1668 —	8037 & 18575
1633 —	8661 & 8724	1669 —	5004 & 9690
1634 —	405 & 451	1670 —	2780 & 5687
1636 —	2781, 4041, 9204 & 12790	1671 —	774, 8026 & 9103
1637 —	1751	1672 —	442, 448, 16124, 18778 & 22472
1638 —	20630	1674 —	5157 & 11409
1639 —	8644 & 18363	1675 —	4463 & 9970
1640 —	715 & 12325	1676 —	5077
1641 —	11516, 11579 & 11594	1677 —	724
1642 —	6776	1678 —	750, 4176 & 5460
1643 —	11974, 14802 & 18455	1679 —	2265 & 5685
1644 —	6577	1681 —	384, 8772, 11583, 13087, 14743 & 20034
1646 —	14955	1682 —	1945, 4584, 4624, 4625 10405, 11608 11832 & 13764
1647 —	4545, 4558, 7130 & 21449	1683 —	796, 4645, 4646, 6661 & 10141
1648 —	11076, 20642 & 21227	1684 —	720, 8263, 8751, 9040, 11819 & 13900
1649 —	730	1685 —	7581
1650 —	260, 3887, 10724 & 10725	1686 —	1448, 5080 & 7441
1652 —	5956 & 9173	1687 —	8432, 18320 & 22107
1653 —	8746	1688 —	1952
1654 —	3099, 6781, 8763, 10272 & 10274	1689 —	5685, 9690, 10373, 10646 & 14983
1655 —	3996, 8610, 20518 & 20719		
1657 —	5501 & 13913		
1658 —	161, 8238, 8610, 8746 & 8767		

Dates	Numbers	Dates	Numbers
1690 —	8692, 8748, 9004, 9971 & 11082	1710 —	4564
1691 —	4371	1711 —	7018 & 20515
1692 —	422, 5810 & 19087	1712 —	18710
1693 —	8393, 8463, 8474, 8490, 8502, 8568, 11467 & 16795	1713 —	460 & 4475
1694 —	2779, 3194, 7916 11661, 14870, 19320 & 22919	1715 —	765 & 7599
1695 —	797, 4693, 7569, 7583 & 19171	1716 —	738, 745 & 2223
1696 —	6765, 9035 & 18457	1717 —	6955
1697 —	450, 585, 5415, 8504 9974 & 18197	1719 —	8239
1698 —	215, 698, 708, 714, 732, 877, 8365, 9963, 11901, 12651 & 15150	1720 —	7599
1699 —	8647, 8776, 8779, 9099 & 18141	1721 —	4512, 8526, 8527, 13208 & 14388
1700 —	6186, 11456, 18487 & 19886	1722 —	11083
1701 —	8642, 8650, 9955, 10130 & 20104	1723 —	6582
1702 —	3973 & 5145	1724 —	1243 & 8645
1703 —	8656, 13487 & 16756	1725 —	752 & 10257
1704 —	1087 1621, 8667, 16132, 16935 & 21318	1729 —	9425 & 18111
1705 —	5960, 9064, 10105 & 19183	1732 —	8235
1706 —	4053, 4918, 9572, 9907 & 10026	1733 —	11148
1707 —	8635	1734 —	8586, 8739 & 10145
1709 —	689 & 10442	1735 —	860 & 18108
		1736 —	8770 & 10963
		1737 —	1026, 1616, 1647, 7698, 8321, 8770 & 17885
		1738 —	334, 1038, 1584, 1625, 7874, 9403 & 9645
		1739 —	2184 & 10075
		1740 —	796, 11607 & 22863
		1741 —	311, 7191, 10150 & 10208
		1742 —	9612
		1744 —	7206
		1745 —	8499
		1746 —	5649
		1747 —	8517 & 13192

Dates Numbers

1748 — 1580 & 7856
 1751 — 765, 1538, 5981 &
 18392
 1752 — 9332, 11061 &
 18078
 1753 — 9343 & 19269
 1754 — 4196, 5311 & 18330
 1756 — 948, 11744 & 22857
 1757 — 9444
 1758 — 19598
 1760 — 397 & 1084
 1761 — 5322 & 9334
 1762 — 3072, 7906, 9002 &
 18190
 1763 — 1713 & 6531
 1765 — 1493, 14963 &
 19206
 1766 — 67
 1767 — 8133
 1768 — 3178
 1769 — 9425
 1770 — 66, 7827, 9319,
 10232 & 12349
 1771 — 3920
 1775 — 162 & 8783
 1776 — 702, 754, 758, 762
 & 13112
 1777 — 737, 7091 & 18683
 1778 — 3305
 1780 — 6613
 1781 — 454
 1782 — 6539 & 13479
 1783 — 463 & 7561
 1784 — 444, 3922 & 9743
 1785 — 16430
 1786 — 624, 625 & 4151

Dates Numbers

1787 — 33, 100, 134, 626,
 627, 631, 633, 3903,
 & 7209
 1788 — 1772, 5845 & 13375
 1789 — 618, 620, 623, 624
 625, 628, 629, 4163
 11973 & 13393
 1790 — 707, 711, 718 727,
 744, 6245, 11754,
 & 21476
 1791 — 736, 753 & 17881
 1793 — 4255
 1794 — 5635, 5994, 5995,
 6000, 6005 & 11455
 1796 — 8665 & 11685
 1797 — 12794
 1799 — 6151 & 9094
 1800 — 572, 6826 & 13400
 1802 — 427, 2197, 5409 &
 12183
 1803 — 701, 2077, 6627 &
 18230
 1804 — 758, 5350, 5809,
 5515, 6591, 6615,
 9070 & 11855
 1805 — 2922, 5633, 5636,
 9625 & 10037
 1806 — 2076 & 5352
 1807 — 195 & 5559
 1808 — 13355, 14990 &
 21656
 1811 — 835, 6402, 6455,
 6472, 6499, 12271
 & 21273
 1812 — 2778, 2921, 3045,
 4030, 6045, 6560,

Dates	Numbers	Dates	Numbers
	6565, 7378, 7570, 8165, 13817 & 18451	1832 — 1706, 4756, 7606 & 9509	
1813 —	4150, 5485, 5725 & 14277	1833 —	782, 786, 3371, 3870 & 3884
1813-14 —	5508	1834 —	2055
1814 —	12324, 14652 & 14790	1835 —	2940, 2941, 2942, 2943 & 3980
1815 —	5836	1836 —	2472
1816 —	2072 & 2146	1838 —	22468
1817 —	2086	1839 —	12040
1818 —	1695 & 1702	1841 —	1215, 8161 & 12652
1819 —	311, 9371 & 12641	1842 —	968 & 1420
1820 —	4079 9373, 13249, 13253 & 14347	1846 —	2046, 10329, 11790 & 14584
1821 —	165, 407, 764, 9375, 9959, 11541 & 13236	1848 —	12652
1822 —	419, 12503 & 14628	1849 —	10115
1823 —	504, 534, 907, 1784, 13228, 14625, 20170 & 20190	1850 —	1824, 1825, 17972 & 18164
1824 —	3366, 3591, 13184, 13428 & 14826	1851 —	6501
1825 —	568	1852 —	13996
1827 —	564, 594, 2178, 2417 11889 & 18766	1853 —	13994
1828 —	6733 & 12107	1855 —	7091
1829 —	373, 610, 1741, 10474 & 12643	1856 —	1452
1830 —	1681 1933 & 7316	1858 —	1743 & 18878
1831 —	3965, 5844, 14689 & 22615	1859 —	6058
		1863 —	2929
		1868 —	18202
		1869 —	1342
		1877 —	401
		1884 —	13182
		1899 —	20159
		1902 —	8167

INDEX OF AUTHORS
(VOLS. I to XIX)

Names	Numbers
Akhaṇḍānandamuni ..	7057-68
Agastya ...	3991 & 2, 11489-92, 15337 & 15417
Agastyapaṇḍita .	3699-705
Agniveśa .	9488-91
Agnisvāmin	2042
Agnihotra	7505 & 6
Agnihotrabhāṭṭa	6095-7
Aghoraśivācārya	6728, 8183-92, 15285 & 8
Āṅgiras ...	17774 & 5
Acyutakṛṣṇānanda ...	7483, 7516 & 7
Ajātaśatru ..	2046
Amṣādīkṣita ...	2323
Ātūrātrayājin ...	4037, 4342 & 3
Atri ..	17776-87
Advaitānanda ..	7108
Adhvaryuayajvan ...	2668-71
Ananta ...	6708, 7954
Anantadeva ...	2267, 2652 & 3, 6965-7 7511, 8234, 18171 18412-36, 18748 & 9
Anantanārāyaṇa ...	3752, 10951
Anantapaṇḍita ...	3922 & 3, 5286
Anantaabhāṭṭa ..	4071-95, 6862-5, 8118, 18361-75
Anantācārya ...	7794
Anantānantagiri ...	4212
Anubhavanānanda ...	7446 & 7, 7673 7502-4

NAMES	NUMBERS
Anubhavānandayati	.. 6932
Anubhūtiśivācārya	5954-67
Annambhaṭṭa	... 6373-6499 & 6792-6
Appanācāryasūnu	... 1631 & 2
Appayadīksita	... 3742, 5180-204, 5223-5, 5316, 6853, 6920-1, 6997 to 7005, 7115-18, 7469-82, 7628-30, 8156-75 & 8177, 17388, 19115-7 22172-81, 22560, 22780, 23092 & 23246,
Appādīksita	... 4035
Appādhvarin	.. 18048 & 49
Appāyajan	.. 4585 & 6
Appāsāstrin	... 6638 & 9
Appāsūri	... 5860
Abhinavakālīdāsa	... 4609 & 10
Abhinavagupta	... 5235 & 6, 8219 & 20
Abhinavajayadeva	. 10957, 11399 & 400 4475-82, 19707 & 19573
Abhinavabhaṭṭabāna	... 4025
Abhinavaśaṅkarācārya	... 22831 & 39
Amarasimha	... 4702-4938
Amalananda	. 7087-9
Amṛtānandamuni	... 7461 & 2
Ambiśāstrin	.. 10860 & 1, 22214
Ayyanācārya	... 21613
Arunagirinātha	... 4637 & 8
Arunadaṭṭa	... 11031 & 2
Arjuna	... 10663-6
Arjunamiśra	... 8650-6 & 8724
Allarāja	... 5287
Allādinātha	... 18214-9
Avadhānasarasvatī	.. 4612 & 11133-5
Avadhūtaśvayogindra	. 7573
Aśvatthabudha	.. 6635
Aṣṭāvakra,	. 7644-51 & 8951-3

NAMEs	NUMBERS
Ahirāja	... 4791
Ahobala	... 686
Ādityabhaṭṭa	... 18573-7
Ādityasūri	... 3821
Ādinātha	... 17669
Ādināthakavi	... 4742
Ādivenkatayogin	... 6716
Ānandagiri	... 1495-7, 1501-3, 1530-2, 1926-30 & 7095-103,
Ānandaṇḍana	... 7207-8
Ānandatīrtha	... 1570-5, 1579-84, 1594-9, 1603-7, 1612-7, 1621-8, 1634-8, 1643-9, 1657-60, 1663-8, 1843-50, 7814-25, 7856-60, 7872-4, 7933-5, 7936-45, 7957-60, 7961-7, 7975-82, 7989-96, 8003- 10, 8018-25, 8041-3, 8046 -54, 8069-76, 8083, 8131, 8899-903, 18831-3, 18831- 5, 18849-54, 20851 & 2, 20858-62, 21578
Ānandadeva	... 16793
Ānandapūrṇamuni	... 8634-9
Ānandabodhayati	... 7453-60, 7463 & 64
Ānandarāyamakhin	.. 11763
Ānandavardhana	... 5233-4
Ānandaśaktijaya	... 15577
Āpadeva	... 2651, 6959-64
Āpaetamba	... 1971-83, 17749-52, 17761 & 11772-76
Āśvalāyana	... 1943-57, 11738-48, 17778-93, 20448 & 20559-69
Ammaḍḍideva	... 4701-6
Arugapadaḍḍadinātha	... 4737
Īśvaraśiṣya	... 6693

NAMES	NUMBERS
Īśvarakṛṣṇakālīdāsa	5079
Īśvarakālīdāsa	9471-80
Īśvarasumati	3694
Ugrādityācārya	11043
Uttamaślokatīrtha	6803
Utprekṣāvallabha	3831
Udayanācārya	5972-73 & 6000-5. 6532-8
Uddapḍakavi	4541-2
Upamanyu	5710
Umāpatīśivācārya	8197
Umāmahāśvara	7526-9
Uvāṭa	1785-7 & 1780
Uśanas	17796-9
Ṛayaśrāga	17620 & 1
Ēkojī	..7655-66, 18909-40, 19477, 21571-6, 22187 & 22761-65
Kaṅkapa	3962
Katakayogīndra	9356-64
Katakācārya	16898
Kanakasa bhāpati	11799-805
Kapardisvāmin	2055-698
Kapīñjala	15321
Kapilāmuni	6737-42
Kamalā	4678
Kamalākara	11995 & 15664
Kamalākara bhṭa	... 18044 & 5 & 18172-205, 18765-9, 18826, 18872-6, 18973-8
Karavindaśvāmin	2053 & 4
Kalyāṇamalla	10984-93
Kalyāṇavarman	11648
Kavikumbhīnasanātha	5052 & 3
Kavibhallāṭa	4752 & 5011
Kavirākṣasa	5866
Kavirājapaṇḍita	3724-9

Names	Numbers
Kavirājasekhara	... 4159 & 4766
Kaśyapa	... 11045-6
Kastūrimantrin	... 18490-92
Kāñcana	... 4642-4
Kāñcinātha	... 10976-9
Kāṭayaverna	... 4455, 4456 & 4507-10, 4803-07
Kāṇḍadvayātītayogin	... 7568 & 9
Kātyāyana	... 1739-48, 1778-81 & 1964-2028
Kāpālika	... 11044
Kāmandaka	.. 18722-7
Kālahasti	... 4146 & 7
Kālidāsa	... 2777-2989, 3045-80, 3747, 3758-71, 3802-10, 3835-8, 3864-73, 4270- 4302, 4440-54, 4495-4506, 4707, 5118-28, 20504-510, 19418-33, 20207-10, & 20026-30
Kāśājosya	... 11456
Kāśinātha	... 16285
Kāśinathopādhyāya	.. 18153-64
Kāśyapa	... 15419, 16654, 17800 & 1
Kumarasvāmin	... 5251-4, 5318 & 9
Kumarilasvāmin	... 6770-85
Kumārātātayārya	... 4381 & 2
Kumbhakarnamahindra	... 10944
Kullūkabhaṭṭa	... 17900
Kṛṣṇa	... 3816-20, 4268, 4348-51 8907-10, 11607, 11523, 18889 & 90, 18940 & 18942
Kṛṣṇakavi	.. 3829
Kṛṣṇatarkālanākārabhaṭṭācārya	... 18050
Kṛṣṇatāta	... 18895
Kṛṣṇadāsa sārvaabhauma	... 6183-5

NAMES		NUMBERS
Kṛṣṇadevarāya	...	4366-7
Kṛṣṇapandita	...	5754
Kṛṣṇabhāṭṭa	...	3798
Kṛṣṇamiśra	... 4389-406	5599 & 600
Kṛṣṇarāja	.	11427-9
Kṛṣṇaśarman	...	18203-11
Kṛṣṇasūnu	...	4688
Kṛṣṇācārya	...	1592
Kṛṣṇānanda	..	1494, 11816, 17142. & 23244
Kṛṣṇānandayati	...	22569
Kṛṣṇānandayogin	...	19406
Kṛṣṇānandavāgīśabhāṭṭācārya	...	15670
Kṛṣṇānandasarasvatī	..	8198-200 & 20214
Kṛṣṇānandasaraśratīśāya	...	9457
Kedārabhāṭṭa	...	5094-104
Keyadeva	...	11074-6
Keśava	..	7849-51, 11885 & 6, 11592
Keśavadaivajña	...	4739-41
Keśavapandita	..	4229
Keśavabhāṭṭa	..	4066, 5983 & 4, 6307 & 8
Keśavamīśra	...	6274-306
Keśavasvāmin	..	2604-11 & 2665
Keśavāditya	..	11608-10
Kaiyaṭa	...	5384
Kaivalyānandatīrtha	...	7619, 7750
Kaivalyāśrama	...	7565 & 6, 20690
Kokkoka	...	10965-75
Koṇḍubhāṭṭa	..	5837-43 & 5845-8
Kodaṇḍarāma	...	5894
Kauśikāditya	...	18688-90
Kauṣītaki	...	11768
Kṣīrasvāmin	...	4934
Kṣetraya	...	10901
Kṣemendra	...	4166, 4178-80 & 4854-5

Names	Numbers
Khaṇḍādeva	... 6806-31, 6990 & 1
Gaṅgādāsa	... 5080-2
Gaṅgādhara	.. 4232, 5854, 7695 & 11896
Gaṅgādhara-vāṇapeyin	... 5205 & 6 & 8244
Gaṅgādhara-sūri	... 5979
Gaṅgārāma	... 6530 & 1 & 10754-82
Gaṅgeśopādhyāya	... 6058-86
Gaṇa	... 11247-55
Gaṇakācārya	... 17076
Ganeśa	... 11433 & 14441
Gaṇeśadīkṣita	... 6309 & 6312
Gaṇeśaya-jvan	... 11363
Gaḍḍādhara-bhaṭṭācārya	... 6099 & 100, 6126-52, 6244-9 & 6603-18
Gandharva-rāja	... 10811-8
Garga	... 11383-6, 11359 & 11496
Gāgābhaṭṭa	... 6842-52, 11978 & 15681
Gārgya-gopālaya-jvan	... 11773-5
Gīrvāṇendra-dīkṣita	... 4611
Gīrvāṇendra-sarasvatī	... 17637
Guṇavinaya-gaṇin	... 4049-51
Gurupaṇḍita	... 6170
Gururāmaka-vi	... 4532 & 3
Gopāla	... 2068, 2631-4 & 5344
Gopālamahēśa	... 6101-3
Gopīnātha	6104, 6250-60 & 6317-31 18841-3
Gopīndratippabhu-pāla	... 5179
Gorakṣanātha	... 6717-21
Govardhanasudhī	... 6335-7 & 6508
Govardhana-cārya	... 3918-21
Govinda	... 4646 & 11283-11486
Govindakavi	... 4533
Govinda-ṭhakkura	... 5170
Govindanātha	... 4208
Govindapaṇḍita	... 12016

Names	Numbers
Govindapāda	... 15649
Govindaśrīvatsānka	... 4641
Govindasvāmin	... 11498-549 & 17771-3
Govindācārya	... 11107-9
Govindānanda	... 7091-4
Govindāryakavirāja	.. 11047
Govindapāda	... 20549-52
Gauḍapādācārya	... 8964-72
Gautama	... 17762-67 & 17802-3
Gauramohanavidyāratna	... 5815
Gaurikānta	.. 6338-55
Ghanasāyama	. 3889, 4006-7, 4059, 4143-5, 4309-11 4487-8, 4629, 4675-7 & 4681-9, 5703
Gakrin	... 5926
Gaṇḍacaitanya	... 11895
Gaṇḍikā	.. 11572-4
Gaturakallinātha	... 10749-53
Gaturadāmodara	... 107116-23
Candracūḍa	... 18113-5
Candracūḍabhāṭṭa	... 11897
Candraśekhara	.. 3793-7, 3436, 3637 & 11423-6
Candraśekharabhāṭṭācārya	... 2623
Candraśekharasarasvatī	... 10952
Cāpakya	... 18730-6
Citsukhamuzi	... 7448-52
Cidambarakavi	.. 3749, 3751, 3777-81, 3850, 3855 & 4067-8
Cidānandanātha	... 15396
Cidrūpāśramin	.. 5853
Cinabommabhūpāla	.. 10783-4
Cirañjivibhāṭṭācārya	... 8152
Cūḍāmaṇi	... 6560-4
Cennubhāṭṭa	... 6356 & 7

NAMES	NUMBERS
Cokkanātha	... 4339-41, 5697-9, 5856
Caṇḍapācārya	... 2048-51
Jagadīśa	.. 6153-62, 6243, 6526-9, & 6579-80
Jagaddhara	... 4017-19 & 4558-9
Jagannātha	4488-9, 4577-9 & 18696-8
Jagannāthatarakapañcānana Bhaṭṭicārya	18338-49, 18893
Jagannāthapaṇḍita	... 3828, 3792, 4241, 5601, & 19720
Jagannāthasarasvatī	... 7543
Janārdanabhaṭṭa	... 7903
Jambunātha	... 11509-10
Jayakṛpā	... 21880
Jayatīrtha	... 7826-38, 7861-70, 7932, 7946-53, 7968-73, 7946- 53, 7968-73, 7983-7, 7997-8001, 8011-17, 8026-35, 8044, 8055- 63, 8077-82, 8111-17, 8128, 8129, 8133, 8139, 8904, 8906, 14200-202
Jayatīrthabhikṣu	.. 1576-8, 1639-42 & 1851-6
Jayadeva	... 4411-16, 5211-20, 6087- 93 & 10911-34
Jayantasvāmin	.. 1815 & 6
Jayarāma	. 4227 & 8
Jayarāmaṇyaśaṅkṣa	. 5986, 6532-3 & 6591-2
Jayādīta	.. 5430-56 & 5969
Jānakīnāthaśarman	.. 6560-4
Jāyaseṇāpati	10672-3
Jinadattasūri	.. 8242
Jīva	.. 4369-70
Jīvanātha	... 11669
Jaimini	. 4754, 6755-69 & 8678-90 9500 & 11331
Jyotīrnātha	... 8206-7

NAMES	NUMBERS
Jyotiśvara	... 4680-2
Jñānendra	... 7110
Jñānendrasarasvatī	.. 5602-20 & 5665
Dhūṇḍhirāja	... 4475-82, 10957, 11399, 11400, 19573 & 19707
Tātārya	... 4580 & 4569-71
Tārksyanārāyaṇa	. 6227
Tālavṛntanivāsin	... 2574-98 & 2641
Tippabhūpāla	.. 10828 & 9
Tippābhata	... 6577 & 8
Timmaṇḍacārya	.. 6265, 6679, 7872, 8064, 8134-37 & 20863
Timmaṇḍa	5928, 18526 & 38, 18588-90, 18816, 18818, 18836-38, 18971 & 2, 18983 & 4
Tirumaladīkṣita	. 18525
Tirumaladvādaśāhayaṇin	. 5649 & 50
Tirumalabhūpāla	. 10935 40
Tirumalāmbā	.. 4220
Tiruveṇkaṭārya	.. 4994-7
Tīrthāryeśisya	... 1589
Tisaṭa	... 11055-7
Tulaṇḍamahārāja	... 10671, 10780-3, 11066-72, 17659, 18750-5, 19832 20234, 21327 & 21358
Toṣakācārya	... 7677
Tolappar	... 5661
Tyāgarāja	... 7735
Trayambakabhaṭṭa	... 2092-3 & 2265
Tripurāri	.. 4560-3
Trilocanaśivācārya	... 15807
Trivikrama	. 4020, 5938-41 & 11351-3
Trivikramapaṇḍita	... 3743 & 4, 20700, 21204-7, 21558-60 & 21732-5,
Trivikramabhaṭṭa	... 4040-8

Names	Numbers
Trivikramācārya	... 4753 & 8126
Tryambaka	18643-9, 18823 5 & 18966-68
Tryambakarāyayaivan	... 9377-85
Dakṣa	... 17804-12
Dakṣanāmūrti	... 15299 & 17622
Dandādhinātha	... 4768-9 & 4774
Dandīn	... 3995-4005 & 5176
Dattātreyā	.. 7585-91, 7744 & 8973-85
Dalhana	... 11166
Dāmodara	... 4697-4700, 10367, 11040 & 12017
Dāmodarapaṇḍita	... 17678
Dāsānudāsa	.. 21242 & 3
Digambarānucara	... 21026 & 7
Dīnakara	. 6045-54, 6169, 11985-88
Dīnakarabhāṭṭa	... 6924-29
Dīvākara	... 13151-4 & 18561-5 18770-1, 18906-9 & 18888,
Durgayjā	... 18886-8
Durgācārya	... 1708-19
Durvāsasūri	... 16907-11
Devanacattōpādhyāya	. 18437-64
Devadāsa	.. 11058-60
Devabodha	... 8647-9
Devarāja	... 11855
Devarājayaivan	... 1700 & 1
Devala	... 17813 & 4
Devasūri	... 8239
Devasvāmin	... 11754-6
Devidāsa	... 18699-700
Devendra	... 10727-30
Deveśvara	... 5143-9
Daivajñasūrin	... 3843-6
Daivajñasūryapaṇḍita	... 4063 & 4
Drāhyāyana	... 1952-63
Dvādasāhayaivin	... 5649 & 50

Names		Numbers
Dvādaśāhayājñ	...	5856 & 7
Dvārakārāthayaajan	...	2069-71
Dhanañjaya	...	5015-8, 5226 & 8
Dhanika	...	5229-32
Dhanvantaripaṇḍita	...	11298-500
Dhanvin	...	2041
Dharmakīrti	..	5871 & 23
Dharmarāja	...	4158, 4713, 6217-20, 6559 & 76 & 18623
Dharmarājadīkṣita	...	3834
Dharmarājaśivadīkṣita	..	8215
Dharmarājādhyarīn	...	7595-9 ^c
Dhīranāga	...	4342-3
Dhūrtasvāmīn	...	2052
Nakula	...	11243-5
Naṭanānanda	...	15584
Natkīrakavi	...	5020
Nanda	...	18865-71
Nandana	...	17907-11
Nandanabhaṭṭa	...	5222
Nandanācārya	...	8662
Nandikeśvara	...	4192, 5710, 10653, 10658, 11073 & 15300
Nandīśa	..	6601
Nandīśvarayogin	.	4193-4
Narasīhma	...	4623-4, 5207-10 11338-47 & 11901 924
Narasīhmabhaṭṭa	...	11377 & 8
Narasīhmayatī	...	1590 & 91, 1673 & 8040
Naraharī	...	3090-3, 6268 & 7913-20
Naraharipaṇḍita	...	11289
Nallādīkṣita	...	4231
Nallābudha	...	4526
Navanītanartanakavi	...	11306-8
Nāgarāja	...	3930 6
Nāgarjuna	...	18168-9

NAMES	NUMBERS
Nāgeśa	... 5407, 5621-48, 5724-32, & 5849
Nāgojibhaṭṭa	... 19730 & 20553-6
Nāgopāpanḍita	... 5945
Nārada	... 10814, 11478-85, 18170, 20039 & 20933
Nārāyaṇa	... 1800-1, 2030-7, 2040, 3679-89, 4148-9, 4232, 4336, 5106, 5303, 5323-4, 5479, 5484, 5858-9, 6969-70, 8125, 9517, 10941-2, 11516 & 17, 11634, 11758-62, 11790, 13818, 18128-36, 18146-50, 18507-15, 18591-94 & 18805
Nārāyaṇatīrtha	... 8226
Nārāyaṇapaṇḍita	... 21736 & 22910-16
Nārāyanabhaṭṭa	... 4312, 4333-4, 4344 & 5 5651-70, 11818-30, 11926, 13605 & 13966
Nārāyaṇamuni	... 7791
Nārāyaṇayajvan	... 1720 & 1
Nārāyanasārvabhumabhaṭṭācārya	... 6603
Nārāyaṇasūri	... 1999
Nārāyaṇācārya	... 15731
Nārāyaṇānandanātha	... 16500
Nārāyaṇāśramin	.. 1429, 1432, 1471, 1473, 1475, 1511-2, 1522-41, 1545-6, 1556, 1562, 1568, 7488 & 9 & 7511-3
Nijaparakāśānandanātha	... 16477
Nijātmaparakāśānandanātha	... 16284
Nityanāthasiddha	... 11105
Nityānanda	... 7584
Nityāmṛtayati	... 4038 & 9
Nīlakaṇṭha	.. 8663, 11431-2, 11877-9 & 18246-326

NAMES		NUMBERS
Nilakanṭhānakavi	...	3966
Nilakanṭhādīkṣita	.. 3738-9, 3757-71, 3852, 3854, 3888, 3924, 3928-64, 3967, 4052-8 & 19467-72	
Nilakanṭhabhaṭṭa	...	12018-9
Nilakanṭhāśramin	...	17077
Nṛsimha	...	11614-5 & 11593-4
Nṛsihmadaivaṇṇa	...	11660-1
Nṛsihmabhaṭṭa	...	11980-8
Nṛsihmasūrin	..	11422
Nṛsihmācārya	...	4096-4105, 18571 & 2
Nṛsihmāmātya	...	4086
Nṛsihmāraṇya	...	8127, 8237
Nṛsihmāśramin	...7065, 7066, 7127, 7484-7, 7490-7501 & 7507-10	
Nṛhari	...	11397
Noroḍīpaṇḍita	...	3963
Paṅgunārāyana	...	1764 & 5
Pañcaratnakavi	.. 3752, 10951 & 19463-5	
Paṭṭābhurāma	...	6406 & 7
Paṇḍitacintāmaṇi	...	5005
Paṇḍitavināyaka	...	11996 8
Patañjali	... 1691, 5357, 6696-6700 & 23111-3	
Padmanūbha	...	5978, 11362 & 11581-2
Padmapāda	...	7048 & 7050 & 7356
Padmaprabhusūri	...	11314
Padmādityadeva	...	114667-2
Parabrahmaśiṣya	...	17624
Paramaśivanātha	...	15682
Paramaśivendraśiṣya	...	9960
Paramaśivendrasarasvatī	...	7592-4
Paramānandakavindra	...	4223-7
Paramānandatīrtha	...	7560
Paramānandanātha	...	16124

NAMES		NUMBERS
Paramānandabhāṭṭācārya	...	8661
Parameśvara	...	7554-7
Parāśara	. 11497, 15424 & 17815-32	
Parimalakālīdāsa	...	4214 & 5
Pānini	...	1678-85, 5326-56, 5681-96
Pāṇḍuraṅga	...	8067
Pārthasārathimīśra	...	6800-2 & 6866-6907, 6956 & 7
Pārśvadeva	...	10785
Palakāpya	..	11265-86
Piṅgala	.	1687-90, 1933 & 4 5077 & 8
Puṇyānandanātha	...	15578
Puṇḍarīka	.	10675
Puruṣottama	...	4494, 4755-8 & 5072
Puruṣottamadeva	...	11672
Puruṣottamapandita	...	18943 & 4
Puruṣottamasudhīndra	...	5150 & 1
Puruṣottamādhvarin	...	5948 & 9
Pulastya	..	17865 & 6
Pūrṇānanda	...	7675 & 6
Pr̥thuyāsas	...	11625-9
Pr̥thvidharācārya	..	20614 & 5
Perusūri	...	3863
Prakāśātmayati	...	70516 & 7119
Pratāpasihma	..	21326 & 21429
Prabhākara	...	18152
Prabhu	...	10980
Baladeva	...	18783-97
Balabhadrasūri	...	11870
Ballāla	...	4181-6
Bāṇa Bhaṭṭa	...	
Bādarāyaṇa	...	7008-21, 11563 & 4
Bāpubhaṭṭa	...	12012-15
Bālakavi	...	4490

Names	Numbers
Bālakṛṣṇa	... 10329
Bālakṛṣṇabhāṭṭa	... 8203
Bālakṛṣṇānanda	... 6804
Bālapatañjali	... 5856 & 57
Bālasūri	.. 57595-808, 11884 & 13141-9
Bālādīkṣita	... 2063-7, 2103-20, 2253-6 2267, 2355, 2362-3, 2365, 2472-8, 2547, 2570-2 & 2635-9
Bāhlikeyamīśra	... 5008
Nilhaṇa	... 3782-91
Bilhaṇakavi	...
Budha	... 17867 & 8
Brhaspati	... 11483-7, 17869-76 & 18897-9
Bodhanidhi	... 7214-7
Bodhāyana	... 1984-2026, 17770, 11782-3, 18020
Bodhendra	... 7174 & 5, 7533
Bopadeva	... 5680, 9952 & 3, 18675-7, 11303-4 & 11136-40
Baiyābhāṭṭa	... 18398-400
Brahmānanda	.. 7540-2 & 7553
Brahmānandabhārati	... 7368-73
Brahmānandasarasvatī	... 7106
Bhagavadbhāradvāja	... 5992-5
Bhagavanta	... 3719 & 4028-9
Bhagavantarāya	... 4492
Bhāṭṭakumarīlāsvamin	... 11749-53
Bhāṭṭanātha	... 4682
Bhāṭṭanārāyaṇa	... 4512-28, 4710 & 11
Bhāṭṭanārāyaṇakāṇṭha	... 15244
Bhāṭṭanīlakaṇṭha	.. 13917
Bhāṭṭabāṇa	... 3968, 3970, 3972, 3974-6, 3978-80, 3982, 3984-90, 4026 & 7

NAMES	NUMBERS
Bhaṭṭabāṇatanaya	... 3969, 3971, 3973, 3977, 3981 & 3983
Bhaṭṭabhāskaramiśra	... 659-671, 677-9, 685, 690-4, 696, 697, 848-859, 893 & 894
Bhaṭṭamalla	... 15669
Bhaṭṭamādhava	.. 18950
Bhaṭṭi	... 3907 & 3913
Bhaṭṭojdikṣita	.. 5467-78, 5485, 5558 & 5970, 5559-92 & 5848 11893, 18096-112, 18137-41, 18534-43, 18583-7, 18631, 18632, 18654-61 & 18829-30,
Bhaṭṭojibhaṭṭa	... 7561
Bhaṭṭotpala	... 11320-2, 11631-3, 11540 & 15000
Bharatamuni	... 10650-2
Bharatasvāmin	... 654 & 5
Bharadvāja	... 11086-9 & 11771-9
Bhavasvāmin	... 2058
Bhavananda	... 6105, 6164-8 & 6581-4
Bhānujī	.. 4944-7, 4950-4, 4956 & 7, 4959 & 5004,
Bhānudatta	... 5255-5283, 5314 & 5320
Bhānumata	... 15431
Bhāratatīrtha	... 7130 & 7136
Bhāratatīrthavidyāraṇya	... 7718
Bhāradvāja	... 2027 & 17877
Bhāravi	... 3095-3164
Bhāruci	... 18504-8
Bhārgava	... 11465
Bhārgavācārya	... 5006
Bhāvamiśra	... 11080-4
Bhāskara	... 4770-3, 4775-85, 5717, 6270 & 18822

Names	Numbers
Bhāskaradīkṣita	.. 2624-8 & 7520-5
Bhāskararāya	6996, 13956, 16161 & 22776-7
Bhāskarācārya	11520-2, 11583-91 & 11649-53
Bhāsagrāja	. 6555-8
Bhīmasenabhūpāla	... 7374
Bhīmeśvarabhṭṭa	.. 5289 & 90
Bhūgolaveṇkaṭeśa	. 11354, 11416-18, 11437-40, 11603 & 15389
Bhūlokamalla	.. 18034-43
Bhṛgu	. 11541-60 & 17878-98
Bhela	... 11085
Bhoja	.. 4107-4137 & 4141
Bhojadeva	. 8180-2
Bhojarāja	5307, 6707, 11111-5 & 11604 & 5
Mañkhaka	.. 5135-7
Maṇikaṇṭha	. 6540 & 1
Maṇḍanamisra	.. 4786
Madanapāla	. 18401-6
Madanasūmadeva	... 18334-6
Madhurānātha	.. 6171-80 & 6231-42
Madhusūdana	... 6106 & 7
Madhusūdanasarasvatī	... 7535-39 & 8888-91
Manohararāya	... 3965
Manohala	.. 15432-4
Mammaṭa	... 5157-64
Maya	.. 15435
Mayūra	... 3937-43 & 5009
Marīci	. 15344
Malaya	... 3717 & 8
Malayendra	. 17681
Malladeva	... 11258
Mallārīdaivajña	.. 11368-70
Malhnātha	... 2990-3041, 3081-9, 3165-86, 3373-3435, 3606- 3778, 3874-3884
Malhṇa	... 3243

NAMEs	NUMBERS
Mahādeva	4211, 4534, 5284, 6045-54, 6539, 6548, 18625 & 6, 22841
Mahādevavāṇapeyayājñ	... 2060-2 & 2612-8
Mahādevasūri	.. 11317
Mahādevendramuni	... 7548, 7622 & 3
Mahādevendrassarasvatī	... 1540 & 1
Mahādhipatīyajvan	... 1795
Mahārudrasihma	... 3736
Mahāsvāmin (Ācārya)	... 1777
Mahimabhaṭṭa	. 5298-300
Mahīdhara	.. 651 & 17650
Mahendra	.. 17681
Mahendrācārya	... 11601 & 2
Maheśaṭhakkura	... 6101-3
Maheśvara	.. 5033-43 & 5169
Māgha	... 3188-3372
Māṇikya	... 11145
Māṇikyadeva	... 5676
Mādhava	... 5700, 6933-54, 8142, 11091, 18544-60
Mādhavamīśra	... 6098
Mādhavavidyāranya	... 17833-64 & 18231-44
Mādhavasarasvatī	... 5985
Mādhavācārya	... 652-1504, 9045-50, 10211-18, 18228 & 9
Mādhavārya	... 3801
Mānatuṅgācārya	... 8240 & 1
Mānaviṭṭhala	... 20984-93
Mānasāra	... 15440
Māyideva	... 15271
Māloji	... 20266
Mukunda	... 7530, 7532 & 7738
Mudgala	... 17075
Mudgalabhaṭṭa	... 3950-61
Mumukṣudevavidvādācārya	... 9465 & 66
Murāri	... 4247-58 & 5071

NAMES	NUMBERS
Murāribhaṭṭa	... 6370 & 1
Mṛtyuñjaya	... 3695
Medinikara	... 5023-7
Yajñanārāyaṇa	... 3774 & 5, 5131, 6030 & 1 8657-9
Yajñanārāyaṇadikṣita	... 4221 & 2
Yajñasūri	... 11877
Yajñeśvara	... 23163-5
Yajñeśvaradikṣita	... 5132 & 3, 5140 & 1
Yajñeśvarasūri	... 8997
Yadupati	... 7871 & 8002
Yama	... 17912-7
Yallaya	... 2674
Yallayasūri	... 20831-82
Yallayācārya	... 11662 & 3, 11667 & 8, 11518 & 9
Yaśodhara	... 10964
Yājñavalkya	... 17918, 17927
Yādava	... 5044-7
Yaska	... 1693-9 & 1702-7
Yogīvarāhamihira	... 11041
Rakṣānātha	... 1539
Raghudevabhaṭṭācārya	5981, 6181 & 2, 6593-6, 6598
Raghunātha	... 2654-61, 4106, 10669, 11238, 11242, 11979, 12009, 15404, 18165-7, 18757, 18772-81, 18798, 18844 & 18894
Raghunāthapaṇḍita	... 5029-31
Raghunāthabhūpa	... 8676 & 9467-9
Raghunāthayati	... 14202
Raghunāthavājapeyayājñin	... 18582
Raghunāthaśiromaṇi	... 6108-25
Raghubhaṭṭa	... 11817 & 19087
Raghuvīra	... 11674 & 5
Raghūttamayati	1653 & 4, 7839-41, 7875 & 6
Rāṅganāthadikṣita	... 5466

NAMES	NUMBERS
Raṅgarājādhvarin	... 6206
Raṅgarāmānuja	... 7784, 7789 & 90
Raṅgarāmānujamuni	... 1674-77
Ratnakhetasrinivāsadīkṣita	... 4427 & 8
Ratnagarbha	... 8640-3 & 9675-9
Ratnaprabhācārya	... 8239
Ravi	... 18116-22
Ravideva	... 3811
Rāghava	.. 4308
Rāghavānanda	.. 17901-6 & 18337
Rāghavendra	.. 7758 & 9, 7855, 8038 & 9 8065 & 6, 8095-7 & 8911
Rāghavendrayati	... 1620, 1633, 1655 & 1662
Rājacandra	... 4761
Rājacūḍāmaṇḍikṣita	.. 4139, 4648-50, 5152-6 6811 & 6921-3
Rājanatha	... 4070, 4216-9
Rājasēkhara	4533-9, 4673 & 4, 4683-7
Rājasribhaṭṭa	... 11375
Rāma	... 4744-7, 18904-6, 11575, 11577, 11579 & 11883
Rāmakṛṣṇa	... 2435-41, 2502-11, 5657- 9, 6599, 7551, 7432-47, 7730, 8664, 18230 & 18845-8
Rāmakṛṣṇadīkṣita	... 4970
Rāmakṛṣṇabhaṭṭa	6186-9, 11831-67 & 17384
Rāmakṛṣṇāddvarin	... 6228 & 9, 6692 & 7600-5
Rāmacandra	... 4335, 6972 & 3, 18567- ... 70, 18616 & 7, 18619 -22, 20760 & 1
Rāmacandrakavi	... 3839-41
Rāmacandratīrtha	... 9456
Rāmacandradīkṣita	... 2147 & 4031-4
Rāmacandrabudhendra	... 4142
Rāmacandrabhaṭṭācārya	... 6633
Rāmacandraśekhara	... 4337

NAMES	NUMBERS
Rāmacandrasarasvatī	... 8893
Rāmacandrasūri	... 6586 & 6636
Rāmacandrācārya	... 5735-51
Rāmacandrendra	... 7563
Rāmatīrtha	... 7209-13
Rāmadāsa	... 4409 & 4692
Rāmabhadra	... 4069 & 7631-3
Rāmabhadratīrtha	... 6369
Rāmabhadradīkṣita	.. 4360-5, 4613-5, 4743, 5675 & 6
Rāmabhadramakhin	.. 5301
Rāmabhadrasārvabhauma	... 5976, 5980, 6585 & 6
Rāmabhadrāmbā	.. 3722
Rāmarudra	... 6055
Rāmavarma	.. 9365-76 & 9450-5
Rāmasēṣa	... 22385
Rāmasudhī	... 4244
Rāmasūri	... 5929 & 8176
Rāmācārya	... 8105-7 & 18384-90
Rāmācāryaprabhu	... 21753 & 4
Rāmānanda	... 10328 & 9
Rāmānandasarasvatī	... 7694
Rāmānandāśramin	... 4269
Rāmānuja	... 9389-93, 16794, 20701, 20944-6 20976 & 21845-7, 21856-62,
Rāmānujadāsa	... 7806
Rāmānujadīkṣita	... 7804 & 5
Rāmānujajayvan	... 7785-6
Rāmānujācārya	... 6263 & 4, 6958, 7773-81 7787 & 8894-96
Rāmāmātya	... 10807-10
Rāmāśramin	... 4948 & 9, 4955-8
Rāmeśvarabhārati	... 7111-3 & 18687
Rāyanarasihma	... 6056 & 6500-3
Rāyāśavenkaṭādrī	... 18407-11

Names	Numbers
Rāvaṇa	... 11078
Ruciḍatta	... 6190-6216
Rucipati	... 4259-62
Rudra	... 10994-11000
Rudradatta	... 2047
Rudradeva	... 4647 & 18245
Rudrabhaṭṭa	... 5306 & 21
Rudrabhaṭṭacārya	... 6006 & 7, 6631 & 2
Rūpadeva	... 10943
Lakṣmaṇa	... 3730-4235 & 8660
Lakṣmanakavi	... 5304 & 5
Lakṣmaṇadīkṣita	... 17687
Lakṣmaṇasīsa	... 5977
Lakṣmaṇasūnu	... 6600
Lakṣmaṇasūri	... 4107 & 8, 4111 & 4114, 4116 & 38
Lakṣmaṇārya	... 10667 & 8
Lakṣmidhara	... 5950-2
Lakṣmidhara	... 7536 & 7635, 8235 & 20664-77
Lakṣmīnṛsimha	... 4580, 5069, 5079, 6271 & 2, 18691-5 & 7090
Lakṣmīnṛsihmasūnu	... 9022
Lagadha	... 1722 & 3
Lāghvācārya	... 20267-72
Lālāmaṇi	... 5836
Likhita	... 17967 & 8
Lūṅgayyasūri	... 4960-69
Lūṅgādhvarin	... 8196
Lilānanda	... 7701
Lokaṇūthabhaṭṭa	... 4679
Lolambarāja	... 3857-61 & 11122-30
Lauhityabhaṭṭagopala	... 5165 & 6
Vanṅasena	... 11061-65
Varada	... 4493
Varadakavi	4486, 4572-6 & 4590-4608

NAMES	NUMBERS
Varadarāja	... 2043-2044, 5809-14, 5824-30, 5919, 5971 6510-19, 6535 & 6, 6854-61 7795, 7798, 7801 & 2, 7900 & 1, 9386, 9388, 18728 & 9 18819 & 18956-67
Varadarājścārya	... 4790
Varadācāryasūnu	... 7813
Vararuci	... 1966, 4738, 5757 & 8 5935-7, 5942 & 11006-11097
Varāhamihira	.. 11524-35
Varāhamihirayogin	... 11041
Vardhamāna	... 5974, 6537 & 6544
Vallabhadrikṣita	... 9958
Vallabhendra	... 11116-21
Vasiṣṭha	... 17969-71, 11599 & 600
Vāgbhaṭa	... 5297, 11098-11104, 11107 -11028 & 11297
Vācaspatiśāstra	... 5996-99, 6694 & 5, 6705 & 6, 7070 & 7086
Vājapeyin	... 15530 & 18674
Vāñcheśvara	... 3946-49
Vāñcheśvarasudhi	... 2072
Vātsyāyana	... 5991 & 10963
Vādirāja	... 21563-5
Vādindra	... 18945-9
Vādīndrakavi	... 3753-6
Vādībhasimha	... 3993 & 4
Vādīśvara	... 21306 & 7
Vāmana	... 11598
Vāmanabhaṭṭabāṇa	... 3721, 4383-7, 4616-22 5050 & 5058-61
Vāmanācārya	... 5177-8
Vāraṇavaneśasāstrin	... 5755
Vālmiki	9099-9355 9403-12 & 9459-64

NAMES	NUMBERS
Vāsudeva	... 3832 & 3, 11882 & 18607-15
Vāsudevakavindra	... 4641
Vāsudevadikṣita	... 2064 & 5, 2619 & 20 2629 & 30 & 5651-55
Vāsudevayatindra	.. 7570
Vāsudevaśiṣya	... 7607 & 7769
Vāsudevendra	... 7682 & 3
Vāsudevendraśiṣya	... 7769
Vikramāditya	.. 4748
Vicitrānandanātha	... 16102
Vijaya	... 15270
Vijayadhvajatīrtha	.. 9908-51
Vijayindra	.. 7854 & 8108
Vijñānatman	... 1505-7
Vijñāneśvara	.. 17928-62 & 18678-86
Viṭṭhala	8238, 10676 & 7 & 18487-9
Viṭṭhaladikṣita	... 11878 & 9
Viṭṭhalabhaṭṭa	... 8119
Viṭṭhalācāryasūnu	... 7902
Viṭṭhaleśvara	... 18579-81
Vidyācakravartin	... 5171 & 2
Vidyādhara	... 5142
Vidyādhirājabhaṭṭācārya	... 8913-16
Vidyādhīśasvāmin	... 18598
Vidyānātha	... 5237-50 & 5317
Vidyāraṇya	... 652, 684, 1451, 1931, 7067-9, 7413-31, 7627 9053, 10638-43, 22192 & 23236
Vidyāraṇyaśiṣya	... 7562
Vidyāsāgara	... 8634-39
Vināyaka	... 11617
Vimalabodha	... 8670-4
Vimalabrahmavarya	... 7732
Vimalasaraśvatī	... 5816

NAMES	NUMBERS
Vimuktīśārya	... 7544
Virūpākṣa	... 4160-4213, 5221
Viśākhadatta	... 4461-72
Viśvakarman	... 15447-60
Viśvakarmavidvān	.. 5752-3
Viśvanātha	4680, 5310 & 11, 7620, 11356-8, 18123-27, 18882, 21422-5
Viśvanāthapañcānana	... 6008-44
Viśvanāthapaṇḍita	... 8236
Viśvanāthabhāṭṭa	... 6314-6
Viśvaveda	... 7128 & 29
Viśvāmītra	... 17972-5
Viśveśvara	1474, 7574, 8954 & 5 17963-6, 18327-33, 18350, 18710-21
Viśveśvarasīrtha	.. 1585-8
Viśveśvarapaṇḍita	... 7354
Viśveśvarabhāṭṭasūri	... 3692 & 3
Viśveśvaravāgīśa	... 5944-7
Viṣṇu	... 17976 & 7
Viṣṇugūḍhasbāṭṭa	... 2578
Viṣṇusīrtha	... 12028
Viṣṇudeva	... 11106
Viṣṇudāivajña	... 11666
Viṣṇudharma	... 17654
Viṣṇupūri	... 8232 & 3
Viṣṇubhāṭṭa	1692 & 6368
Viṣṇumītra	.. 1733 & 4
Viṣṇuvardhanajaina	.. 11539
Viṣṇuśarman	... 4175 & 6
Viranārāyaṇa	... 5308 & 9
Virarāghava	.. 3737
Virarāghavācārya	.. 4313, 4708 & 9 & 5925
Vijñātha	... 4430 & 1
Venkata	.. 18484-6
Venkaṭakṛṣṇa	... 5202 & 5325
Venkaṭaguru	... 6504

NAMEs	NUMBERS
Venkaṭanātha	... 3696, 8892 & 11793-5
Venkaṭanāthavājapeyin	... 2640
Venkaṭarāma	... 6538
Vaṅkaṭācārya	... 3862, 4150-7, 6637 7811 & 2, 21252 & 3
Venkaṭādri	... 11354 & 11539
Venkaṭādhvarin	... 2066 & 6797-9
Venkaṭeśa	... 8731-5, 8720, 4060, 4240, 4978-80, 5114-16, 11675-7 & 18662-73
Venkaṭeśvara	... 3772 & 3, 4333, 4336, 4379 & 80, 4491, 4529, 4627 & 8, 4732, 4744
Venkaṭeśvaradīkṣitā	... 2361, 2560, 2562 & 2621
Venkaṭeśvaraśāstrin	... 5011 & 12
Veṇḍidatta	... 5312 & 11141
Veda	... 10724-6
Vedavyāsa	.. 11260 & 1
Vedāntadeśika	... 3886, 4566 8, 7793, 7800 7803, 7808-10, 19529 & 50, 19650 & 1, 20462, 20464, 21055, 21061, 21234, 21236, 21238-40, 21251, 21288, 21308, 21325, 21346 & 7 & 23154 & 5
Vedāntācārya	... 4760 & 6588-6590
Vedāntārya	... 4626
Vedeśatīrtha	... 8036 & 76
Vedeśabhikṣu	... 1602, 1608-1610 & 1619
Vemabhūpāla	... 3905-3916
Vaijālabhūpati	... 5756
Vaidyanātha	... 5722
Vaidyanāthadīkṣita	. 6221-6, 6634, 9394, 9400 & 18465-80
Vaidyanāthapāyanguṇḍa	... 5850-2
Vainateya	... 2045
Vairāgyaśīva	... 8204 & 5
Vaiśampāyana	... 11256 & 7 & 11262-4 1787-9

NAMES

NUMBERS

Vyāsa

... 6701-4, 8245-8688,
8691-8723, 8725-741, 8743-59,
8930-7, 8939-42, 8956-63, 9095,
9776-835, 17978-88, 18739-47,
18758-64, 21262-5 & 22068

Vyāsātīrtha

... 1600-2, 1611, 1618, 1629,
1650-2, 1661, 1669-71, 7844-8,
7974, 7988, 8090-4, 8102-4 & 8123

Vyāsapaśurāma

... 22020-7

Vyāsavīṭṭhalācārya

... 5051

Vyāsādrikavi

... 4209 & 10

Śaṅkara

... 6722-6, 7377 & 8, 11869
17665, 18246-326 & 18705-8,

Śaṅkaranārāyaṇaśāstrin

.. 9955

Śaṅkarabhaṭṭa

... 14187

Śaṅkarabhāratī

... 5070

Śaṅkarabhāratīrtha

.. 7681

Śaṅkaramiśra

... 7545

Śaṅkaramuni

... 16429

Śaṅkaraśācārya

... 1437-40, 1444-50, 1452-
61, 1476-83, 1487-93, 1509, 1513-18,
1523, 1529, 1547-51, 1557-60, 3895-904,
7025-47, 7131-43, 7145-73, 7192-200,
7204-6, 7222-48, 7256-98, 7308-26,
7330-53, 7363-411, 8860-70, 15558,
17642, 19438-44, 19459, 19520-8,
19551-3, 19647-9, 19656-63, 19668-
706, 19717 & 8, 19722, 19737-40,
19894-900, 19981-95, 20092-102,
20467, 20624, 20696-8, 20864-76,
20949-51, 20967, 21079-86, 21189-
91, 21210, 21286, 21371-4, 21434,
21517-21, 21532-4, 21559-601,
21603-11, 21715-24 21729-31,
21755, 21866, 21874, 21962-7,
22019-22, 22048-53, 22124-46,
22153 & 4, 221982-07, 22366-78

NAMES

NUMBERS

	222381 & 3	22604-11, 22786 & 7, 22789-93, 22801-25, 22827 & 8 23128 & 9, 23166 & 7
Śaṅkarānanda	...1427 & 8, 1430 & 1, 1433-6 1441 & 2, 1463-70, 1472, 1484-6, 1508-10, 1519-21, 1537 & 8, 1542-4, 1552-5, 1561, 1566 & 1569	
Śaṅkha	..	17989-92
Śaṁbalapurugottama	...	18144 & 5
Śaṁbhukālidāsa	...	3847
Śaṁbhubhaṭṭa	...	6832-40
Śaṁbhurāja	...	18737 & 8
Śaraḥhojumatārāja	..	3723, 4030, 4473 & 4 11001, 1128, 18483 & 18953-5
Śaśadharasārman	...	6549-53
Śākṣāyana	...	5670-4
Śākalācārya	...	117657 & 11989
Śākalya	...	393 & 441
Śākalyamallubhaṭṭa	...	4731
Śāṅkhiyana	...	1958 & 11767
Śāṇḍilya	...	8224 & 17993-8
Śātātapa	...	17999-18010
Śāmāsāstrin	...	17695
Śārṅgadeva	...	10731-48
Śārṅgadharasamhitā	...	11142-4
Śālihotra	...	13422, 23256 & 7
Śāśvatānanda	...	7696
Śāhajimahārāja	... 4359, 5056 & 7, 5063 & 4	
Śāṅgabhūpāla	...	5291-4
Śiva	... 11079, 11561-2 & 18804	
Śivadāsa	..	4101, 4672 & 11405
Śivanārāyaṇa	..	10930
Śivanārāyaṇatīrtha	...	7306
Śivayogin	...	15306
Śivarāma	...	18481 & 2 & 18969 8209-14

NAMES	NUMBERS
Śivasūri	... 11871-6, 18627 & 8
Śavānanda	. 3799
Śivānandayatiśa	... 1443, 1462 & 1563
Śivānandācārya	.. 15585
Śuka	... 7704-16 & 7755
Śukayogin	. 6727
Śūdraka	. 4564 & 5
Śūlapāṇi	... 18801-3
Śiṅgāraśekhara	.. 10684
Śesa	.. 7754-7, 11815 & 18782
Śesarāmacandra	... 3690 & 1
Śeśācalapati	... 4233
Śeṣādrī	.. 4531 & 5714-6
Śeśānanta	... 5982 & 6554
Śaunaka	... 1728-32 & 1754-63, 1938 & 9, 1942 & 18200-3
Śaurisūri	... 1796 & 7
Śrikanṭha	... 4581 & 2
Śrikanṭhaśarman	... 6565-75
Śrikanṭhasivācārya	... 8154 & 5
Śridhara	8871-87, 9836-907 & 11630
Śridharaveṅkaṭeśa	.. 4230
Śridhararāya	... 18516-24
Śrinātha	... 5107-11
Śrinivāsa	... 3856, 4161, 4234, 4432, 5048 & 9, 5084-93, 5174 & 5, 6261 & 2, 6545-47, 6715, 7899, 7925 & 6, 8068, 8088 & 9, 8110, 8133 & 18495-8
Śrinivāsadikṣita	.. 5921
Śrinivāsabhāṭṭa	... 17385
Śrinivāsayaṅvan	.. 4971
Śrinivāsavedāntācārya	... 4589
Śrinivāsācārya	... 1630, 1672, 7792, 9054 & 18599-604
Śrinivāsācāryadikṣita	.. 7788
Śripatibhāṭṭa	... 11407-10
Śrirangarāja	... 11606

Names	Numbers
Śrīvallaḥa	... 6542 & 3
Śrīvatsāṅka	... 1798
Śrīvidyācakravartin	... 8221-3
Śrīvidyānandanātha	... 16478
Śrīvidyendrasarasvatī	... 7575
Śrīsārvabhuamamiśra	... 5021
Śrīhara	... 3444-3605, 4371-7, 4652-71, 4764 & 5, 5054-65 & 6057
Saḍguruśiṣya	... 1749, 1940, 2038 & 9
Śaṅkaraṣaṇa	... 3740 & 4065
Saccidānandatīrtha	... 15678
Saccidānandayati	... 7761
Satyanātha	... 7842 & 3, 8045, 8084 & 5 8098-8101 & 8120
Satyanidhitīrtha	... 20433, 21550
Satyavaryāya	... 5711
Satyānanda	... 21328 & 22826
Satyabhīnavayati	... 7898
Sadāji	... 4242
Sadānanda	... 7576-88
Sadāśiva	... 4645 & 7621
Sadāśivadīkṣita	... 10950
Sadāśivabrahman	... 7614-18, 7684, 7720-2 7735, 7737, 7745 & 6,
Sadāśivamuni	... 5113
Sadāśivayoginātha	... 8201 & 2
Sadāśivānandanātha	... 23191
Sadāśivendra	... 7685-93
Sadāśivendrasarasvatī	... 6709 & 7107
Sanatkumāra	... 5068 & 11005
Sanātanayogasvāmīn	... 8227
Samarasimha	... 11435 & 6
Samudrabandha	... 5138 & 9
Samvarta	... 18011-18019
Sarvajñanārāyaṇa	... 8644-6
Sarvajñātmanamuni	.. 7121 & 6
Sarvānanda	... 4938-48

Names	Numbers
Sāmbājipratāparāja	... 18220-7
Sāyana	... 18392, 18396 & 18701-4
Sāyanācārya	... 597-650, 656-8, 672-6, 687-9, 695 829-47, 852, 2059, 2599-603, 2673, 11401 & 2
Sārasvata	... 15466 & 7
Sāluvatippabbhūpāla	... 11430
Sāluvatimmayadaṇḍādhinātha	... 3706
Sāhityacakravartin	... 5167 & 8
Siddhanāgārjuna	... 11148-59
Siddhāntin	... 2029
Siddhāheśvara	... 17205
Siddhāheśvarabhaṭṭa	... 18392
Sihmarāja	... 17642
Siradeva	... 5718 & 9
Sukha	... 11039
Sukhaprakāśamuni	... 7465-8
Sudarśanācārya	... 7782 & 3
Sudhīndrayatī	... 5129 & 30
Sundaradeva	... 4460
Sundararāja	... 2056 & 7
Sundarī	... 4678
Subandhu	... 4008-16
Subrahmanya	... 4410, 4691, 7552, 9482-87 & 18624
Subrahmanyaācārya	... 3741
Sumatīndra	... 3745 & 4237-8
Sumatīndrasīya	... 8086
Sureśvara	.. 7249-51 & 7300-5
Sureśvara	... 7549 & 7736
Sureśvaraācārya	... 1498-1500 & 1533-6
Suśena	... 11003 & 4
Suśruta	... 11161-5
Sūksma	... 15282
Sūryanārāyaṇa	... 4245 & 6
Sūryanārāyaṇakavi	... 3697 & 8
Sūryanārāyaṇayajvan	... 3748

Names		Numbers
Somanātha	...	6908-18
Somayārya	...	1782 & 1942
Someśvarabhāṭṭa	..	6786-91
Someśvara	.	18034-43
Sthiradeva	.	3885
Svapneśvara	...	8225
Svaprakāśāyati	...	7659 & 7671
Svayamprakāśapūrṇavyāsa	...	23182
Svayamprakāśamuni	7220 & 1, 7252-55, 7299 & 7412	
Svayamprakāśayati	.. 5723, 7637-40 & 22012	
Svātmārāmayogin	..	5032 & 6710-4
Svānandayogin	...	7606
Hanuman	...	4787
Hayagrīva	.	16281
Haradatta	...	895 & 6, 5457-65, 17753-60, 17768 & 9
Haradattamiśra	...	11757
Haradattācārya	...	8208
Hari	..	6266 & 67, 18650 & 1
Haridāsabhāṭṭācārya	...	6534
Haridikṣita	...	5593-8, 5658-6587
Haripāladeva	...	10804-6
Harirāmatarkavāgiśa	...	6619 & 20 & 6622-30
Harihara	..	10981-3
Hariharadikṣita	...	6520-5
Harikṛṣṇa	...	11094
Haridikṣita	...	17693
Halāyudha	...	4727-30
Hastiyavaneśvara	.	11419-21
Hātakāṅka	...	11033
Hārīta	..	18021-33
Hiraṇyakeśin	...	11789
Hemacandra		4723-6 & 5073
Hemādri	.	11029 & 18951-95
Helarāja	.	5832
Hosīṅgakṛṣṇa	...	18357-60

INDEX OF WORKS
VOLS I—XIX

NAMES		NUMBERS
Akṣarasvikāraprayoga	...	12207 & 8
Akhaṇḍaikaśivratā		14204-7
Agastyakalpa—Sakalādhikāra	...	15417 & 8
Agastyagītā	...	9097
Agastyanighaṇṭu	..	4712
Agastyapratimādānavidhi	..	15397
„ Samhitā	...	10257-60
Agnikārya		12425-39
Agnidvayasamsargaprayoga	...	12282-4
Agniṣṭōṭhāpanaprayoga	.	12377
Agnibrāhmaṇa	..	786 & 7
Agnimāndyarogaparihāraṃ mantra	.	14061
Agnivaikṛtāśānti	..	13436
Agniṣṭōmaprastōṭṣāmaprayoga	.	2451-6
Agniṣṭōmamantiānukramaṇikā	...	2368 & 9
Agniṣṭōmamaitrāvaruṇaprayoga	.	2417
Agniṣṭōmayajñavidhi	.	2730
Agniṣṭōmasāmaprayoga		2443-50
Agniṣṭōmādiyājamānamantrānukramaṇikā		2372
Agniṣṭōmaudgātraprayoga	.	2442
Agnisandhāna	.	11814
Agnisaptavarga		279
Agnihotra		12258
Agnihotraprīyaścittasankṣepa		2676
Agnihoma		15409
Agnīśvaramāhātmya		10039-41
Agnyanugataprīyaścitta	.	13113-9
Agnīdhānakrama	...	12257
Agniyuttāraprayoga	.	12278-81
„ Sūkta	...	279

Names	Numbers
Aghapañcāśaṭhivyaṅkhyā ...	18616 & 7
Aghapañcāśat .	18618
Aghavivecana ...	18619
Aghasāranirṇaya .	18623
Āṅkāropapādyannaprāśanāntaprayoga .	12132-42
Āṅkurārpanavidhi	13982
Acyutarāyābhyudaya	4216-9
Ajantahalantaśabda .	5922
Anubhāsyā ..	7933-5
Āṇvākṣepasāra .	18816
Ātikrāntadvayādyatananūtyaprāyaścitta	13058
Ātirātrasāmaprayoga .	2538-40
Ātisūralakṣaṇam	11198
Atharvavedabrāhmaṇa	822-6
Atharvavedasamhitā .	594-6
Atharvaśikhopaniṣad ..	1275-89 & 1885
Atharvaśikhopaniṣaddīpikā .	1427-9
Atharvaśira upaniṣad	1290-301
Atharvaśira upaniṣaddīpikā .	1430-2
Ādbhutadarpana	4534 & 9458
Ādvaitakāmadhenu ..	7526 & 7
Ādvaitatattvadīpa .	7534
Ādvaitadīpikā .	8484-7
Ādvaitadīpikāvyaṅkhyā ...	7488 & 9
Ādvaitapañcaratnam ...	7137-42
Ādvaitabhūṣaṇa ...	7533
Ādvaitamakaraṇda ...	7635 & 6
Ādvaitamakaraṇdavyaṅkhyā ...	7641
„ Rasābhivyañjikā ...	7637-40
Ādvaitaratnakōśa .	7494-7501
Ādvaitaratnakōśaṭippaṇi ..	7505 & 6
Ādvaitaratnakōśavyaṅkhyā ..	7502-4
Ādvaitarasamañjarī ...	7143
Ādvaitarasamañjarīvyāṅkhyā ...	7144
Ādvaitasiddhi ...	7535-9
Ādvaitasiddhivyāṅkhyā—Laghucandrikā	7540-2

NAMES		NUMBERS
Advaitānubhūti	...	7145-8
Advaitāmṛta	...	7543
Adhikaraṇamālā	...	6972 & 3
Adhikaraṇaratnamālā	...	7130-6
Adhimāsadāna	...	13600 & 1
Adhimāsamṛtamāsikanirṇaya	.	19037
Adhomukhajananaśānti	...	13224-9
Adhyātmacintāmaṇi	..	7791
Adhyātmacintāvyākhyā	.	7791
Adhyātmairthayātrā	.	11810
Adhyātmaprādīpikā	.	8954 & 5
Adhyātmayoga	..	6729
Adhyātmārāmāyaṇa	.	9425-49
Adhyātmārāmāyaṇavyākhyā—Setu	..	9550-5
Adhyātmārāmāyaṇasārasaṅgraha	.	9456
Adhyātmavidyopadeśavidhi	..	7149 & 50
Adhyāyopākarana	..	12382
Adhyāropana	..	7607
Anangajīvanabhāna	..	4572-6
Anaṅgaraṅga	.	10984-93
Anaṅgavijayabhāṇa	..	4577-9
Anaṅgasarvasvabhāṇa	...	4580
Anaḍuddānasaṅkalpa	...	1318
Anantapadmanābhapratishṭhāvidhi	..	13866 & 7
Anantavrata	...	14208-60
Anantaśayanamāhātmya	...	10474
Anargharāghavanāṭaka	...	4247-58
Anargharāghavanāṭakavyākhyā	..	4259-69
Anirvacanīyakhyātisiddhi	...	7624
Anugamanavidhi	...	12679-80
Anugītā	...	9095
Anugītāvyākhyā	...	9096
Anuttaratattvavimarśanivṛtti	...	8219 & 20
Anubhavapañcavimśati	...	7751 & 2
Anubhavasopāna	...	7767
Anubhūtiprakāśa	...	1931

NAME	NUMBERS
Anubhogakalpaka ...	11005
Anubhogakalpataru .	18696-99
Anumānakhaṇḍavyākhyā .	6640
Anumānanirūpaṇa .	6641
Anumānaprakaraṇavyākhyā ..	6691-6689
Anumānaprāmāṇyavāḍakhaṇḍana ...	6588
Anuyāgaprayoga ...	11815
Anuvyākhyāna ...	7856-60
Anuvyākhyānavyākhyā—Nyāyasudhā	7861-70
Anuvyākhyānyāyavivarana ...	7872-4
Anuvyākhyānyāyavivaranaavyākhyā—Pañcikā	7875-6
Anuvyākhyānyāyasambandhadīpikā ...	7877-8
Anuṣṭhānapaddhati ...	11816
Anekārthadhvanīmañjarī ..	4713-18
Anekārthapadamañjarī .	4713-18
Anekārthamañjarī ..	4719-22
Anekārthasaṅgraha	4723-5
Antyeṣṭipaddhati	11818-30
Annapanavidhi .	11003-4
Annaprāsṇaprayoga .	12148-53
Annadāna	13665-9
Annadānasankalpa ..	13673
Anyathākhyātivāda	6591 & 6642
Anyathāśiddhādivicāra .	6687
Anyāpadeśaśataka ..	3888-94
Anvayaḍīpikā ...	3822
Anvārambhaṇīyeṣṭihautraprayoga ..	2153
Apamṛtyubaraḍīpadāna ...	13767
Aparaprayoga ...	1247-78
Aparājitāśamivrata .	14261-7
Āparokṣānubhūti ..	7151-8
Āpūpādānavidhi ...	13674
Āprajāstrīdhanādhikāra ..	19024
Ābdapūrtiprayoga ...	12154-64
Abhayāśānti ..	13259
Abhayāśāntisankalpa ...	13260

Names	Numbers
Abhayāśāntyanvādhānakrama ..	13261
Abhijñānaśākuntala ..	4270-302
Abhijñānaśākuntalapṛākṛtavivṛti ..	4312
Abhijñānaśākuntalavyākhyā .	4303-11
Abhidhānacintāmaṇi ...	4726
Abhidhānacūḍāmaṇi—Nighaṇṭurāja ...	11289-91
Abhidhānaratnamālā ...	4727-30, 11292-6
Abhinayadarpaṇa ...	10685-94
Abhinayalakṣaṇa ...	10684, 10696-99
Abhinayādivicāra ...	10695
Abhinavagadā ...	8084 & 5
Abhinavagopālapulindinīcaritra ..	10961 & 2
Abhinavacandrika ...	7842
Abhinavatarkatāṇḍava ..	8098-101
Abhinavamaṇḍasīti ..	18624
Abhinavāmṛta ..	8120
Abhilāṣitārthacintāmaṇi ...	18034-43
Abhiśravaṇa ...	13983
Abhiśraṇamantra ..	897 & 8
Abhiśravaṇasūktā .	312
Abhiśekasloka ..	14157
Abhyāgatācāra ..	19800
Abhyudavapradā ..	2038 & 9 & 11764
Abhyudayeṣṭivicāra ...	6994
Amanāskāyoga ...	6730-4
Amanāskarājayoga ..	6733
Amaruśataka ..	3895-904
Amarukaśatakaprākṛtaṭīkā ..	
Amarukaśatakavyākhyā ..	3905-16
Amātarpaṇa ..	12778
Amṛtanāḍopaniṣad ...	990-6
Amṛtanāḍopaniṣaddīpikā ...	1433 & 4
Amṛtabīndūpaniṣad ...	997-1006
Amṛtabīndūpaniṣaddīpikā ...	1435
Amṛsumadbheda ...	15419-21
Ayodhyākhaṇḍa ...	10158 & 9

Names	Numbers
Ayutahomavidhi ...	13957
Ariṣṭanavanīta ...	11306-8
Arunakerāmrataīla ...	11215 & 6
Aruṇācalamāhātmya ...	10125-9
Aruṇādhikaranādivicāra ...	6980
Arkavivāhavidhi ...	13984 & 5
Arkasankramaṇaphalādinirūpaṇa ...	11309
Arjunagīta ...	9094
Arjunabharata ..	10663-6
Arthadīpanī ...	4038 & 9
Arthadīpikā ..	8650-6
Arthadyotanikā ...	4308
Arthaprakāśikā ...	8644-6
Arthapradīpikā .	3749 & 3752 & 3824
Ardhanārīśvaravrata ..	14268
Ardhodayadāna ...	13604
Ardoroganidhāna ...	11199
Ardorogaharapratimādāna ..	13756
Ardorogaharapratimādānavidhi ...	13757
Alakāpurīmahātmya ..	10042
Alankāratīlaka ...	5314
Alaṅkaradāna—Rudrayāmala ...	13654
Alaṅkāramañjarīvyākhyā ...	5129-30
Alaṅkāraratnākara ...	5131
Alaṅkārarāghava ...	5132 & 3
Alaṅkāravīcāra ...	5134
Alaṅkārasāstrasarvasvasaṅgraha ...	5315
Alaṅkārasarvasvam ...	5135-7
Alaṅkārasarvasavyākhyā ...	5138 & 9
Alaṅkārasūryodaya ...	5140 & 1
Avakahacakra ...	11677
Avadhūtagīta ...	8973-85
Avālokana ...	5229-32
Avibhaktadhana viśaya ...	19033
Avaidīkadarśanasanāgraha ...	8244
Avyayasāṅgrahanighaṇṭu ...	4731

NAMES	NUMBERS
Aśanipātaśānti ...	13437
Aśitīvātanaidāna ...	11200
Aśmantakavanamāhātmya ..	9680 & 9699
Aśvagandhādīcūrṇa ..	11217
Aśvacikitsā ...	11243
Aśvatantra ..	11246
Aśvadānavidhi ...	13728-36
Aśvatthapūjā ...	14269-71
Aśvatthapratisthā ...	1385-8
Aśvatthopanayanavivāhaprayoga ...	13889-99
Aśvamedhādīyājamānamantra ...	2748
Aśvaśānti ...	13420 & 1
Aśvaśāntividhāna ...	13422
Aśvaśālāyāṅkartavyakrama ...	14169
Aśvaśāstra ...	11245
Aśvastutivyakhyā ...	8664
Aśvāyurveda—Sārasindhu ...	11256-8
Aśvāyurvedasiddhayogasārasaṅgraha ...	11247-55
Aśvinyādinakṣatracakrāṇi ...	11678
Aṣṭakarmasthāna ...	11006
Aṣṭakavarga ...	11311
Aṣṭakānvastakyaśrāddhaprayoga ...	12748-57
Aṣṭakāpūrvedyusśrāddha—Saptamiśrāddha	13048
Aṣṭalakṣapūjā ...	14272-4
Aṣṭavarga ...	11312 & 3
Aṣṭavargādī ...	11310
Aṣṭaśloki ...	7159 & 7341-4
Aṣṭaślokiṣvākhyāna ...	7792
Aṣṭāṅgayoga ...	6735
Aṣṭaṅgaḥṛdaya ...	11007-28
Aṣṭaṅgaḥṛdaya—Āndhratikā ...	11030
Aṣṭaṅgaḥṛdayadīpikā ...	11033
Aṣṭaṅgaḥṛdayanighaṇṭu ...	11297
Aṣṭaṅgaḥṛdayavyākhyā—Padārthacandrikā	11029
„ Sarvāṅgasundarī ...	11081 & 2
Aṣṭaṅgaḥṛdayasaṅgraha ...	11034

NAMES	NUMBERS
Aṣṭādaśapurāṇasaṅgraha ...	10606 & 7
Aṣṭādaśaślokaḥ ...	8939-42
Aṣṭādaśasūtrayastatkartāraśca ...	19054
Aṣṭādhyāyī ...	5326-56 & 5968
Aṣṭāvakraḥ ...	8951-3
Aṣṭāvakraḥ Ityākha—Addhyātmapradīpikā ...	8954 & 5
Aṣṭāvakraḥ ...	7644-51
Aṣṭāvakraḥ ...	8663
Aṣṭottaraśataviṣṇusthalāni ...	10604 & 5
Aṣṭauvākyāni ...	327
Asaṅgūtmaprakaraṇa ...	7681
Asapīṇḍaprayāścitta ...	13059-63
Asamavāyikāraṇaśāśāddravyanāśavāda ...	6643
Asthinikṣepaparakāra ...	12682-7
Ahamarthaviveka ...	7680
Aharbhāvaḥ ...	11314
Ahīrbudhnyasamhitā ...	15319 & 20
Ahīśakutīmāhātmya ...	10070 & 1
Ākāṅkṣāvāda ...	6644 & 5
Ākūṭacandrikā ...	8640
Ākhyātacandrikā ...	5669
Ākhyātavāda ...	6647
Ākhyātavādaḥ ...	6593
Ākhyātavādaḥ ...	6592
Ākhyātavādaḥ ...	6599
Ākhyātārthavicāra ...	6646
Āgamadīkṣāvidhi ...	15285 & 6
Āgamāṇhika ...	15285 & 6
Āgnidhṛaprayoga ...	2773
Āgneyapurāṇa ...	9979-90
„ Uttaravedīśvaramāhātmya ...	9991 & 2
„ Kumbhakṣamāhātmya ...	10024 & 5
„ Gayāmāhātmya ...	9993
„ Gornukṭīśvaramāhātmya ...	9994 & 5
„ Tulākāverīmāhātmya ...	9996-10019
„ Dhanurmāsamāhātmya ...	10020

NAMES	NUMBERS
Āgneyapurāṇa Phullāranyamāhātmya..	10021
„ Yuddhajayārṇava ..	13958
„ Vātāranyakṣetrmāhātmya ...	10022
„ Śaranyapuramāhātmya .	10028
Āgneyśānti	13262
Āṅgirasasmṛti .	17774 & 5
Āṅgirasīśānti	13294 & 6
Āṅgirasīśāntyanvādhānakrama .	13295
Ācamanavidhi	13993-5
Ācāradīpa	18041 & 5
Ācāranavanīta .	18048 & 9
Ācāramālā ..	18046 & 7
Ājyamadhughṛtadānamantra	13675
Āturasanyāsavidhi .	12798-805
Ātmacintana	7160
Ātmajñānopadeśavidhi	7161
Ātmatattva .	7762
Ātmatvajātivicāra .	6648
Ātmanepadaśaktivicāra	6632
Ātmaparīkṣā .	7525
Ātmaprabodhopaniṣad ...	899-901
Ātmabodha .	7162 & 3 & 7192-4
Ātmabodha Vyākhyā ...	7176-91
„ Bhāvaprakāśikā ..	7174 & 5
Ātmabodhassānuvāda ..	7195
Ātmavidyāvilāsa ...	7684-93
Ātmārātmaviveka ..	7196-203 & 7663
Ātmānusandhāna ...	7746 & 7
Ātreysmṛti ..	17776-87
Ātharvanopanīṣad . .	1380-94
Ādarśa ...	5169
Ādikaulāsamāhātmya ...	10167-9
Ādityapurāṇa ...	10566-7
Ādityavārāpūjā ...	14275
Ādityādibinduphala ..	11315
Ādipurīmāhātmya ...	10183

NAMES	NUMBERS
10661 & 2	
Ādibharata ...	2675
Ādhānaprāyascitta ...	2091
Ādhānādīmantrānukramaṇikā ...	2125
Ādhānodgatīrśāmaprayoga ...	11035 & 6
Ānandakanda ...	9740-42
Ānandakānanamāhātmya ...	7608
Ānandaprakaraṇavyākhyā ...	7719
Ānandabrahmalakṣaṇa ...	8158
Ānandalaharī ...	4681
Ānandasundarī ...	4682
„ Vyākhyā ...	313-15
Ānobhadrasūkta ...	2563-9
Āpastambakāṭhākacayanaprayoga ..	11769-71
Āpastambagr̥hyasūtra ..	2265-68
Āpastambacāturmāsyaṇaprayoga ...	2186-96
Āpastambadarśapūrṇamāsaprayoga ...	2203-6
„ Brahmaṭvaprayoga ...	2197-202
„ Yājñamānaprayoga ..	2210
„ Hautraprayoga ..	2207 & 8
Āpastambadarśapūrṇamāsa—Agnīdhraprayoga	2185
Āpastambadarśapūrṇamāsādīprayeroga ...	17749-52
Āpastambadharmasūtra ...	17753-60
„ Vyākhyā—Ujvalā	2697 & 8
Āpastambanakeśatrestīprayeroga ...	2722
Āpastambapathikṛdvaśvānariṣṭīprayeroga	2322-6
Āpastambapaśubandhaprayoga ...	2328
„ Paśubandhacāturmāsyaṇahautraprayoga	2329
Āpastambapaśubandhahautraprayoga ...	2643 & 4
Āpastambapaunḍarikakārikā ...	2740
Āpastambapaunḍarikaprayoga ...	2667
Āpastambaprayascittaprayoga ...	2555-9
Āpastambamahāgnicayanaprayoga ...	2327
Āpastambapaśubandhayājñamānaprayoga	11772
Āpastambapitṛmedhasūtra ...	11773-5
„ Bhāṣya ..	2641 & 2
Āpastambapaśubopadnānakārikā ...	

NAMES	NUMBERS
Āpastambaśrautaprayogakārikā ...	2629 & 30
Āpastambaśrautaprayogadīpikā ..	2580-98
Āpastambaśrautaprāyaścittaprayoga ...	2665
Āpastambaśrautasūtra ...	1971-83
„ Vyākhyā ...	2047-57
Āpastambaśoḍaśīprayoga ...	2520
Āpastambasūtradhvanitārthakārikā ..	2624-8
Āpastambasūtrapravarakhaṇḍa .	17761
Āpastambasautrāmanīprayoga	2354
Āpastambāgniṣṭomanasītraprayoga ...	2463-7
Āpastambāgniṣṭomaprayoga ..	2357-60
Āpastambāgniṣṭomaudgātraprayoga ..	2435-41
Āpastambāgnihotraprayoga ...	2189-46
Āpastambāgnihotraprāyaścitta ...	2666
Āpastambāgnihotraraksāmanīvyākhyā ..	2147
Āpastambāgrayaṇaprayoga ...	2250-2 & 12533-7
Āpastambātīpavitreṣṭīprayoga ...	2708 & 9
Āpastambātīrātraprayoga ...	2526
„ Hautraprayoga ...	2529
Āpastambātyagniṣṭomaprayoga ...	2471
„ Audgātraprayoga ..	2510 & 11
Āpastambādhānaprayoga ...	2092-7
Āpastambādhānayājamanāmantrānukramanīkā	2100-2
Āpastambādhānahautraprayoga ...	2099
Āpastambādhānādīprayoga ...	2098
Āpastambāntyeṣṭīprayoga ...	11776
Āpastambānvārambhaṇīyeṣṭīprayoga ...	2150-2
Āpastambāptoryāmaprayoga ...	2546
Āpastambokthyaprayoga . .	2512
Āpastambotsargeṣṭīprayoga ...	2686
Āpākanavapatradāna ...	13659-61
Ābharāṇa ...	7307
Ābhoga ...	7090
Āmuktabharāṇapavrata ...	14276
Āmoda ...	8108
Āyādīlakṣaṇa ...	15422

Names	Numbers
Āyudhapūjā ...	14284-7
Āyurdāyanirṇaya ...	11816-19
Āyurveda ...	11189, 11037 & 38
Āyurvedamahodadhī ...	11039
„ Vyākhyā—Ārogyacintāmaṇi ...	11040
Āyuskaradānavidhī ...	13761
Āyusyahoma ...	12165
Ārāmatatāḥkādipratisthā ..	13907-12
Āruṇīkapaniṣad ..	919-924
Āruṇīkapaniṣaddīpikā ...	1436
Ārogyacintāmaṇi ...	11040
Āryārāmāyana .	9457
Āryāsaptati ...	11320-2
Āryāsaptasati ..	3918-21
„ ūkā ...	3922 & 3
Ārseyabrāhmaṇa ...	785
Ālinganaśānapaddhati ...	13768
Āloka ..	11871-6, 6087-93
Ālokatippaṇi ..	6104
Ālokatīkā ..	6094
Ālokadīpikā ..	6098
Ālokaśāramañjarī ...	6105
Āśīrvāda ...	13986
Āśīrvādaśloka ..	13987
Āśaucatattva ...	18625
„ Vivaraṇa ..	18627 & 8
„ Daśasloki ...	18629 & 30
„ „ Vyākhyā ...	18631
Āśaucanirṇaya ...	18643-61
Āśaucavidhī ...	18632-4
Āśaucaviṣaya ..	18635-42
Āśaucaśataka ...	18662-7
Āśaucaśatakavyākhyā ..	18668-73
Āśaucaśuddhinirṇaya ...	18674
Āśvayujīkarmāgrayaṇaprayoga ...	14127-35
Āśramapaddhati ...	18353 & 4

NAMES	NUMBERS
Āślesānakṣatrajananaśānti ...	13211
Āśvalāyanakunḍaleṣṭiprayoga ..	2688-91
Āśvalāyanakūśmāṇḍahomaprayoga ...	2679
Āśvalāyanagaṇahomaprayoga ...	2682
Āśvalāyanagr̥hyakārikā ...	11749-53 & 11765
„ Vṛtti ...	11766
Āśvalāyanagr̥hyaparīśista ...	11809
Āśvalāyanagr̥hyasūtra ..	11738-48
„ Bnāśya ...	11754-6
Āśvalāyanagr̥hyasūtravṛtti ..	11757-63
Āśvalāyanac̣itturmāsyaḥautraprayoga...	2264
„ Brahmatvaprayoga ...	2154-8
Āśvalāyanadarśapūrṇamāsahautraprayoga	2161-84
„ Darśapūrṇamāsādihautraprayoga	2159 & 60
Āśvalāyananakṣatradevatāvidhi ...	14170
Āśvalāyanapaśubandhamaitrāvaruṇaprayoga	2299-322
Āśvalāyanapaśubandhabrahmatvaprayoga	2273-5
„ Hautraprayoga ...	2276-98
Āśvalāyanapitṛdāpitṛyajñaprayoga ...	2260 & 1
Āśvalāyanapitṛmedhaprayoga ...	11792
Āśvalāyanapaunḍarikaprayoga ...	2739
Āśvalāyanapravāśavidhiprayoga ..	2136-9
Āśvalāyanapravāśopasthānahaviryajñapṛāyaścitta	2664
Āśvalāyanamadhuparkadhānaprayoga ...	13773
Āśvalāyanaśrautaprayogavṛtti ..	2574-9
Āśvalāyanaśrautapṛāyaścittaprayoga ...	2650-3, 2662
Āśvalāyanaśrautasūtra ...	1943-57
„ Vṛtti ...	2030-9
„ Vyākhyā ...	2029
Āśvalāyanasoḍaśīśastraprayoga ..	2522-5
Āśvalāyanasarvaprsthāptoryāmasaptahautraprayoga	2550-3
Āśvalāyanac̣ittavṛtti ...	11764
Āśvalāyanasautrāmaṇimaitrāvaruṇaprayoga	2352 & 3
Āśvalāyanasautrāmaṇihautraprayoga ...	2351
Āśvalāyanasmṛti ...	17788-93
„ Smṛtisāṅgraha ...	17794 & 5

NAMES	NUMBERS
Āśvalāyanāgniṣṭomapotṛprayoga ...	2387-91
Āśvalāyanāgniṣṭomaprāyaścitta ...	2663
Āśvalāyanāgniṣṭomamaitrāvaruṇaprayoga	2406-16
Āśvalāyanāgniṣṭomabrhatpaksagrāvastutprayoga	2430-4
Āśvalāyanāgniṣṭomabrahmatvaprayoga	2373-8
Āśvalāyanāgniṣṭomabrāhmaṇacchamsiprayoga	2379-86
Āśvalāyanāgniṣṭomalaghupakṣagrāvastutiprayoga	2425-9
Āśvalāyanāgniṣṭomahautraprayoga ...	2393-2404
Āśvalāyanāgniṣṭomācchāvākaprayoga ...	2418-24
Āśvalāyanāgnihotraprayoga ...	2126-35
Āśvalāyanāgrayanahautraprayoga ...	2243-9
Āśvalāyanātīrātrabrāhmaṇacchamsiprayoga	2528
Āśvalāyanātīrātramaitrāvaruṇaprayoga	2535
Āśvalāyanātīrātrahautraprayoga ..	2530-4
Āśvalāyanātīrātrācchāvākaprayoga ...	2536
Āśvalāyanātyagniṣṭomabrāhmaṇacchamsiprayoga	2479-83
Āśvalāyanātyagniṣṭomamaitrāvaruṇaprayoga	2490-5
Āśvalāyanātyagniṣṭomahautraprayoga...	2434-9
Āśvalāyanātyagniṣṭomācchāvākaprayoga	2496-2501
Āśvalāyanātyagniṣṭomādyaudgātraprayoga	2502
Āśvalāyanātyagniṣṭomaudgātraprayoga	2503-9
Āśvalāyanādhānaprayoga ...	2077
Āśvalāyanādhānabrahmatvaprayoga ...	2086-90
Āśvalāyanādhānahautraprayoga ...	2078-85
Āśvalāyanādhānādīprayoga ...	2073-6
Āśvalāyanokthyahautraprayoga ...	2515-9
Āśvinapratipannirṇaya ...	19082
Āśvinaśastraprayoga .	2757-60
Āsanarogaparihāra ...	13431
Ānhika ...	18765-97
Āhṛtaīrthodakasnānaprakāra ...	13988 & 9
Ītihāsasamuccaya ...	10644-8
Ītihāsopaniṣad .	1404
Īnakularājatejonidhi ...	11323-6
Indrāpariṇaya ...	4313
Indradhanuḥ ...	11329

Names		Numbers
Indradhvajapūjā	...	14288-94
Iṣupātakaṣetramāhātmya	...	10269
Iṣṭasiddhi	...	7544
Iṣṭārthakalpavallī	...	4269
Īśānasamhitā	...	9703 & 4
Īśāvāsyopaniṣad	..	1194-208, 1880 & 1
Īśāvāsyopaniṣaddīpikā	.	1441 & 2
Īśāvāsyopaniṣadbhāṣya	...	1437-40 & 1570-5
Īśāvāsyopaniṣadbhāṣyavivarāṇa	..	1576-8
Īśvaragītā	..	8995 & 6
„ Bhāṣya	...	8997
Īṣaṇānivr̥ttisīrabodhinī		8216
Ucchīṣṭagaṇeśakalpa	...	14313
Ucchīṣṭakhalavāda	.	6987
Ujjvalā	...	6317-31 & 17753-60
Ujjvalāvyākhyā	...	6332
Uḍḍasāphalam	..	11330
Uṇādikosā	.	5678
Uttaramāyūrasṭhalamāhātmya	...	9991 & 2 & 10072
Uṇādinīkhaṇḍu	..	4732
Uṇādīpāṭha	...	5670-4
Uṇādīmanādīpikā	..	5675
Uṇādivṛtti	..	5679
Uṇādisūtra	...	5670-4
Uṇādisūtravṛtti	..	5676 & 7
Uttaragītā	..	8956-63
Uttaragītāvyākhyā	...	8964-72
Uttaracampū	...	4028 & 9
Uttarārāmacarita	...	4314-32
„ Vyākhyā	..	4333 & 4
Uttarāsānti	..	1425
Utpalaparimala	..	11041 & 2
Utpātāsānti	...	13530-6
Utpāta	...	11679
Utsarjanamantra	...	1835
Utsarjanopākaraṇaprayoga	...	11831-67

Names	Numbers
Utsavapaddhati ...	15287
Udakaśānti ...	13438 & 9
Uttarasamhitā .	10268
Udakumbhadānavidhi ...	13662
Udaravyādhiharamakaradāna ...	13429
Udgāra ...	7695
Udyota .	5407-29
Uddharaṇakālātikramaprāyaścitta ...	13064-66
Unmattakavikalāśaprahasana ...	4627 & 8
Upakāśyapasmṛti	17801
Upakramaparākrama ...	6981-6
Upagranthasūtra .	1967 & 8
Upagraha ...	11680 & 1
Upadeśasikhāmaṇi . .	7745
Upadeśasāra ...	7620
Upadeśasāhasrī ..	7204-6
Upadeśasāhasrīṭīkā ..	7207 & 8
Upadeśasāhasrīvyākhyā . .	7218 & 9
„ Padayojanikā ...	7209
„ Vivaraṇa ...	7214-7
Upadeśasūtra ...	11331
„ Vyākhyā ...	11332
Upanayanaprayoga ...	12310
Upaniṣanmaṅgalābharana ...	1932
Upalekha ...	1724 & 5
„ Bhāṣya ...	1726
Upaveśanaprayoga ..	12145-7
Upasambhāravijaya ...	8086
Upasthāna ...	18996
Upāṅgalalitavrata ...	14295
Upādhikhaṇḍana ...	7961-7
Upādhikhaṇḍanavivaraṇavyākhyā ...	7974
Upādhikhaṇḍanavyākhyāvivaraṇa ...	7968-73
Upādhinyāyavārtikāṭīkā ..	6600
Upādhivāda ..	6649
Ubhayatomukhipraṅgrahaprāyaścittaprayoga	13080

Names		Numbers
Umāmaheśvaravṛata	...	14304
Umāmaheśvarasamvāda	..	11682
Umāsamhitā	.	10261-5
Uśīravanamāhātmya		10073
Uśārāgodayanātīkā	...	4647
Uśāharanakāvyā	..	3743 & 4
„ tīkā		3745 & 6
Usaḥpāniya	..	11218
Uśtraśīntī	.	13426
Ūrdhvapunṭṭraprasāmsā	.	13991
Ūrdhvapunṭṭramāhātmya	...	19090
Ūrdhvapunṭṭsaṁvidhi	..	13990
Ūrdhvapunṭṭrastotra	..	10135
Ūrmīsatka	..	7766
Ṛksangraha	..	385
Ṛgartharatnamālā	...	651
Ṛgbhāṣya	...	1843-50
„ tīkā	.	1851-6
Ṛgvidhāna	... 1727 31, 1938 & 9, 13942	
Ṛgvedapadapāṭha	...	393-472
Ṛgvedaprātiśākhya	...	1732
„ Bhāṣya	...	1735-7
„ Vṛtti	...	1733 & 4 & 1738
Ṛgvedabrāhmaṇa	...	698-774 & 1857-9
„ Bhāṣya	...	829-44
Ṛgvedasarvānukramanīkā	..	1739-48
„ tīkā	.	1749 & 50
„ vṛtti	...	1940
Ṛgvedasamhitā	.	1-311 & 1817-25
„ Anukramanīkā	...	386-90
„ Bhāṣya	.	597-650
Ṛgvedasvāhākārapaddhati	...	13939
Ṛgvedalaghusvāhākarahomapaddhati	...	13940
Ṛgvedāraṇyaka	...	360-375 & 1360-62
Ṛjvarthā	...	1708-19

Names	Numbers
Rtusānti	13463
Rtusamhāra	3747
Rbhugitā	9028 & 9
Rṣabhadāna	13716
Rṣabhopadeśana	18999
Rṣipaṇḍamivrata	14314-36
Ekāṅkīlāprabandha	3748
Ēkanakṣatrajanaśānti	13197-200
Ekāślokiṣyākhyā	7220 & 1
Ekāksaraṅghaṇṭu	4733-6
Ekāksararatnamālā	4737
Ekāgnikāṇḍa	887-92
Ekādaśarudrasamhitā	9699, 9707 & 8 9715-19 & 9724-6
Ekādaśārnaya	18526
Ekādaśivata	14337-40
Ekāyali	5142
Evayāmarunnāmakṣāstraprayoga	2761-5
Aitareyabrāhmaṇa	698-774
Aitareyāranyaka	860-75
Aitareyopaniṣad	902-909 & 1863-5
Aitareyopaniṣatkhaṇḍārti aprakāśikā	1596 & 1
Aitareyopaniṣatkhaṇḍārtihasaṅgraha	1592 & 3
Aitareyopaniṣadbhāṣya	1579-84 & 1444-51
„ tippaṇi	1589
„ vivaraṇa	1585-8
Aṇḍavānandanāṭaka	4335
Aṇḍraṅghaṇṭu	4738
Aupāśanakuṇḍapramāṇavidhi	11890
Aupāśanaprayoga	12450-88
Aupāśanahomalopaprāyascitta	13081-95
Aupāśanāgnyanugataprayascitta	13078
Aurdhvadehikapaddhati	11818
Aurdhvadehikasamskāranirṇaya	11817
Auśanasasamṛti	17796-9
Kakṣapuṭa	11148-59

Names	Numbers
Kathopanisad	... 1007-22 & 1872 & 3
Kāvamimāmsā	... 18817
Kataka	... 9356-64
Kathātrayī	... 3751
Kathātrayīvyākhyā	... 3752
Kathātrayī Savyākhyā	... 3749-51
Kathālakṣaṇa	... 7957-60
Kandarpadarpana	.. 4581 & 2
Kandukapurimāhātmya	... 10330 & 1
Kanyakāpara neśvarimāhatmya	... 10308-9
Kanyākṛṣṇāmāhātmya	.. 9681-3
Kapardivīnāyakavratā	... 14314
Kapīñja'asamhitā	.. 15321 & 2
Kapilagītā	6737-42 & 8938
Kapilasaṅghivratā	... 14345
Kaphātīsārācikitsā	... 11202
Kamalākanṭhīrava	... 4336
Kamalālayamāhātmya	... 10332-5 & 9596
Kamalinīkalāhansa	... 4648-50
Karakadāna	... 13769
Karañjavanamāhātmya	... 9700
Karālīvrataṁ	... 14342
Karpatakavratā	... 14341
Karṇavedhaprayoga	... 12166 & 7
Karpūramañjarī	... 4683-87
„ Vyākhyā	... 4688
Karpūravartikā	6922 & 3
Karmagītā	... 9054
Karmanirṇaya	... 8041-3
„ ūkā	... 8044
„ ūkāvyākhyā	... 8045
Karmaprakāśa	.. „
Karmavīpākacikitsāsmṛtasāgara	... 18700
Karmavīpākaprāyascittasudhānidhi	18701-4
Karmavīpākaviṣaya	18709
Karmavīpākārka	18705-8

NAMES	NUMBERS
Karsādipramāṇa	11288
Karāśasthāpana	14004-7
Kalā	5850-2
Kalānandaka	4337
Kalānandakachāyā	4338
Kalānidhi	10749-53
Kalyugadharma	19064
Kalyūdamana	3924-8 & 4239
Kalīsvatūpākhyāna	9661-74
Kalpataru	7087-9
Kalpadru	4739-41
Kalpabrāhmaṇa	1969
„ Vyākhyā	2043
Kalpalatā	5599 & 600
Kalpavahī	11662 & 3
Kalpavivarana	2058
Kalparīkṣadānaprayoga	13740
Kalparīkṣadānavidhi	13739
Kalyāṇakāraka	11043
Kalyāṇagovīśrāṇanaprayoga	14141
Kavīkarpatīkā	3753-56
Kavīkalpadruma	5680
Kavīkalpalatā	5143-49
Kavījanasēvadhi	4742
Kavījīvananighaṇṭu	4743
Kavīdarpaṇakośasangraha	5150 & 1, 4748
Kavīdarpaṇanighaṇṭu	4744-7
Kavīdīpika	4749
Kavījīvananighaṇṭu	4722
Kākaśānta	13755
Kākaśāntiprayoga	3929
Kākaśāntiprayoga	13388-94
Kākaśāntiprayoga	13387
Kākaśāntiprayoga	808-17
Kāthaka	1452-5 & 1594-9
Kāthakopaniṣadbhāṣya	1600-1602
„ tīkā	

NAME	NUMBERS
Kāṇādarahasya	5978
Kāṇādasīdhāntacandrikā	5979
Kāṇvopaniṣad	1233-57
Kātvāyanaśrautasūtra	2028
Kātyāyanītantravyākhyā	15372-5
Kādambarī	3968-90
Kādimatatānta	15378-80
Kāntimatipariṇaya	4339-41
Kāpālikagrantha-netraroganidāna	11044
Kāmakosṭhapātala	15282
Kāmakosṭhalakṣaṇa	15283
Kāmakosṭhavidhī	15284
Kāmadhenu	5923
Kāmandakiyanitisāra	18722-9
Kāmasāstra	11002
Kāmasūtra	10963
„ Vyākhyā	10964
Kāmikāgama-Mṛgendrasaṃhitā	15243
Kāmikāgama	15238-42
Kāmyeṣṭayah	2687
Kārakapariccheda	6006-7
Karakavāda	6581-4
Kāraṇāgama	15245-64
Kāragṛhapraveśaprāyaścitta	13096
Kārikāratna	11863 & 18869
Kārikāvallī	6008-20
Kārikāsandhikṛtabodhāyanaprayogavivṛti	2635-9
Kārikāsandhikṛtabodhāyanaśrautaprayogavivṛti	2635-9
Kārtikamāsamāhātmya	10184
Kārtikamāhātmya	9597-9616 & 10336-44
Kārtikavadyatrayodaśīvivaraṇa	19075
Kālacakra	11333-6
Kālacakradāśa	11337
Kālaṇṇāna	11733
Kālanirṇaya	18534 & 18544
Kālanirṇayacandrikā	18561-5

Names		Numbers
Kālanirṇayadīpikā	...	18566-70
„ Vivaraṇa	...	18571-2
Kālapurusadāna	...	13590
Kālaprakāśikā	...	11338-47
Kālapradīpikā	...	11683
„ Saṭīkā	..	11348 & 9
Kālavīdhānapaddhati	...	11351-3
Kālahatimāhātmya	...	9565 & 6
Kālāgnirudropaniṣaḥ	..	1023-38
Kālādarśa	..	18573
Kālāmṛtā	..	11350
Kālāṣṭamivṛata	...	14346 & 7
Kālikākhaṇḍa	...	10149-54
Kālikāpurāṇa	.	10565
Kāvyaadarpaṇa	...	5152-6
Kāvya prakāśa	..	5157-64
Kāvya prakāśavyākhyā	...	5165-72
Kāvya pradīpa	...	5170
Kāvya vṛttirātñāvalī	.	5173
Kāvya sārasaṅgrahatraya	..	5174 & 5
Kāvya darśa	...	5176
Kāvya lankārasūtravṛtti	.	5177 & 8
Kāvya lankārasūtravyākhyā	...	5179
Kāśyapa samhitā	..	11045 & 6
Kāśīkāpāṇcaka	...	7222
Kāśīkāpūjā	...	14348
Kāśīkāvṛtti	..	5430-56 & 5969
„ Vyākhyā Padamañjarī	...	5457-65
Kāśīkedarāmāhātmya	..	10111
Kāśīkhaṇḍa	...	10300-22
Kāśīkhaṇḍasaṅgraha	...	10329
Kāśīmarapaṭhala	...	10610
Kāśīmāhātmya	...	10106-10
Kāśīrahasya	...	10074 & 5
Kāśyapakalpa—Amśumadbhedā	...	15419-21

NAMES	NUMBERS
Kāśyapasmṛti ...	17800
Kāśyapāraṇyamāhātmya ..	10185
Kāśyapātradāna ...	13668 & 4
Kīraṇāgamatantra ..	15265
Kīraṇāvali ..	5972 & 3
„ Bhāṣya ..	5975
Kīraṇāva'ivyākhyā .	5974
Kīratārjunīya .	9617 & 8
Kīratārjunīyamahākāvya .	3095-3164
„ Vyākhyā ...	3165-87
Kīrtanāni ...	10860-9
Kuṭṭhākāraśīromani—Saṭikā ..	11354 & 5
Kuṅkumatulādāna ...	13603
Kuṇḍacamatkṛtivyākhyā—Nṛsiṃhakuṇḍāśaya	11882
Kuṇḍamaṇḍapakaumudivyākhyā ...	11871-6
Kuṇḍamaṇḍapanirṇaya . .	11887-9
Kuṇḍamaṇḍapanirṇāṇa ...	11886
Kuṇḍamaṇḍapacandrikā ...	11877
Kuṇḍaracanārīti ...	11884
Kuṇḍalaksanā ...	11883
Kuṇḍaleṣṭiprayoga ..	2692 & 3
Kuṇḍasiddhi ...	11878
„ Vyākhyā .	11879-81
Kuṇḍasvarūpasthānāni ...	11885
Kuṇḍārka ...	11869
Kuṇḍārkamaṇḍīpikāśavyākhyā ...	11870
Kuṇḍamālā ...	4342 & 3
Kumāraviṇaya ...	4344 & 5
Kumārasambhava . .	3045-80
Kumārasambhavacampū ...	4030
Kumārasambhavaṭikā ...	3090-4
Kumārasambhavavyākhyā ..	3081-9
Kumbhakoṇamāhātmya ...	10024 & 5, 10475-7
Kuṭarkarīśa ...	7609
Kulārṇavatānta ...	15876

NAMES		NUMBERS
Kulārṇavasaṅgraha	..	15381
Kuvalayānanda	...	5180-204 & 5316
Kuvalayānandavyākhyā	..	5205
Kuśakumudvatīya	...	4346 & 7
Kuśalavopākhyāna	..	8681-86 & 9500
Kuhūsānti	...	13186-92
Kūpapratisthā	...	13817
Kūpapratisthāsahitavāstusānti	...	13517
Kūpaśānti	..	13518
Kūpaśāstra	...	11684
Kūrmapurāṇa	...	10427-35
„ Japyeśvaramāhātmya	..	10436-9
Kūrmāśānti	...	13401
Kūṣmāṇḍadāna	...	13770
Kūṣmāṇḍavrata	..	14349 & 50
Kūṣmāṇḍahomaprayoga	..	2681 & 13960-5
Kūṣmāṇḍagaṇahomaprayoga	...	2684 & 5
Kṛkalāśasānti	...	13416-8
Kṛcchracāndrāyana	...	19007
Kṛcchralakṣaṇa	...	19008
Kṛṣṇagītā	...	9093
Kṛṣṇacaturdaśījananaśānti	...	13180, 13182 & 3
Kṛṣṇacarita	...	3991 & 2
Kṛṣṇadhuttūrakalpa	...	11232
Kṛṣṇāmāhātmya	...	10345 & 6
Kṛṣṇayajurvedapadapāṭha	..	578-85
Kṛṣṇayajurvedabrāhmaṇa	...	793-817
„ Bhāṣya	...	848-59
Kṛṣṇayajurvedasaṃhitā	..	503-77
„ Anukramaṇikā	...	586-90
„ Bhāṣya	...	657-97
Kṛṣṇayajurvedāranyakabhāṣya	...	893 & 4
Kṛṣṇayajurvedārṇavam	...	876-86
Kṛṣṇalīlāvilāsa	..	10955
Kṛṣṇākṣetramāhātmya	...	9647 & 7
Kṛṣṇāputropalabdhi	...	10115-24

NAMES		NUMBERS
Kṛṣṇābhyudaya	...	4679
Kṛṣṇārjunanīti	...	18763
Kṛṣṇāṅkārā	...	7483
Kṛṣṇāstāmivrata	...	14351-79
Ketakivanamāhātmya	...	10190
Kedārakhaṇḍa	.	10279-81
Kedāragaurivrata	...	14380-3
Kedāramāhātmya	...	9743
Kenopaniṣad		925-942 & 1868 & 9
Kenopaniṣaddīpikā	...	1463-5
Kenopaniṣadbhāṣya	.	1456-61 & 1603-7
Kenopaniṣadbhāṣyatippaṇa	...	1462
Kenopaniṣadbhāṣyavivaraṇa	...	1608-10 & 1611
Keralābharāṇa	...	4031-4
Keraliyajñāna	...	11685
Keśakṛntanaprayoga	...	12205-6
Keśadhāraṇaprayāścitta	...	13099-13103
Keśavapaddhati	...	11385
Keśavapaddhatyudāharaṇa	...	11356 & 7
Keśaviyajātaka	...	11386
Keśasamrakṣaṇaprayāścitta	...	13097 & 8
Kaivalyopaniṣad	...	1039-63, 1674 & 5
„ Dīpikā	...	1466-70
Kokilasandeśa	...	3862
Kokilavrata	...	14404
Koṭṭrudrasamhitā	...	9700, 9702, 9712, 9723, 9727-32 & 10254-56
Koṭṭhomaprayoga	...	13966 & 7
Kodāṇḍamaṇḍana	...	18820
Kośaratnaprakāśa	..	7502 & 5
Kosalabhosaliya	...	4238
Kautukacintāmaṇi	...	11048
Kaupīnapañcaka	...	7223 & 4
Kauberīśānti	...	13271
„ Saṅkalpa	.	13268
Kaumārīśānti	...	13278

Names		Numbers
Kaumārīśantyanvādhānakrama	...	13279
Kaumudivilāsa	...	5656
Kausītakīgrhyasūtra	...	11768
Kausītakībrāhmaṇopaniṣad	...	910-4
Kaṁsavadha	...	4348-51
„ Śikā	..	4352 & 3
Kramapaddhati	...	2614-9
Kramaratna	...	1751-3
Kramasaṅgraha	...	18050
Kriyākramadyotikā	...	15288-93
Kriyāpadanighaṇṭu	..	4750 & 1
Kriyāyoga	..	6716
Kṣatriyapuṣyābhavāśanaprayoga	...	121107-20
Kṣayamāsanirṇaya	...	18969-76
Kṣatriyavidyābhyaśaprayoga	..	12225-8
Kṣatriyāśrāddhaprayogavidhi	...	12832-47
Kṣatriyahiraṇyadāna	...	13625
Kṣatriyāgnimukhaprayoga	...	12378
Kṣatriyopākarma	...	12383
Kṣīrābdhivrata	...	15237
Kṣudrakalpa	..	1970
Ksurikopaniṣad	...	1064-8
Ksurikopaniṣadśloka	..	1471
Kṣetriyapada	...	10901
Khagēśvaraśānti	...	13385 & 6
Khadgadevatāpūjā	...	14175
„ Prakāra	...	14176-8
Khadgādīlakṣaṇa	...	18821
Khaṇḍanakhaṇḍa	...	6057
Khaṇḍanakhaṇḍakhādyaavyākhyā	...	7545
Gaṅgāvatarāṇa	...	3757
Gajapañcānana	...	8134 & 5
Gaṅgāpūjā	...	14409-13
Gaṅgābhīṣekavidhi	...	14008-16
Gajagaurivrata	...	14414-29
Gajadānavidhi	...	13738

Names	Numbers
Gajavaidya ...	11259-61
Gajasānti ...	13424 & 5
Gajasāstram ...	11262 & 3, 11287
„ (Āndratikāsahita) ..	11264 & 11282-6
„ Pālakāpya ..	11265-81
Gajāditantra .	15415
Gajābhīṣekaprayoga .	14179
Gajārohaṇaprayoga ..	12244-50
Gaṇapatipūjā ..	14430-507
Gaṇapatipratisthā ..	13868
Gaṇapatyupaniṣad ..	1302 & 3, 1886-8
Gaṇapāṭha ..	5681 & 2
Gaṇamañjarī ..	4752
Gaṇahomaprayoga . .	13959
Gaṇeśagītā .	9055
Gaṇeśādānaprayoga ..	13560-4
Gaṇeśapurāṇa . .	10571-7
Gaṇeśamāhātmya ...	10347 & 8
Gadādhariya .	6244-9 & 6126-52
Gadādhariyaśabdamaṇyālekatiṭṭippani ...	6100
Gadyacintāmaṇi ...	3993 & 4
Gayāmāhātmya ..	9744-55, 9619 & 9993
Garuḍopaniṣad ...	1304-9 & 1889-1893
Gargasamhitā—meghamālāmañjarī ...	11359
Garjanaśānti ...	13440
Garjitapṛāyaścitta ...	13104
Garbhagītā ...	9056-64
Garbhabhāravāhya . .	11686
Garbhādānādyannapṛāśanāntaprayoga	12048-56
Garbhnikṛtiya ...	19065 & 6
Garbhopaniṣad ...	1069-79
„ Dipikā ...	1472 & 3
Gavākśābdarūpāṇi ..	5924
Gāndharvśānti ...	13297
„ Saṅkalpa ..	13299
„ Homa ...	13298

Names	Numbers
Gāyatriprakaraṇa ..	18822
Gāyatriśālmāyana ...	9414-24
Gāyatriyupaniṣad ...	1405
Gāruḍapurāṇa ...	10455-62, 13424 & 5
„ Śrīraṅgamāhātmya ...	10463-7
Gāruḍasaṃhitā—Catuṣṣiṃśatimūrtilakṣaṇa	15328
Gārhaṣṭhyadīpikā ...	18823-5
Gītagovinda ...	10911-34
Gītagovindaṭīkā ...	10945-9
„ Padayojanikā ...	10941 & 2
Gītagovindavivarana ..	10943
Gītagovindavyākhyā—Rasikapriyā ...	10944
„ Śrutirāñjanī	10935-40
Gītaśankara ...	10951
Gītasundara ...	10950
Gītādi ...	10898-900
Gītākavaca ..	8928
Gītātātparyanirṇayavyākhyānyāyadīpikā	7932
Gītābhāṣya ...	8899-903
Gītābhāṣyaṭippaṇi ...	8917
Gītābhāṣyaṭīkā—prameyadīpikā ...	8904-6
Gītāmāhātmya ...	8921-4
Gītārthasaṅgraha ...	8897 & 8, 8911
Gītāvivṛti ..	8913-6
Gītāsāra ...	9024
Gītāsārasaṅgraha	8912
Gītāsārāmṛtastotra ...	8930-7
Gītāsārastotra ..	8930-7
Gītā ...	10875-97
Gīrvāṇabhāṣābhūṣaṇa ...	4753
Guṇadharmā ..	6601
Guṇaratnakośa ...	15345
Guṇapāṭha ...	11053 & 4
Guhyaratnacintāmaṇi ...	15399
Guṇaratnākara ...	5206-10
Guṇarāhasya ...	5976

NAMES		NUMBERS
Guṇarahasyaṭīkā	...	5977
Guṇavieśāravyaśkhyā	...	6988
Gurugītā	...	9065-87
„ Pūrvapīṭhikā	..	9088
Gurupaṇḍitīyā	...	6170
Gurupūjā	...	14503 & 14174
Gurumatāsankṣepa	...	6979
Gurusūryakathana	..	7672
Gūrjaraśrāddhaprayoga	..	12779 & 80
Gurvārādhana	..	12829-31
Gulikādivieśāra	...	11360
Gūdhabhāva vivṛti	.	5754 & 5
Gūdhārthadīpikā	.	8888-91 & 10980
Gṛdhrapatanaśānti	..	13395-400
Gṛhadānaprayoga	...	13648
Gṛhadānavidhi	...	13646 & 7
Gṛhayañnaprayoga	...	12688
Gṛhyasūtra	...	11798
Gṛhyāgnisāra	...	11891 & 2
Gocāraphala	...	11687-9
Gotrapravarānirṇaya	...	18826-30
Godāna	...	13678
Gopathabrāhmana	..	822-6
Gopadmavṛata	...	14509-16
Gopālataṭṭipinyupanisad	...	1310
„ dīpikā	...	1474
Gopālalīlārṇava	...	4583
Gopīcandanaprasāmsā	...	19089
Gopuralakṣaṇādi	...	15423
Gopurīśvaramāhātmya	...	10611
Gopūjā	...	14517-37
Goprasavaṇālaveṣṭanaśāntiśleṣāṇakṣatrasānti		13207
Goprasavaśānti	...	13441-7
Goprasavasahitakṛṣṇacaturdaśījananaśānti		13181
Goprasavasahitanālaveṣṭanaśānti	...	13208-10
Gobhilaḡṛhyasūtra bhāṣya	...	11790

Names	Numbers
Gomāhātmya	... 9620
Gomuktīśvaramāhātmya	... 9701, 9994 & 5 & 10478
Gorakṣasataka	... 6717
Gaurījātaka	... 11690 & 1
Gaurimāyūramāhātmyacampū	... 4035
Gomāhātmya	... 9569 & 70
Govatsāparādhādiprāyaścitta	... 13105
Gośānti	... 13529
Goṣṭhīpuramāhātmya	... 10187
Gautamadharmasūtra	.. 17762-7
„ Vyākhyāmitāksara	... 17768-9
Gautamasmṛti	... 17802
Gautamiyavaiṣṇavādharmā	... 17803
Gāṇṭhāmālikāstotra	.. 8138 & 9
Grahacāranirūpaṇa	... 11361
Grahaṇanirṇaya	... 11370
Grahaṇasānti	... 13329-47
Grahaṇāfrāddhavidhi	... 11893 & 4
Grahaṇasloka	... 13348
Grahaḍṛṣṭi	... 11674 & 5
Grahābhāvaprakāśa —(Bhuvanadīpikā)	11362
Grahābhāvaphala	... 11676
Grahaṇayogasānti	... 13349-70
Grahaśāghava	... 11363-7
„ Śikā	... 11368 & 9
Grahaśāghavodāharṇa	... 11371
Grahaśānti	... 13305
„ prayoga	... 306-24
Grahasphuṭa	.. 11372
Grahaḥṭisūtravicāra	.. 5925
Ghaṭakarpāraṇakāvya	... 3758 & 9
„ saṭika	... 3771
Ghaṭakarpāraṇavyākhyā	... 3760-70
Ghaṭātārtha	... 11373 & 4
Ghaṇṭāpāṭha	... 3165-86
Ghoṣaśvaramāhātmya	... 9702

Names	Numbers
Ghoṣaśānti	1426
Ḍakoraśāndeśa	3863
Ḍakraśthānāḍi	11692
Ḍakrāṅkitatīrthamahimā	10612
Ḍaṇḍakauśika	4354-7
Ḍaṇḍānuraṅjana	4629
Ḍaṇḍikāpūjā	14538
Ḍaṇḍikāhavanaprayoga	13968-71
Ḍaṇḍikāhavanastotra	13972
Caturvargacintāmaṇi	18051-95
Caturvimśatimūrtilakṣaṇa	15323 & 4 & 5
Caturvimśatismr̥tivyākhyā	18096-112
Catuṣṣaṣṭikā	19092
Catuṣṣaṣṭivāda	6650
Catuṣṣaṣṭyupacārapūjā	14539-49
Caturmatasārasaṅgraha	7628
Caturvedatātparyasaṅgraha	8208
Candrakalā	11136-40
Candracūḍabhaṭṭiya	18113-15
Candralāparameśvarīmāhātmya	10349 & 50
Candralekhāvidyādharma	4358
Candraśekharaṇilāsa	4359
Candrāloka	5211-20
„ vyākhyā	5221 & 2
Candrikā	2063
Candroparāgaśāntyanvādhāna	13328
Camatkāracintāmaṇi	11375 & 11047
Camatkāraśloka	10603
Campakāraṇyamāhātmya	10479
Cayanakārikā	2648
Caranātīrthamāhātmya	19062 & 3
Caranavyūha	1754-63 & 1941
Calācaladevatāpratīṣṭhā	13818-22
Cāpakyaṇītisāra	18730-6
Cāturjñāna	1764 & 5

Names		Numbers
Cāturmāsyaprayoga	...	2271 & 2
Cāturmāsyamāhātmya	..	10138
Cāturmāsyavidhi	...	12817
Cāturmāsyavrata	...	14551
Cāndrāyaṇavidhānā	...	19084
Cāndrāyaṇavrata	...	14550
Cikitsākalikā	...	11055-7
Cikitsāmṛtasāgara	...	11058-60
Cikitsāsārasaṅgraha	...	11061-5
Cityupanīśad	...	1403-10
Citrakūṭamāhātmya	..	10026 & 7
Citrabandharāmāyaṇa	...	3772 & 3
„ tīkā	..	3774-6
Citramīmāṃsā	..	5223-5
Cidacidgranthiviveka	...	7670 & 1
Cidambaramāhātmya	...	10351-3
Cidambaravilāsakāvya	...	3777 & 8
Cidambaravilāsakāvyaavyākhyā	...	3779 & 80
Cidānandātmakastotra	...	7225
Cidvilāsa	...	8178 & 9
Cinmātraprakaraṇa	...	15397
Cirāvalokanaśānti	...	19448-53
Cūcecolādīkūṭaśloka	...	11376
Cūḍākaraṇādīprayoga	...	12170-204
Cūhikopanisaddīpikā	...	1475
Gorapañcāśikā	...	3781-91
Colacampū	...	4213
Cauryaśraṇa	...	11693
Cyutapuramāhātmya	...	9703 & 4
Chatrādīpūjā	...	14171
Chandas	...	1687-90 & 1934
Chandaścitti	...	1936
Chandassūtra	..	5077 & 8
Chandassūtravyākhyā	...	5079
Chandomañjarī	...	1692, 1935 & 5080-2
Chalākṣara	...	499 & 500

NAMES		NUMBERS
Chāgādīpaṇcakadāna	...	13727
Chandogapārvaṇaśrāddha	...	12735
Chāndogyopaniṣad	..	943-67, 1870 & 1
Chāndogyopaniṣadarthasaṅgraha	.	1620
Chāndogyopaniṣadbhāṣya	..	1476-84 & 1612-7
Chāndogyopaniṣadbhāṣyatīkā	..	1618 & 9
Chādyacchādakādi	..	11377
Chāyādānavidhi	..	13771
Churikābandhaprayoga	..	12233 7
Jagatsṛstīkrama	..	8140
Jagadīśīyā	...	6243 & 6153-62
Jatī	...	10851-9
Jatodāharaṇa	...	1766-8
Jatābharatopākhyāna	..	9684
Janamārisānti	...	13456
Janmanaksatrādīphala	...	11379
Janmapatrillekhanādīnirūpaṇa	..	11380
Janmādicaulaparyantaprayoga	...	12057
Janmāṣṭaminirṇaya	...	18579-81
Japyeśvaramāhātmya	..	10436-9
Jayantīkalpa	...	18831-9
Jayantīnirṇaya	...	18838 & 18840
„ tīkā	...	18836 & 7
Jayamangalā	...	3713
Jayādīhoma	.	13973
Jalāśayārāmotsarga	...	14017
„ Kālanirṇaya	...	18986
Jāgrhitetivāda	...	5926
Jātakakalānidhi	..	11381
Jātakajīvana	...	11382
Jātakanirṇaya	..	11383 & 4
Jātakapaddhati		11385 & 11400
Jātakaphala	..	11694
Jātakabhāgaśloka	...	11387
Jātakaratna	...	11390 & 1
Jātakarahasya	...	11383 & 4

Names		Numbers
Jātakarmaprayoga	...	12089-100
Jātakarmakālādīnirūpaṇa	...	18578
Jātakarmādīprayoga	...	12209-24
Jātakalakṣaṇa	...	11392-4
Jātakasāromaṇi	...	11395 & 6
Jātakasangraha	...	11389
Jātakasāra	...	11397 & 8
Jātakasāravacana	...	11388
Jātakābharaṇa	...	11399
Jātakārṇava	...	11401 & 2
Jātakālaṅkāra	..	11403 & 4
Jātiviveka	...	18841-4
Jāteṣṭīprayoga	...	2694
Jānakiparīṇaya	.	4360-5
Jabālopaniṣad	..	1209-17
„ dipikā	...	1485 & 6
Jābalyupanīṣad	...	968
Jāmbavatīparīṇaya	...	4366 & 7
Jīvatpitṛkakarṭavyasañcaya	...	18845-8
Jīvanmuktagītā	..	9089 & 90
Jīvanmuktalakṣaṇa	...	7753
Jīvanmuktiviveka	...	7413-9
Jīvaśāstrabheda	...	7642
Jīvātu	..	3606-78
Jaiminīkhaṇḍa	...	9969-76
Jaiminīnighaṇṭu	...	4754
Jaiminībhārata	...	8678 & 9 & 8681-7
Jaiminīyanyāyamañā—savistarā	..	6933-54
Jaiminīyasūtra	...	6755
Jaiminīyasūtrabhāṣya	...	6756-9
Jaiminīyasūtravṛtti—phalavati	..	6805
Jñātsāmāntanīrṇaya	...	19050
Jñānakārapatāvāda	..	6602
Jñānapradīpikā	...	11423-6
Jñānaprabodhini	...	7666 & 7
Jñānaprāmaṇyavāda	...	6651

Names	Numbers
Jñānabhāskara	... 13755, 18116-22
Jñānayaṇa	.. 659-71, 677-9, 685, 690-7, 848-59, 893 & 4
Jñānalakṣaṇavicāra	. 6594
Jñānavilāsaśvāya	.. 3792
Jñānasanyāsa	... 7226
Jñānasārāvalī	... 15294
Jñānāṅkurapuramāhātmya	... 10043
Jñānāṅkuśa	... 7661 & 2
Jñānārṇava	.. 15382-5
Jyeṣṭhākanisṭhāmahālakṣmīpūja	... 14552-7
Jyeṣṭhānakṣatrasānti	... 13212
Jyotiṛnibandha	.. 11406
„ Sarvasva	.. 11405
Jyotiṣajātaka	... 11695
Jyotiṣasaṅgraha	... 11413-5
Jyotiṣaratnamālā	... 11407-10
Jyotiṣaratnākara	... 11411 & 2
Jyotiṣārṇava	... 11416-8
Jyotiṣārṇavasāra	... 11696 & 11419-21
Jyotiṣārthasaṅgraha	... 11422
Jyotiṣmatīkalpa	... 11219 & 20
Jyautiṣa	... 1722 & 3
Jvarakaṣāya	. 11221
Jvaracikiteśa	... 11203 & 4
Jvaranidāna	... 11222
Tikāsarvasva	... 4935-43
Tupṭīkāvyākhyā—vārtīkābharāṇa	... 6797-9
Ḍamarukavyākhyā	... 3793-7
Ḍaṇḍhipratāpa	... 18123-7
Taṇjāpurīmāhātmya	... 10480 & 1
Tattvakaumudī	... 6694 & 5
Tattvacandrikā	... 7528 & 9
Tattvacintāmaṇi	... 6058-86
„ Tikā—Jāgadaśīyā	... 6243
„ „ Phakkikā	... 6231-42

Names	Numbers
Tattvacintāmaṇiṭīkā—Prakāśa ...	6190-6216
„ „ Vykāhyā ...	6217-30
„ „ „ Nyāyaśikhāmaṇi ...	6228 & 9, 6692
Tattvacintāmaṇivyākhyā—Aloka ...	6087-93
„ „ Gadādhariyā ...	6244-9
„ „ dīdhitī ...	6108-25
Tattvacintāmaṇyalokavyākhyā—Spūrti ...	6095-7
„ „ darpaṇa ...	6102
„ Kantaḥkoddharaṇa ...	6106 & 7
„ ṭippaṇi ...	6099
Tattvatrayanirūpaṇavivarāṇa—samūla ...	8187
Tattvadīpana ..	7057-63
Tattvadīpanī ..	4017-9
Tattvanidhi ...	11427
Tattvaparakāśikā ...	7826-38, 8180-2, 8193-5
„ ṭīkā ...	& 8209-14
Tattvaparakāśikāvyākhyā—Abhinavacandrikā ...	8183-6
„ Tātparyacandrikā ...	7842-3
„ Bhāṇabodha ...	7844-8
„ Vivaraṇoddhāra ..	7839 & 40
Tattvaparakriyā ...	7841
„ Vyākhyā—Sampradāyanirūpaṇa ...	7546
Tattvapradīpikā ...	7547
„ (Savyākhyā) ...	7448-50
Tattvaprabodhini ...	6721
Tattvaprabodhinivyākhyā—nyāyavilāsa ...	6309-12
Tattvabodha ...	6313-6
Tattvabodhini ...	7682
Tattvampadārthaśodhanaparakāra ...	5602-20, 5665 & 7127
Tattvaratnaparakāśikā ...	7507
Tattvaviveka ...	8087
„ dīpana ...	7490-3 & 8003-10
„ vyākhyā—Advaitaratnakōśa ...	7494-501
„ „ vivaraṇa ...	7494-501
Tattvasaṅkhyāna ...	8011-7
„ „ „ ...	7989-96

NAMES	NUMBERS
Tattvodyotavyākhyā—vivaraṇa ...	7997-8001
„ „ „ ṭippaṇī ...	8002
Tattvasaṅgraha ...	8088 & 9
„ vyākhyā—Laghuṭīkā ...	8188 & 9
Tattvasāra ...	6736
Tattvasudha ...	7252-5
Tattvānusandhāna ...	7548
Tattvārthadīpikā ...	6504
Tattvārthaprakaraṇa ...	7702
Tattvodyota ...	8018-25
Do. Vivaraṇaṭīkā ...	8036 & 7
Do. Do. Mandaprabodhinī ...	8040
„ Vyākhyā—vivaraṇa ...	8026-35
Tattvopaniṣad ...	1411
Taddhittonnam ...	10848-50
Tanubhāvādivicārasāra ...	11697
Tantradīpikā ...	7855
Tantrarātna ...	6800-2 & 11430
Tantravātika ...	6770-85
„ ṭīkā—Nyāyasudhā ...	6786-91
„ „ Vyākhyā—Rāṇakoṭṭīvaṇī ...	6792-6
Tantrasākhāmaṇī ...	6841
Tantrasārasaṅgraha ...	18849-54
„ Vyākhyāna ...	18855 & 6
Tantrasiddhāntadīpikā ...	6853
Tantrādhikāravicāra—pāñcarātra ...	15346
Taptamudrāvidrāvaṇa ...	7520-4
Taraṅgiṇī ...	6055, 8105-7
Taraptamapaṅghasūtravicāra ...	5927
Tarkakaumudī ...	6270
Tarkaṭippaṇī ...	6603
Tarkatāṇḍava ...	8090-4
„ vyākhyā—Nyāyadīpa ...	8095-7
Tarkadīpikā ...	6271 & 2, 6307 & 8
Tarkaprakaraṇa ...	6652
Tarkaprakāśikā ...	6565-75

NAMES	NUMBERS
Tarkaprameya .	6278
Tarkabhāṣā ...	6274-306
„ Prakāśa ...	6335-7
„ Prakāśikā ...	6356-67
„ Vyākhyā ..	6338-55 & 6369-72
„ „ Ujvalā ...	6317-31
„ „ Tattvaprabodhini ...	6309-12
„ „ Tarkadīpikā ...	6307 & 8
Tarkasaṅgraha .	6373-6455
„ ṭippanī—tattvārthadīpikā ...	6504
„ Dīpikāṭikā ...	6505
„ „ Vyākhyā—Prakāśikā ...	6500-3
„ Vyākhyā ..	6509
Tarkasaṅgrahavyākhyā—dīpikā ...	6456-99
„ Nirukti ...	6506 & 7
„ Nyāyabodhini ...	6508
Tarkāmṛta .	6526-9
„ Vyākhyā Oṣaka ...	6530 & 1
Tarpaṇadarpaṇa ...	12776
Tarpaṇaprakarana ...	12777
Tarpaṇavidhi ...	19060 & 1
Talavakāropaniṣad ...	910-14
Tājikanīlakaṭhī ...	11431 & 2
Tājikabhūsaṇa ...	11433-4
Tājikamahārnavasara ..	11435
Tājikasāra ...	11437-40
Tāṇḍyabrāhmaṇa ...	775-79
Tātparvacandrikā ...	7844-8
Tātparyacandrikānyāyavivarana ...	7852
Tātparyacandrikāvyākhyā ...	7853
„ Prakāśa ...	7849-51
Tātparyacandrikodāhṛtanyāyavivarana ...	7854
Tātparyāṭikā ...	7451 & 2
Tātparyadīpikā ...	10211-8, 8647-9 & 9045
Tātparyabodhini ...	7921
Tānanīghaṇṭu ...	10904 & 5
Tāmbūladāna ...	13677

NAMES		NUMBERS
Tāmbūlavrata	...	14558
Tāmrāparṇimāhātmya	...	9705-6
Tāmrādītulādānavidhi	...	13621
Tārābala	...	11698
Tārkikarakṣā	...	6510
„ Sārasaṅgraha	..	6511-9
„ „ vyākhyā	...	6520-5
Tāladīpikā	..	10828 & 9
„ (Āndhraṭīkāśahita)	...	10830 & 1
Tālaprastāra	...	10832-6
Tālalakṣaṇa	...	10837-45
Tithigāṇḍajananaśānti	...	13179
Tithitattvavivecana	...	18582
Tithinirṇaya	...	18583-90
Tithivākyanirṇaya	...	18591-4
Tithyādicintāmaṇi	...	11441
Tīrukkadayūrukṣetramāhātmya	...	10613 & 4
Tīlaka (Samūla)	..	9363-76
Tīladhenudānaprayoga	...	13751 & 2
Tīladhenudānavidhi	...	13750
Tīladānamantra	...	13749
Tīlaparvatadānaprayoga	...	13744-8
Tīlahomavidhāna	..	13974 & 5
Tīsrovācassūkta	...	156
Tīrthakṣetramāhātmya	..	9701-5
Tīrthagamanavidhi	..	14018
Tūṅgāḍrīmāhātmya	...	10354 & 10615
Tulasīpuṣpādyarcanaavidhi	...	14139
Tulasīpūjā	...	14559-73
Tulasīmāhātmya	...	9756-9
Tuvarībhārasamyuktānaduhadāna	...	13717
Tulasīlakṣapuṣpavrata	...	14574
Tulasīvivāhaprayoga	...	14019 & 20
Tulākāverīmāhātmya	...	9996-10019, 10076-9
Tulādānaprayoga	...	13605-20
Tṛcārghyaavidhāna	...	13941
Tejninīvanamhātmya	...	9707 & 8

Names	Numbers
Tejobindūpaniṣad	1080
Taittirīyaprātisākhya-samhitā	5035-77 & 793-817
Taittirīyārūpa	876-86
Taittirīyopaniṣad	1081-1109, 1876 & 7
„ Khaṇḍārtha	1633
„ Prakāśikā	1674 & 5
„ Bhāṣya	1487-1489 & 1621-8
„ tīkā	1495-7 & 1630
„ Vārtika	1498 & 1500
„ tīkā	1501-3
„ Vivaraṇa	1629 & 1631-2
„ Laghubhāṣya	1494
Tailaprayoga	11223
Tailayantradāna	13753 & 4
Trayodaśivīṣaya	19081
Trikaśānti	13243 & 4
Trikaṇḍaśeṣa	4755-8
Trikramalakṣaṇa	1769
Tripādanakṣatraśānti	13252-8
Tripurātāpinyupaniṣad	1894
Tripuradahana-campū-vyākhyā	4038 & 9
Tripuravijayacampū	4036 & 7
Tripurasundarīpūjā	14575
Tripuropaniṣad	915-8, 1866 & 7
Tribhāṣyaratna	1782 & 1942
Trimśacchloki	18675-7
„ bhāṣya	18678-6
„ vṛtti	18687
Trimśatkalpadevatāpratimādāna-saṅkalpa	13596
Trimśatkalpadevatāpratimādānāni	13595
Trirūpakōśa	6759
Trisīroḡirīmāhātmya	9710-11
Tristhalīsetu	18128-41
Trāidhātaviyeṣṭi-prayoga	2695 & 6
Trailokyacintāmaṇi	11442
Tryambakamāhātmya	9622-4

NAME	NUMBER
Tvaṇmanoyogasyajñānāhetutvakhaṇḍana	6653
Tvaritarudrajapaprayoga ...	13917
Tvaritarudramantra ...	13916
Tvāṣṭrīśānti ...	13300
Dakṣasṃṛti ...	17804-12
Dakṣinadvārakāmāhātmya ..	8741
Dakṣiṇāmūrtistotravyākhyā — Mānasollāsa	7249-51
Dakṣiṇāmūrtyaṣṭaka .	7227-48
„ Vyākhyā—Tattvasudhā ...	7252-5
Dakṣiṇāmūrtiyupaniṣad ...	1110 & 1
Dattaputrapratigrahaṇī ...	14021-31
Dattaputraviṣaya ...	18857-64
Dattamīmāṃsā	18865-71
Dattavidhī .	18882
Dattātreyavrata ...	14577
Dattātreyopaniṣad ...	1311 & 2, 1895
Dabhracarita ...	10482
Dabhrabhaktacarita ...	10355
Darpaṇa ...	6101-3
Darśajananaśāntiprayoga ...	13193
Darśaśānti ...	13194-6
Darśaśrāddhapaddhati ...	12017
Darśaśrāddhavicāra ..	19049
Darśaśrāddhaprayoga ...	12736-47
Daśakālānirṇaya ...	18595-7
Daśakumāracarita ...	3995 & 4005
„ ṭippaṇa ..	4006 & 7
Daśadānamantra ...	13772
Daśadīpanighaṇṭu ...	4760
Daśamyādividdhanirṇaya ...	18598
Daśarūpaka ..	5226-8
„ vyākhyā .	5229-32
Daśavidhabrāhmana ..	19068
Daśaśloki	7256-72
Daśāphalanirūpana ..	11443
Daśāphalavrata ...	14579-87

NAMES		NUMBERS
Daśābhuktiphala	...	11444-50
Daśābhukti	..	11699
Daśāmāna	...	11700
Daśāvataśrapraśamsā	...	10616
Dānakamalākara	...	18872-6
Dānakāṇḍa	...	18877
Dānakelikāumudī	...	4584
Dānacandrikā	...	18878
Dānadharma	...	19067
Dānapaddhati	...	18880 & 1
Dānaphalavrata	...	14588-90
Dānaprakāra	...	13543
Dānapraśamsā	..	13545
Dānamantrasloka	...	13547-54
Dānamahimā	...	13544 & 19069
Dānaratnākara	...	18879
Dānavidhi	...	13556
Dānādānaviveka	...	19070
Dāyadaśaśloka	..	18884 & 5
Dāyadaśaślokiṣyākhyā	..	18886-8
Dāyabhāgaṭikā	...	18889 & 93
Dāyabhāgaviṣaya	...	18891-3
Dāśidāna	...	13657
Dīgrakṣābandhana	...	14033
Dīnakarabhaṭṭiya	...	6045-54 & 6924-9
Dīnakariyā	...	6169
Dīnakṣayajananaśānti	...	13178
Dīnaphala—Māsaphala	...	11701
Dīvāmuhūrtalakṣaṇa	...	11702
Dīṭapañcakavrata	...	14591
Dīdhitī	...	6108-25
Dīdhitīkā—Frasaripi	...	6183-5
„ Bhavānandiyā	...	6163
Dīdhitivyākhyā	...	6690
„ Gadādhari	...	6126-52
„ Jāgadīśi	...	6153-62
„ Mathurānāthiyā	...	6171-80

NAMES	NUMBERS
Didhiti-vyākhyā—Raghudevīyā ...	6181 & 2
„ Līlāvati ..	6186
Dikṣākāla ...	19036
Dīpapūjā ..	14593-608
Dīpamālīkāvrata ...	14592
Dīpāvalīprayoga .	14034-43
Dīpikā ..	2047, 3821, 6456-99, 8064, 8964-72 & 9394-400, 10976-9
Dīptiśāstra—Pratīṣṭhāntātra ..	15266-8
Durgāpurīmāhātmya ...	10080
Durghaṣaṇighaṇṭu ...	4763
Durghaṣṭhāprākāśikā ..	7898
Durmatakhandaṇasvamatasaṃpādana ...	10356
Duṣṭadamanakāvya ...	3798
Dussvapnaśāntiprayoga ..	13457 & 8
Dūṣaṇapoddhāra ..	6268 & 9
Dṛṣṭāntara ...	6737-42 & 8998
Devakāṇḍarṣipitṛtarpaṇa ...	12584
Devatādhyāyabrahmaṇa ...	786 & 7
Devatāpratigṛhāvidhi ...	15406
Devatārcanākramapaddhati ...	11895
Devatārcanapaddhati ...	11896
Devatāhuti ...	13976
Devadāruvanamāhātmya ...	10483
Devapurīmāhātmya ...	10081
Devarasutāsapatnīsutādhana-vivāda ...	19006
Devalasmṛti ...	17813 & 4
Devāvataraṇa ...	3799
Devikālottarāgama ...	15386
Devīpūjā ...	14609-20
Devībhāgavata ..	9768-75
Devīyupaniṣad ...	1313-6 & 1896
Deśīrṇītaprasāmanaśānti ..	13459 & 60
Deśyaṇighaṇṭu ...	4761
Dainandīnadānakāṇḍa ...	18883

Names	Numbers
Daivajñacinātāmaṇi ...	11451-3
Daivajñamukhamandana ...	11454
Daivajñavilāsa ...	11455
Daivajñasīromaṇi ..	11456 & 7
Dravyasūddhi ...	18894
Dravidārthadīpikā ...	4762
Drāhyāyanaśrautasūtra ...	1959-68
„ Dīpa ...	2041
Drāhyāyanaśīrātraudgātraprayoga ...	2537
Drumacchedaprāyaścitta ...	13106
Dvādaśabhāvaphala ...	11458
Dvādaśamañjarī .	7273-9
Dvādaśamahāvākyaivivarāṇa ...	7280
Dvādaśaśālagabhāva ...	11459
Dvādaśaśāksaṇyarthasanksepa ..	6989
Dvārakāmaśhātmya ...	10266 & 7
Dvārāpūjā ...	14621
Dvijakālpalātā .	12020-7
Dvirūpakosa .	4763-5
Dhanañjayādīdarśanaṇprayoga ...	14044
Dhanañjayaviṇayaavyāyoga .	4642-4
Dhanīṣṭhāpañcakasānti ...	13245-51
Dhanurmāsamaśhātmya ..	10020
Dhanvantarīnighaṇṭu ...	11298
Dhanvantarīvilāsa ...	11066-8
Dhanvantarīsāraṇidhi ..	11069-72
Dharmatattvaṇprakāśa .	18142 & 3
Dharmasūtrāṇṇaya ...	18895
Dharmapīṇḍa ..	14045
Dharmaṇpradīpa .	18144
Dharmāṇpravṛtti ...	18146-50
Dharmāṇpravṛttisārasaṇgraha .	18151
Dharmaviṇayaṇcampū ...	4231
Dharṇasāstraṇsaṇgraha ...	19074
Dharmasāra ...	18152
Dharmasārasudhāṇidhi-Navagrahaṇbalidāna ...	13791

Names		Numbers
Dharmāsindhusāra	...	18153-64
Dharmākūta	...	9377-85
Dharmāmṛtamahodadhī	...	18165-7
Dharmitāvacchedakavicāra	...	6619-21
Dhātukośa	...	5703
Dhātupāṭha	..	5683-96
Dhātupratyayapañcikā	..	5819-23
Dhāturatnāvalī	...	5697-9
Dhāturūpa	...	5701
Dhāturūpāvalī	...	5702 & 5704-9
Dhātrīnomavidhī	...	14131
Dhāraṇāpāraṇāvrata	...	14622-6
Dhānuṣkaśramābhyāsa	...	18896
Dhīśodhinī	...	5107-11
Dhūrtasamāgama	...	4630-2
Dhvanyāloka	...	5233 & 4
„ Vyākhyā	...	5235 & 6
Nakṣatraganḍasānti	...	13428
Nakṣatracūḍāmaṇi	..	11460 & 1
Nakṣatradasādīnirūpaṇa	...	11703
Nakṣatraparidyūna	..	11462
Nakṣatraphalā di	..	11463 & 4
Nakṣatramālā	...	11465
Nakṣatrayogadāna	..	13624
Nakṣatrādya bhīṇayalakṣaṇa	...	10700
Nakṣatrābhīṇayalakṣaṇa	..	10701-7
Nakṣatresṣyādīhautraprayoga	...	2699
Nakṣatramālikā	...	3800
Nandikośakāśikā	..	5710
Nandikeśvarapurāṇa	...	10582 & 3
Nandipuramāhātmya	...	10028
Nayavivekavyākhyā—dīpikā	...	6854-61
Narakaśuraviṣaya	...	3801
Narapatiṇayacaryā	...	11466-72
Naraharīśakuna	...	11704
Nartanānirṇaya	...	10675

NAMES		NUMBERS
Nalacampū	...	4040-8
„ Vyākhyā	...	4049-51
Nalacaritra	...	4368
Nalānanda	...	4369
Nalodayakāvya	...	3802-11
„ Pada	...	3812-5
„ Vyākhyā	...	3816-25
Navagrahacakra	...	11473
„ Carita	...	4689
„ Citraguptapūjā	...	14627
„ Japaprakāra	...	14059
„ Dāna	...	13557 & 8
„ Padakāni	...	11705-17
„ Balidāna	...	13790 & 1
„ Bhāvas	...	11476
„ Makhaprayoga	...	14046-58
„ Varganirūpaṇa	...	11477
„ Sthāpana	...	13872-4
„ Sūkta	...	316
Navatvasaṅkhyāvicāra	...	6654
Navanītalīngadāna	...	13676
„ Mantra	...	13586
Navanītalīngapūjā	...	14628 & 9
Navamaṇimālā	...	7734 & 5
Navarātranirṇaya	...	18990
Navarātrivrata	...	14632-50
Navāvudevasūkta	...	298
Navyamanata—Parāmarśa	...	6622
Nastajātaka	..	11713
Nastāgniviśaya	...	14060
Nāgapañcamivrata	...	14641-5
Nāgapratīṣṭhā	...	13878-84
Nāgapratīṣṭhāvidhi	...	13901-6
Nāgabali	...	13792-806
Nāgarakhaṇḍa	...	10282-99
Nāgānanda	...	4371-9

NAMEs		NUMBERS
Nāgāmandavyākhyā	...	4378
Nāgārjunīyadharmasāstra	...	1868 & 9
Nageśvaramāhātmya	...	9709
Nāṭyaprasāmsā	...	10709-12
Nāṭyavedāgama	...	10671
Nāṭyasāhityasārambha	...	10708
Nāṭyārṇava	...	10653-8
Nāṭīparīkṣā	...	11192
Nāṭīlakṣaṇa	...	11195
Nāṭīvijñānīya	...	11193 & 4
Nāthankovīlsthalaśāhātmya	...	10029
Nāḍakārikāvṛtti (Samūlā)	..	8191
Nānādeśīyakosā	...	4766
Nānārthakośa	...	4767
„ Padasaṅgrahanighaṇṭu	..	4788
„ Ratnamālā	..	4768-85
„ Śabdānuśāsana	..	4786
„ Saṅgraha	...	4787
Nānāvidhagīta	...	10870-4
Nānāvidhadānavidhi	...	13555
„ Dānaśānti	...	13546
„ Dharma	...	19016 & 7
„ Dharmasāstraviṣaya	...	18951
„ Nighaṇṭuvacana	...	5075
„ Vaidya	...	11167-86
„ Śānti	...	13172 & 3
„ Śrāddhāni	...	12761-75
Nānā vratāni	...	14646
Nāmakaraṇaprayoga	...	12121-31
„ Kalpadruma	...	4739
„ Mañjarī	..	4789
„ Mātṛkānighaṇṭu	...	4790
„ Mālikā	...	4791
„ Lagaṇnuśāsana	..	4792 & 4933
„ „ ṭika	...	4994-7
„ „ Vyākhyā	..	4935-5004

NAMES		NUMBERS
Nāmasaṅgrahanighaṇṭu	...	5006
Nāmāstikasthahāmāhātmya	...	9712
Nāmopaniṣad	...	1412
Nāyakaratna	...	6958
Nāradaḡitā	..	9091
Nārādanīti	...	18764
Nārādiyaḡurāṇa—Yādavagīrīmāhātmya		10561 & 2
„ Rukmāṅgāḡacarita	..	10557
„ Śrīmuṣṣamāhātmya	...	10563 & 4
„ Haribhaktisudhodaya	...	10558-60
Nārāḡiyasamhitā	..	18170
„	..	11478-85
Nārasīhmopasamhāra	..	10484
Nārāyaṇabaliprayoga	..	12818-28
Nārāyaṇasūḡta	...	241
Nārāyaṇopaniṣad	...	1112-1133, 1878 & 9
„ dīḡikā	...	1508
„ Bhāṣya	...	1504
„ Vivaraṇa	...	1505-7
Nāḡaveṣṡanaśānti	..	13230-8
Nikasopalā	...	3850
Nikṣeparakṣā	...	7793
Nighaṇṡu	...	1693-9
„ Bhāṣya	...	1700 & 1
„ Kāḡa	...	11289-91
„ Saṅgraha	...	5007 & 5076
Nītyapūḡjāvidhī	...	15295 & 6
Nītyātantra	...	15382-85
Nītyotsavaḡpūḡjā	...	15407
Nītyotsavaprayogaḡaddhatī	...	15408
Nīḡānasūḡtra	...	1691
„ Vṡṡti	...	1937
Nībandhasaṅgraha	...	11166
Nīmīṡta	...	11486
Nīraṅḡasāṡṡaka	...	7281-3
Nīrāḡamopaniṣad	...	1218-22

NAMES		NUMBERS
Nirālabhobopaniṣadbhāṣya	...	1918
Nirukta	...	1702-7
„ Vṛtti	...	1708-19
Nirukti	...	6506-7
Nirukti prakāśa	...	6595
„ Vṛtti	...	6368
„ Vyākhyāna	...	6655
Nirṇayasindhu	...	18171-205
„ Vyākhyā	...	18206-11
Nirṇayasindhvanukramaṇikā	...	18212 & 3
Nirṇayāmṛta	..	18214-9
Nirvāṇasaṭka	...	7284-6
Niṣkramanaprayoga	...	12143 & 4
Niḥkaṇṭhaviṇṇayacampū	..	4052-8
„ Vyākhyā	...	4059 & 60
„ „ Patākā	..	4061
Nilakaṇṭhasthala māhātmya	...	10254 & 5
Nilāparinaya	...	4379 & 80
Nūtanapratimāpratiṣṭhāvidhi	...	15401
Nūtanapratisthāsamprokṣaṇa	...	15400
Nūtanāśivaliṅgapratisthā	...	13900
Nūtanāśvārohaṇaprayoga	...	12238-43
Nṛttaratnāvali	...	10672 & 3
Nṛṭyanirūpaṇa	...	10674
Nṛsiḥmakunḍāsāya	...	11882
Nṛsiḥmacampū	...	4062 & 6
Nṛsiḥmatāpanīyopaniṣaddīpikā	...	1510-2
„ Bhāṣya	...	1509
Nṛsimhatāpinīyupaniṣad	...	1313-24 & 1897
Nṛsiḥmaddhyāna	...	7750
Nṛsiḥmapurāṇa	..	10548-53
Nṛsiḥmapūjā	...	14630 & 1
Nṛsiḥmamāhātmya	...	10617
Nṛsiḥmarājaparaśloka	...	4243
Netraprakāśikā	...	11073
Netraroganidāna	...	11044

NAMES		NUMBERS
Nairṭiśānti	...	13266
Naimittikagajāśānti	...	13423
Naivedyavidhi	..	14063
Naighaṇṭhukādhyāya	...	5008
Naisadha	...	3444-605
„ śikā	...	3692 & 3
„ vyākhyā	...	3606-91
Naisarmyasiddhi	...	7549
Nyāyakalpalatā	...	7946-53
Nyayakalpalatāvyākhyā	...	7956
„ Nyāyadīpa	...	7954
Nyāyakusumāñjali (Savyākhyā)	...	6532 & 3
„ Kārikāvyākhyā	..	6534
Nyāyakusumāñjaliprakāśa	..	6537
Nyāyakusumāñjalivyākhyā	...	6535 & 6
Nyāyakaumudī	...	6538
Nyāyakaustubha	...	6539
Nyāyatātparyapariśuddhi	...	6000
Nyāyadīpa	...	7954 & 8095
Nyāyadīpāvali	...	7453 & 4
„ Vyākhyā—Nyāyaviveka	...	7461 & 2
„ „ Pramāṇamālā	...	7455-60
Nyāyadīpikā	..	7932
Nyāyabodhinī	...	6508
Nyāyabhāṣya	...	5991
Nyāyabhāṣakara	...	7794
Nyāyaratna	...	6540 & 1
Nyāyaratnamālā	...	6955-7
„ Vyākhyā—Nāyakarātna	...	6958
Nyāyalilāvati	...	6542 & 3
„ śikā—Prakāśa	..	6544
Nyāyavārtika	...	5992-5
„ Tātparyāṣṭikā	...	5996-9
Nyāyaviveka	...	7461 & 2
Nyāyaviśayasaṅgraha	...	6685
Nyāyāsikhāmaṇi	...	6228 & 9, 6692

NAMES	NUMBERS
Nyāyasāra ...	6548
Nyāyasiddhāntatattva ...	6546-7
Nyāyasiddhāntadīpa ...	6549-53
„ Vyākhyā ...	6554-8
„ „ Nyāyaratna ...	6559
„ „ Prakāśa ...	6559
Nyāyasiddhāntamañjarī ...	6560-64
„ Vyākhyā—Tarkaprakāśikā ...	6565-75
Nyāyasudhā ...	6786-91 & 7861-70
Nyāyasudhāṭṭippaṇī ...	7871
Nyāyāpadeśamakaranda ...	7463 & 4
„ Vyākhyā—Vivecanī ...	7465-8
Nyāyāmṛta ...	8102-4
„ ṭīkā ...	8109
„ Vyākhyā—āmoda ...	8108
Nyāyāmṛtavvyākhyā—taraṅginī ...	8105-7
Nyāyamoda ...	6804
Pakṣatātvāda ...	6631-56
Pakṣapradoṣavṛata ...	14648-60
Pañcakamṛtadahanavidhi ...	12681
Pañcakālakriyādīpa ...	18599
Pañcakośamañjarī ...	10960
Pañcakośaviveka ...	7550, 7717 & 8
„ Vyākhyā ...	7551
Pañcagavyaprakāra ...	14065
Pañcagavyapriśānamantra ...	14066
Pañcagavyamelanaprakāra ...	14064
Pañcatantra ...	4162-77
Pañcadaśī ...	7420-31
„ Vyākhyā—Pañcādīpikā ...	7432-47
Pañcanadamāhātmya ...	10082-93
Pañcapakṣāśāstra ...	11489-98
Pañcapādivivṛta ...	5711
Pañcapādikā ...	7048-50
Pañcapādikāvivarāṇavyākhyā—tattvadīpana ...	7057-68
Pañcapādikāvvyākhyā—vivarāṇa ...	7051-6

Names		Numbers
Pañcapādikāvedāntaratnakōśa	...	7065 & 6
Pañcabrahmākhyavivaraṇa	...	7701
Pañcabrahmopaniṣad	...	1134 & 5
Pañcamahāyājña	...	12538 & 9
Pañcaratna	...	7287-96
„ Kārikā	..	7621
„ Sūnavāda	...	7297
„ Prakāśa	...	7552
Pañcarudrasūkta	...	317-22
Pañcavidhasthānabala-yogādi	...	11493
Pañcavimśabrāhmaṇa	...	775-92
Pañcaśāstrāgama	..	15297
Pañcasamaskāra	...	15348
Pañcābhisekaprayoga	...	14155
Pañcāyatanapūjā	...	14647
Pañcīkā	...	7875 & 6
Pañcīkaraṇa	... 7652-4, 7298,	7737 & 8
Pañcīkaranabhūtopasamhāra	...	7700
Pañcīkaraṇamahāvākya	...	7308
Pañcīkaranavārtika	...	7300-5
„ śīkā—Ābharāṇa	...	7307
„ Vyākhyāvivarāṇadīpikā...	...	7306
Pañcīkaraṇavyākhyā	...	7299
Pañcīkaraṇasamādhypaṇiṣad	...	1414
Pañcīkranopaniṣad	...	1413
Pañcīkṛta	...	7756
„ śīkā	...	7757
Pañcasamaskāra	...	14067
Pañcagarbhasamaskāra-vidhi	...	19083
Pañcīśvaramāhātmya	...	10044 & 5
Paññajalacarita	...	3826
„ Vyākhyā	..	3827
Patākā	...	4061 & 2
Patitasamsargaprāyaścitta	...	13107
Patnīrthamāhātmya	...	9713 & 4
Paṭhikṛdvaiśvānareṣṭiprayoga	...	2723

Names		Numbers
Pathyāpathyavibodha	...	11074-6
Padacandrikā	...	5009
Padadīpikā	...	7432-47
Padamañjarī	..	5010 & 5457-65
„ Mañjarīmakaranda	...	5466
Padamanimañjarī	...	5011 & 2
Padayojanā	...	7785 & 6, 8898
Padayojanikā	...	7209-13, 10941 & 2
Padavākyārthapañcikā	...	3692 & 3
Padasaṅgrahanighaṇṭu	...	5013 & 4
Padaratnāvalī	...	9908-51
Padavivṛtī	...	4960-9
Padārthakaumudī	...	1619
Padārthakhaṇḍanaṭippaṇṇī	...	5980
Padārthakhaṇḍanavyākhyā	...	5981
Padārthacandrikā	...	5982 & 11029
„ ṭippaṇṇī	.	5983 & 4
Padārthadīpikā	..	1630 & 7897
Padārthapradīpikā	...	7903
Padārthamālā	...	5986 & 7
„ Prakāśa	...	5988 & 9
Padārthasaṅgraha	...	5990
Paddhatikaustubha	..	11488
Paddhatiprakāśikā	...	8118
Padyaratnāvalī	..	7924
Paratattvanirṇaya	..	7795-8
Parabrahmatattvanirūpaṇa	...	7658
Parabrahmanirūpaṇa	...	7655-7
Parabrahmaprakāśikā	...	1653 & 4
Parabrahmapanīṣad	...	1325
Paramatabhañjana	...	7643
Paramahamsācaryā	...	7614-8
Paramahamsasandhyā	...	12811
Paramahamsopanīṣad	...	1223-9
Paramārthabodha	...	7530-2
Paramārthasāra	...	7554-9

Names	Numbers
Paramārthasāravvyākhyā (Samūlā) ..	7558 & 9
Paraśunṛttapuramāhātmya ...	10200-8
Paraśurāmapratāpa ...	18220-7
Parasparāvalokanavidhi ...	13454 & 5
Parahita ...	11719
Parānandatantra ...	15387
Parāmarśa ...	6622
Parāśaraksetramāhātmya ...	10357-9, 10046 & 7
Parāśaramādhaviya ...	18228 & 9
Parāśarasmr̥ti ...	17815-32
„ vyākhyā ...	17833-64
Parāśaropapurāṇa ...	10568
Paribhāṣādīśaṅgraha ..	5712
Paribhāṣāpāṭha ...	5713
Paribhāṣābhāskara ...	5714-7
Paribhāṣārthasaṅgrahavyākhyā ...	5723
Paribhāṣāvṛtti ...	5718 & 9
„ Vyākhyāna ...	5720 & 1
Paribhāṣasaṅgraha ...	5722
Paribhāṣendusekhara ...	5724-82
Parjanyaśūktachandāmsi ...	13944
Parṇālaparvatagrahaṇākhyāna ...	4227 & 8
Parvatavarṇana ...	10278
Parvamīrṇaya ...	18605 & 6, 19058
Pallipātana ...	18897-902
„ Phala ...	13415
„ Śānti ...	13404-14
Pavamānasūkta ...	224-6
Pavitresṭhiprayoga ...	2700-7
Paśupatiśvaramāhātmya ...	10618 & 9
Paśubandhaprayoga ...	2349
Paśubandhamantra ...	2350
Pākādarpaṇa ...	11237
Pākayaññamīrṇaya ...	11897
Pākāvali ...	11236
Pāñcarātra ...	15333-5, 15346 & 7

NAMES	NUMBERS
Pāñcarātrāgama—Sātvatasamhitā ...	15341-3
Pāñḍavagītā ...	9030-43
Pāñḍurangamāhātmya ...	10268
Pātañjalayogasūtra ...	6696-700
„ vṛtti—Sudhākara ..	6709
Pātālakhanda ...	9619
Pādasūtra ...	15398
Pādacchāyādīnirūpaṇa ...	11494
Pādamāna ...	11495
Pādukāpāñcaka ...	7768
Pādmapurāṇa ...	9577-95, 8998, 9021 & 9054-7
„ Uttarakhanda—Kīrātārjunīya	9617 & 8
„ „ Māghamāhātmya	9626-43
„ Kṛṣṇāksatramāhātmya ...	9646 & 7
„ Gomāhātmya ...	9620
„ Tryambakamāhātmya ...	9622-4
„ Pātālakhanda—Gayāmāhātmya	9619
„ Prayāgamāhātmya ...	9625
Pādmapurāṇabrahmakhanda—kīrtikamāhātmya	9597—9616
„ Śvetāgīrīmāhātmya ...	9644
„ Śṛṅṅkhanda—Kamalālayamāhātmya	9596
„ Tyāgarājamāhātmya ...	9621
„ Setumāhātmya ...	9645
Pādmāsamhitā ...	15326-32
„ Kāmakosṭhalaḥṣaṇa ...	15283
Pārameśvarāsamhitā—Pāñcarātra	15333-5
Pāraskaragrhyasūtravyākhyā ...	11788
Pārāśaryakalpa—Vimānavidyā ...	15424-7
Pārjātaharaṇa ...	4381 & 2
Pārjātācalamāhātmya ...	10485
Pārthivīśānti ...	13301
„ Sankalpa ...	13302 & 3
Pārvatīpariṇaya ...	3694, 4383-7 & 4690
Pālakāpya ...	11265-81
Pālāśavidhi ...	14063

Names		Numbers
Pāśakāvalī	...	11496
Pāṣaṇḍamaṇḍana	...	4245 & 6
Picumandakanyādāna	...	13743
Piṇḍadānaśloka	...	12701
Piṇḍapitṛyajñaprayoga	...	2262 & 3, 12781-97
Piṇḍodakadānavidhi	...	12699
Pitṛtarpaṇa	...	19043 & 4
Pitṛpratisāmvatsarikabīraṇyaśrāddha	...	13055-7
Pitṛmedhaprayoga	...	11796 & 7
Pitṛmedhasāraprasānavyākhyā	...	11793-5
Pitṛmedhasārasūtra	...	11791
Pitṛśoḍaśī	...	19020
Pittātisāracikitaś	...	11205 & 6
Pinākinimāhātmya	...	10486
Pisṭhānnadāna	...	13672
Piyūṣa	...	4970
Pucchabrahmanīrākṣī	...	8110
Puṇḍarikapuramāhātmya	...	9715-9 & 10360
Puṇyāhāvācanaprayoga	...	12058-84
Puṇyāhāvācanamantra	...	828
Puṇyāhāvāsanasaṅkalpa	...	12101-6
Putrasvikāra	...	14032
„ Nirṇaya	...	18904-6
Putrīyavargasānaprayoga	...	13955
Putrotpattipaddhati	...	18907 & 8
Punarādhānaprayoga	...	12540
Punarupanayana	...	12319-24
Punassandhānaprayoga	...	12259-77
Pumsavanādīprayoga	...	12085-8
Puranirmāṇa	...	15428
Purāṇaśravaṇavidhi	...	14062
Pururājavamśakrama	...	4207
Puruṣasānaprayoga	...	13954
Puruṣasūkta	...	323-8 & 1326-8
„ Mantraprayoga	...	13945

NAMEs	NUMBERS
Purusārthacintāmaṇi	18230
Purusārthaprabodha	11077
Purusārthacūḍhānidhi	7110 & 18231-44
Puruso ⁺ amamāhatmya	10361-7
Pulastya-smṛti	17865 & 6
Puṣkaraśhaṇḍa	10160-2
Puspavanamāhātmya	10048 & 9 & 10094
Puṣpasūtra	1966
Phuḷlasūtra	1966
„ Bhāṣya	2046
Pūjāpadyamālā	14200 & 1
Pūjāmantra	1836 & 7
Pūjāvidhi	14202
Pūraṇi	7505 & 6
Pūrṇāhuti	12440-2
Pūrtaparakāśa	18245
Pūrvapakṣasaṅgraha	5733 & 4
Pūrvapārāśarya	11497
Pūrvamanisāra	6265
Pūrvamīmāṃsākarikā—Citrapāṭa	6975
pūrvamīmāṃsādhikaranasankṣepa	6971
Pūrvavāṅga	10713
Pūrvāśānti	1422 4
Pūrvāparaprayoga	12031 & 12033-47
Pūrvāsāḍhajananaśānti	13220 & 1
Paiṅgalopanīśad	1230-2
Paunḍarikaprayoga	2742 & 3
Paṇḍarasamhitā	15336
Prakaṭārthadīpikā	11498
Prakāśa	4693, 5661, 6544, 6559, 7849-51, 7900 & 1, 7925 & 6, 8907-10
Prākāśikā	6500-3, 7622
Prakīrṇakārikāśataka	2640
Prakriyākaumudī	5735-51
„ Vyākhyā	5752-5

NAMES		NUMBERS
Prakriyāpradīpa	...	5752 & 3
Pracaṇḍabhairava	...	4645
Pracaṇḍarāhūdayavyākhyā	...	4388
Pranavagītā	...	9098
Pranavadīpikā	...	7553
Pranavārthaprakāśikā	...	6658
„ Vyākhyā	...	7619
Pratāparāmapūjā	..	14664
Pratāparudrayaśobhūṣaṇa	...	5237-50 & 5317
„ Vyākhyā	..	5251-4, 5318 & 9
Pratiprayāṇa	.	11721
Pratimarśa	...	11234
Pratimāśānavidhi	...	13592 & 3
Pratimālakṣaṇa	...	13599
Pratīyogijñānakāryakāraṇabhāvarahasya		6657
Pratīṣṭāntara	...	15266, 15429 & 15431
Pratīṣṭūryalakṣaṇa	...	11328
Pratīhāranidhanasūtravṛtti	...	2044
Pratīhārasūtra	...	1964
„ Bhāṣya	...	2045
Pratyavasthāpaprayerga	...	12300-9
Pratyāhārasūtravicāra	..	5928
Pratyāhika	..	11979
Prathamā 'avadoṣaśānti	...	13461 & 2
Pradarādirogaharaśāna	...	13759
Pradīpa	...	5384-406
Pradoṣaṇṛṇaya	...	19039
Pradoṣavrata	...	14661-3
Pradoṣācāra	...	19040
Pradoṣānvādhāna	...	12256
Pradyumnottaracarita	...	3695
Prapañcamithyātvaṇumānakhaṇḍana	...	8069-76
Prapañcamithyātvaṇumānakhaṇḍanavivarāṇa		8077-82
Prapañcāmṛtasāra	...	7655-60, 18909-40
Prapattimārga	...	15349
Prabodhacandrikā	...	5756

Names	Numbers
Prabodhacandrodaya ...	4389-406
„ Vyākhyā ...	4407-10
Prabodhasudhākara ...	7309 & 10
Prabodhini ...	7923
Prabhā ...	6056
Pramāṇatattva ...	6633
Prabhākarakṣetrapraśamsā ...	10030 & 1
Prabhāmaṇḍala ...	6530-2
Prabhāvali ...	6832-40
Pramāṇatattvālokaṅkāra — savyākhyā ...	8239
Pramāṇanāmanāmālā ...	5015-8
Pramāṇapaddhati ...	8111-7
„ ṭīkā—Paddhatiprakāśikā ...	8118
„ vyākhyā ...	8119
„ „ Abhinavāṃśa ...	5120
Pramāṇamālā ...	7455-60
Pramāṇamālāvyākhyā—Tātparyatīkā ...	7451 & 2
Pramāṇalakṣaṇa ...	7936-45
„ Vyākhyā—Nyāyakaḥ ...	7946-53
Pramāṇasaṅgraha ...	8121
Pramāṇādimirūpaṇa ...	6658
Prameyaṭīkā ...	6590
Prameyadīpikā ...	8904-6
Prameyadīpikāvyākhyā—Prakāśa ...	8907-10
Prameyamānāmālā ...	8142
Prameyasāṅgraha ...	8143
Prayāgamāhātmya ...	9571-3, 9625, 10451 & 2
Prayuktāpadamañjarī ...	5019
Prayogadarpaṇa ...	11925
Prayogapārijāta ...	11901-24
Prayogamukha ...	5758
Prayogacandrikā ...	11898 & 9
Prayogadarpaṇa ...	11900
Prayogapaddhati ...	11788
Prayogarātna ...	11926-75 & 2620-2
„ mālā ...	11976 & 2048-51

NAMES		NUMBERS
Prayogavivekasangraha	...	5757
Prayogasāra	...	2604-11, 11977-8
Prayogādarśa	...	11799-802
Pralayavicāra	...	8144
Pravaradīpikā	...	18941 & 2
Pravaramañjarī	...	18943 & 4, 19057
Pravāsyañjanānaprayoga	...	2149
Pravāsopasthāna	...	12297-9
Praśnakalikā	...	11500 & 1
Praśnatānta	...	11436, 11502 & 3
Praśnavisaya	..	11504-7
Praśnasāstra	...	11508
Praśnasārasamudra	...	11509 & 10
Praśnottararatnamālikā	...	7311-7
Praśnopaniṣad	...	1326-41, 1898 & 9
„ Dīpikā	...	1519-21
„ Bhāṣya	...	1513-8 & 1634-8
„ „ Vivaraṇa	...	1639-42
Prasannarāghava	...	4411-26
Prasavavakṛtāsānti	..	13223
Prasārī	.	6183-5
Prastāravicāra	...	5083
Prastārasēkhara	...	5084-7
Prastāvasūtra	...	1965
Prahlādaviṇaya	..	3696
Prahlādasaṃhitā	...	10266 & 7
Prākṛtapadānī	...	5943
Prākṛtaprakāśavṛtti	..	5942
Prākṛtavyaśkaraṇa	...	5935-8
Prākṛtavyaśkaraṇasūtravṛtti	...	5939-41
Prājāpatyalakṣaṇa	...	19085
Prājāpatyaśānti	...	13304
Prāñāgnihotrakrama	...	18987
Prāñāgnihotrcpanisaddīpikā	...	1522
Prāṇapratīṭhā	..	4675-7
Prāṇābharaṇa	...	3828

NAMES	NUMBERS
Prāṇhātṛyādamantra	12373-6
Pratasnānaviḍhi	10013 & 4
Prāduṣkaranādiprāyaścittāni	13108
Prāmaṇyavāda	6623-5
Prāyaścittakutūhala	2654-61 & 18798
Prayaścittaprakaraṇa	18799 & 800-3
Prāyaścittaviveka	18801 & 2
Prāyaścittasamuccaya	18804
Prāsabbhārata	3697 & 8
Priyadarśikā	4651-6
Premarasāyana	8236
Prandhamanoramā	5559-92
Prandhamanoramavyākhyā—Kalpalatā	5599 & 600
„ Śabdaratna	5593-8 & 5658
Phakkikā	6231-42
Phalavati	6805
Phālasāstra	11720
Phālgunakṛṣṇacutardaśivrata	14665
Phullāraṇyamāhātmya	10021
Bandhatrayaviḍhāna	6743
Badarimāhātmya	10170-2
Baḥttāsūkta	378 & 1829
„ tīkā	8145
Basavalīṅgapūjā	14666
Bahiryāgapūjā	14667
Bahuvīdhamatakhaṇḍana	7634
Bahuvrīhivāda	6589
Bahvṛcaloḍaśākarmādimantrārthavivarāṇa	12032
Bāpaliṅgalakṣaṇa	15309
Bādharaḥasya	6659 & 60
Bādhavīcāra	6661
Bārhaspatyamucūrtaviḍhāna	11487
Bālagrahārogyasānti	13427
Bālatantra	11078 & 9
Bālaprabodha	11518 & 9
Bālaprabodhikā	4994-7 & 5020
Bālabodhasaṅgraha	7318 & 9

Names		Numbers
Bālabodhini	...	7320 & 1 & 5759-804
Bālabhārata	-	3699-705
„ Vyākhyā	...	3706
Bālamānoramā	.	5551-5
Bālarañjanī	...	5805-8
Bālarāmāyapa	...	4535-9
Bālarāmāyapaṭikā	...	4540
Bālānandini	...	9022
Bālārīṣṭanivṛttividhānopayoga	...	13433-5
Bilvavanamāhātmya	...	9720-2
Bilvavartivrata	.	14668
Bilvāranyamāhātmya	...	10368-70
Bilvopaniṣad	...	1909 & 10
Bilhaṇacarita	..	3781-91
Bijagaṇita	...	11520-2
Bijapallava	...	11523
Budhabrahmaspāṇḍī	...	14669
Budhabhūsaṇa	...	18737 & 8
Budhaśānti—Rudrayāmala	...	13327
Budhasmṛti	...	17867 & 8
Budhāṣṭamivrata	...	14670-3
Bṛhacchabdenduśekhara	...	5621 & 2
Bṛhajjātaka	...	11524-35
„ ṭikā	...	11539
„ vyākhyā—Subodhini	...	11536-8
Bṛhajjābālōpaniṣad	...	1342-55
Bṛhaṭṭikā	...	5171
Bṛhatkathāmañjarī	...	4178-90
Bṛhattīrthamāhātmya	...	10032-4
Bṛhatsaṃhitāvivṛti—Samūlā	...	11540
Bṛhadāraṇyakopaniṣad	...	1233-57 & 1883
„ Khaṇḍārtha	...	1655
„ Prakāśikā	...	1676 & 7
„ Dīpikā	...	1537-8
„ Bṛāṣya	..	1523-9 & 1643-9
„ ṭikā	...	1530-2 & 1650-4

NAMES	NUMBERS
Bṛhadāraṇyaka—Vārtika ...	1553-6
Bṛhadīśvaramahātmya ...	10050
Bṛhadgaurivṛata ...	14674 6
Bṛhanānṛadīya ...	9968-8
Bṛhaspatiśānti ...	13326
„ Savaprayoga ...	2749
„ Sēktā ...	274
„ Smṛti ...	17869-76
Baitsaṅkhyā ...	1770 & 1
Bodhaprakriyā ...	7697
Bodhasāra ...	7625
Bodhāyanakāṭhakacayanaprayoga ...	2570-3
Bodhāyanakṛtsmāṇḍahomaprayoga ...	2680
„ Gaṇahomaprayoga ...	2683
„ Gṛhyapūrvaprayoga—Prayogādarsā ...	11799-802
„ Gṛhyasūtra ...	11782 & 3
„ „ vyākhyā ...	11784-6
„ Gṛhyādhānavidhi ...	11806-8
„ Gṛhyāparaprayoga ...	11803-5
„ Cāturmāsyprayoga ...	2269 & 70
„ Tatiprayoga ...	2737
„ Darśapūrṇasapāñcāpṛayoga ...	2225-9
Bodhāyanadarśapūrṇamāsaprayoga ..	2211-24
„ „ Mantrānukramanika ..	2241
„ „ Mantrārtha ...	2242
„ „ Yājñamānaprayoga ...	2230 & 1
„ „ Mantrānukramanikā ...	2232
„ „ Darśapūrṇamāsāgnīdhṛaprayoga ...	2233-7
„ „ Mantrānukramanika ...	2238-40
„ „ Dharmaprasāsa ...	18020
„ Sūtra ...	17770
„ Nectiprayoga ...	2772
„ Pūṣabandhaprayoga ...	2331-6
„ „ Brahmatvaprayoga ..	2340
„ „ Mantrānukramanikā ...	2337
„ „ Yājñamānaprayoga ...	2338 & 9

NAMES	NUMBERS
Bodhāyanapaśubandhāgnidhṛaprayoga	2341-4
„ „ Mantrānukramanikā	2345-8
„ Sautrāmaniprayoga ...	2355 & 9
„ Pauṇḍarikaprayoga ...	2741
„ Pravargyaprayoga ...	2744-6
„ „ Mantra ...	2747
„ Pravāśavidhi ..	2148
„ Mahāgnicayanaprayoga ...	2360 & 1
„ Mantrānukramanī ...	2562
„ Mṛgāreṣṭiprayoga ...	2715
„ Vājapeyaprayoga ...	2541
„ Vihārakārikā ...	2649
„ Śrautaprayogakārikā ...	2631-4
„ „ Vṛtti ...	2612-7
„ Pravargyamantra ...	2747
„ Śrautakramapaddhati ...	2618 & 9
„ „ Prāyaścittapradīpa ...	2668-71
„ „ „ pradiśānukramanikā	2672
„ Śrautapāyaścittaprayoga ...	2678
„ Śrautasūtra ...	1984-2026
„ „ Vyākhyā ...	2058-71
„ Bodhāyanapaśubandhāgnidhṛaprayoga ...	2521
„ Sarvapṛsthāptcryāmaprayoga	2547 & 8
Bodhāyanāgnicayanakārikā ...	2545-7
Bodhāyanāgniṣṭomaprayoga ...	2364-6
„ pratiprasthātṛprayoga ...	2457-62
„ yājamānaprayoga ...	2370 & 1
Bodhāyanāgniṣṭomonnetṛprayoga ...	2468 & 9
„ „ Mantra ...	2470
„ „ Mantrānukramanikā ...	2367
„ „ Savanīyaprayoga ...	2736
„ „ Hantṛaprayoga ...	2405
Bodhāyanāgrayanaprayoga ...	2253-8
„ „ hantṛaprayoga ...	2259
Bodhāyanātirātraprayoga ...	2527
Bodhāyanatyāgniṣṭomaprayoga ...	2472-8

Names	Numbers
Bodhāyanādhānayaśjamānamantra ...	2123 & 4
Bodhāyanādhānādiprayoga ...	2103-22
Bodhāyanīyadharṁasūtravyākhyā .	17771-3
Bodhāyanīyasūtramantra ...	11787
Bodhāyanokthyaprayoga ...	2513 & 4
Foralākṣaṇa ..	1772-6
Brahmakūrcavidhi ...	14109
Brahmakāivartapurāṇa—Aśīśakūṭimāhātmya	10070 & 1
„ Uttaramāyūrasthala „	10072
„ Uśīravana „	10073
„ Kāśīrabasya ...	10074 & 5
„ Tulākāverimāhātmya ...	10076-9
„ Durgāpurimāhātmya ...	10080
„ Devapurimāhātmya ..	10081
„ Pañcanadamāhātmya	10082-93
„ Puṣpavanamāhātmya	10094
„ Vṛddhācalamāhātmya ...	10095-8
„ Śaṅkhāranyamāhātmya ...	10099
„ Śvetāranyamāhātmya ...	10100
„ Svarṇasthānamāhātmya	10101
„ Svāmīgirimāhātmya ...	10102-4
Brahmakāivartapurāṇarahasya ..	10061-9
Brahmagītā ..	9014
„ Vyākhyā ...	9045-50
Brahmatarkastava ...	8159-63
Brahmatattvapraśāśikā ..	7107
Brahmanirāmayaśāstra ..	7765
Brahmapuramāhātmya .	10051 & 2
Brahmapraśamsā ...	10105
Brahmayajñaprayoga ...	12541-83
Brahmavāstusahitabhūḍāna .	13649
Brahmavidyābharana ...	7108
Brahmavidyāsudhārnava ...	7561
Brahmavidyopaniṣad ..	1136-44
„ Dīpikā ..	1541
Brahmakaivartapurāṇa—Kāśīkedaramāhātmya	10111

NAMES	NUMBERS
Brahmavaivartapurāṇa—Kāśīmāhātmya	10106-10
„ Brahmaṇḍaśaṅkṣā ...	10105
„ Vedāraṇyamāhātmya ...	10112-4
Brahmasaṃhitā ...	10231
Brahmasūtra ...	7008-24
„ Bhāṣya 7814-25, 8154 & 5, 7025-47	
„ „ Vyākhyā ...	7104
„ „ „ Tattvapraśaṅgikā ...	7826-38
„ „ „ Pañcapādikā ...	7048-50
„ „ „ Bhāmatī ...	7070-86
„ „ „ Ratnaprabhā ...	7091-4
„ „ „ Śārirakanyāyanirṇaya	7095-103
„ „ „ Sivārkanandīpikā	8156 & 7
„ Muktāvalī ..	7106
„ Vyākhyā ..	7105
„ Tantradīpikā ...	7855
„ Padayojanā ...	7785 & 6
Brahmaṇḍapurāṇa ...	10468-73 & 11264
„ Acantasayanamāhātmya ...	10474
„ Kumabhaghoṣa „ ...	10475-7
„ Gomuktīśvara „ ...	10478
„ Campakāranya „ ...	10479
„ Tañjāpurī „ ...	10480 & 1
„ Dabhracarita ...	10482
„ Devadāruvana „ ...	10483
„ Nārasimhopasamhāra ...	10484
„ Pārijātācalamāhātmya ...	10485
„ Pinākini „ ...	10486
„ Brahmāranya „ ...	10487
„ Bhūgolaśāstraprakaraṇa ..	10547
„ Mandāraṇamāhātmya ...	10507
„ Mallāri „ ...	10488-506
„ Māyūrasthala „ ..	10508 & 9
„ Lakṣmīpura „ ...	10510
„ Lalitopākhyāna ...	10511-9
„ Veṅkaṭagiri „ ...	10520 & 1

NAMES	NUMBERS
Brahmaṇḍapurāṇa-Vedāranyamāhātmya	10522-4
„ Vaidyanātha „ ...	10525
„ Śivakāñci „ ...	10526 & 7
„ Śrīnivāsa „ ...	10538-42
Brahmaṇḍapurāṇa Śrīraṅga „ ...	10528-37
„ Śvetagiri „ ...	10543 & 4
„ Sugandhavana „ ...	10545
„ Heranḍakānana „ ..	10546
Brahmānandavilāsa ..	7696
Brahmopaniṣad ...	1145-57, 1415
„ dīpikā .	1542-4, 1545 & 6
Brahmapurāṇa .	9567 & 8
„ Gautamimāhātmya ...	9569 & 70
„ Prayāga „ .	9571-3
„ Śrīmuṣṇa „ ...	9574
„ Hastigiri „ ...	9575 & 6
Brahmaṇḍāvarta ...	9738 & 9
Brahmānandagiri ...	8892
Brahmāraṇyamāhātmya ...	10487
Brahmottarakhaṇḍa ...	13232-51
Brāhmiyaśāstrakarmasūtra ...	15430
Brāhmiśānti ...	13272 & 13275
„ Saṅkalpa ...	13276
Brāhmiśāntyanvādhānakrama ...	13277
Bhaktavilāsaśāstranukramanikā ...	10625
Bhaktavilāsaśāstrāṅgraha ...	10626
Bhaktāmarastotravyākhyā ...	8240 & 1
Bhaktiśāndrikā ...	8229
Bhaktimīmāṃsā ...	8224
„ bhāṣya ...	8225 & 6
Bhaktiratnāvalī ...	8231
„ tīkā—Sukantimālā ...	8232 & 3
Bhaktirasāmṛtasindhu ...	8228
Bhaktisiddhānta .	8227
Bhaktyullāsa ...	10156
Bhagavadgītā ...	8743-8859

Names	Numbers
Bhagavadgītā (saṭīkā) ...	8918 & 9
„ tātparyānirṇaya ...	7927-81
Bagavadgītānukramanīkā ...	8920
Baghavadvṛttāntyaśā ...	8929
Baghavadvṛttāntyaśā Pūrvapīṭhikā ...	8925-7
„ Bhāṣya ...	8860-70 & 8894-6
„ Vyākhyā—Gūdhārthadīpikā ...	8868-91
„ „ Padayojanā ...	8893
„ „ brahmāṇḍagiri ...	
„ „ Subodhinī ...	8871-87
„ Śāstramāla mantra ...	8938
Bhagavadāhyānasopāna ...	15350-2
Bhakticandrikollāsa ...	8230
Bhagavadbhaktanirṇaya ...	8234
Bhagavantaśāstrakā ...	18246-326
Bhagavannāmakaumudī ...	8235
Bhagavaraṇaharadāna ...	13760
Bhātāśāstrakāśāgraha ...	681
Bhāṭīkāśya ...	3707-13
„ Vyākhyā ...	3714-6
Bhadrakālīpūjā ...	14677
Bharataśāstrakā ...	10678-83
Bharataśāstra ...	10669 & 70
Bharatārṇava ...	10653-58
Bharatārṇavasangraha ...	10659 & 60
Bhavanandīyā ...	6163-8
Bhavanandīyāṭīkā—Gurupāṇḍītyā ...	6170
„ „ dīnakarīyā ...	6169
Bhaviṣyotpurāṇa—Citrakūṭamāhātmya ...	10020-7
„ Nandipuramāhātmya ...	10028
„ Nāthankovīlsthālamāhātmya ...	10029
„ Prābhākarakṣetrapraśamsā ...	10030 & 1
„ Brnattīrthamāhātmya ...	10032-4
„ Setumāhātmya ...	10035-6
Bhaviṣyottarapurāṇa ...	10037 & 8, 14008
„ Agnīśvaramāhātmya ...	10039-41

Names	Numbers
Bhaviṣyottarapurāṇa Alakāpurīmāhātmya	10042
„ Jñānankurapura „ ...	10043
„ Paṭṭiśvara „ ...	10044 & 5
„ Parāśaraksetra „ ...	10046 & 7
„ Puspavana „ ...	10048 & 9
„ Brāhadīśvara „ ...	10050
„ Brahmapura „ ...	10051 & 2
„ Bhūmīśvara „ ...	10053
„ Venkateśvara „ ...	10054 & 5
„ Śaktivana „ ...	10056
„ Śivabhakta „ ...	10057-60
Bhasmadhāraṇavidhi ...	13897-14001
Bhasmalīṅgapūjā ...	14678
Bhasmasnānavidhi ...	14002
Bhasmotpādanavidhi ...	13994-6
Bhāgavata (saṭika) ...	9957-9
Bhāgavatacampū ...	4067-70
„ tātparyanirṇaya ...	7906-12
„ Vyākhyā—tātparyabodhini ...	7921
„ „ dīpikā ...	7913-29
„ „ Padaratnāvalī ...	7924
„ „ Prakāśa ...	7925 & 6
„ „ Prabodhini ...	7923
„ „ Vivaraṇa ...	7922
Bhāgavatamuktāphala ...	9952
„ Vyākhyā ...	9955 & 6
„ „ Padaratnāvalī ...	9908-51
„ „ Śrīdharīyā ...	9836-907
„ „ Śrīnivāsīyā ...	9954
„ Saṅgraha ...	9960-2
Bhāgavatānukramapikā (Savyākhyā) ...	9953
Bhāttacintāmaṇi ...	6842-52
„ nayodyota ...	9968-70
„ dīpikā ...	6819-31
„ „ Vyākhyā—Prabhāvalī ...	6832-40
„ Rahasya ...	6818-8

Names	Numbers
Bhāṭṭālankāra ...	6965-7
Bhāṇḍīrabhāṣābhūṣaṇa ...	5948 & 9
„ Vyākaraṇa ...	5944-7
Bhānuprabandha ...	4638-6
Bhānumatakālpapratīṣṭhātānta ...	15431
Bhāmatī ..	7070-86
Bhāmatīvyākhyā—Kālpataru ...	8245, 8633
Bhārata ...	9095
Bhāratacampū ...	4071-95
„ vyākhyā .	4096-105
Bhārata-tātparyasaṅgraha ...	8164
Bhārata-duskacāśloka-vyākhyā ...	8670-4
Bhārata-vamśakāvyavyākhyāna ...	3829
Bhārata-vyākhyā (samūlā) ...	8665-9
„ „ Arthadīpikā ...	8650-6
„ „ Arthaprakāśikā ...	8644-6
„ „ Ākūṭacandrikā ...	8640
„ „ Tātparyadīpikā ...	8647-9
„ „ Mitabhāṣiṇī ...	8661
„ „ Moksadharmadīpikā ...	8662
„ „ Vivaraṇa ...	8657-9
„ „ Śloka-panyāsa ...	8675
„ „ Saṅgraha ...	8677
„ „ Sārasaṅgraha ...	8676
Bhāratiya-nāṭyaśāstra ...	10650-8
Bhāradvāja-piṭṛ-medhasūtra ...	11777-9
„ „ Bhāṣya ...	11780 & 1
„ Śrāddhakhaṇḍavyākhyā ...	11811-3
„ Śrautasūtra ...	2027
„ Smṛti ...	17877
Bhārapramāṇa ...	15432-4
Bhārgava-purāṇa ...	10569 & 70
Bhārgavīśānti ...	13280
Bhāvacandrikā ...	7899
Bhāvadīpa ...	8065 & 6
Bhāvadyotanikā ...	8690 & 1

Names		Numbers
Bhāvanāpurusottama	.	4427-9
Bhāvanāvicāra	...	6992
Bhāvanopanīṣad	...	1356-8 & 19900-4
Bhāvaprakāśa	...	11080-4
Bhāvaprakāśikā	...	7174, 7784
Bhāvaphalavivaraṇa	...	11511
Bhāvaphalādinirūpana	..	11512-5
Bhāvaśānta	...	7839-40 & 8990-4
Bhāvaśānta	..	3930-6
Bhāvārthadīpikā	...	11141
Bhāṣikasvarasūtravṛtti	...	1777
Bhāṣyopayuktopanīśadvākyavivaraṇa	...	7789 & 90
Bhikṣātana-kāvya	...	3830 & 1
Bhikṣukopanīṣad	...	1258 & 9
Bhikṣuśānta	..	7761
Bhīmeśvaramahātmya	...	10620
Bhīṣmatarpaṇa	...	14069
Bhīṣmapañcakavṛta	..	14679
Bhuvana-dīpikā	...	11362
Bhuvana-pradīpikā	...	5021
Bhuvaneśvarīśāntiprayoga	...	13282-93
Bhūgola-mañjarī	...	18947-9
„ Saṅgraha	...	18945 & 6
Bhūgolavistaraparakarṇa	...	10547
Bhūmīśvaramahātmya	..	10053
Bhūyodarśana-vāda	...	6605
„ Sahacāra-vāda	..	6604
Bhṛṅgugītā	...	9092
Bhṛṅgusaṃhitā	...	11541-60
Bhedadbhikkhāra	...	7509 & 10
„ ĥippaṇi	...	7514
„ nyakkāra	...	8122
„ vyākhyā—Satkriyā	...	7511-3
Bhedadbhikkhāropanyāsa	...	7515
Bhedopjīvana	...	8123
„ ĥippaṇa	...	8124

NAMES		NUMBERS
Bheṣajakalpa	...	11086-9
Bheṣajasarvasva	...	11090
Bhelassmhitā	...	11085
Bhogakārikāvṛtti	...	8190
Bhojanakutūhala	...	11238-42
Bhojanasūkta	...	13943
Bhojanādītithaya	...	19080
Bhojaprabandha	...	4181-7
Bhosalavampśāvali	...	4232
„ Campū	...	4240
Bhaumavrata	...	14682
Bhaumasānti	...	13325
Makarasaṅkrantitiladānaprakāra	.	13623
Maṅgalavāda	...	6634 & 6626
„ Vyākhyā	...	6688
Mañjarimakaranda	...	5466
Mañjūśāvyākhyā	...	5850-52
Maṭhamnāyapaddhati	...	18355
Maṭhamnāyopaniṣad	...	1416-1911
Maṇimatakhaṇḍana	...	6266 & 7
Maṇisāra	...	6263 & 4, 6250-60
„ Khaṇḍana	...	6261-3
Maṇṭapārcanavidhi	...	15298
Maṇḍalabrāhmaṇa	...	819
Matakhaṇḍanasototra	...	7322
Matangabhārata	...	10667 & 8
Matvarthalakṣaṇākhaṇḍana	...	6991
„ vicāra	...	6996
Matsyapurāṇa	...	10440-9 & 13275
„ Prayāgamāhātmya	...	10450-2
„ Rājābhīṣekapaddhati	...	14070
„ Vṛṣabhalakṣaṇa	...	10453 & 4
Mathurānāthiyā	...	6171-80
Madanapārījāta	...	18327-36
Madanabhūṣaṇa	...	4585 & 6
Madanamañjarīmāṭika	...	4430 & 1

NAMES	NUMBERS
Madanasañjīvana ...	4587 & 8
Madasnuhīrasāyana ..	11238
Madhucāhārā ...	5129 & 30
Madhuparkadānapravoga ..	13774-7
Madhumañjarī	7329
Madhuśānti ..	13528
Madhyasiddhāntakaumudī ..	5809-14
Mañichyārjunamāhātmya	10375 & 6
Madhvatantraṭṭukhamardana (savyākhyā)	7469-71
Madhvamatakathana ..	7660
Madhvaṇṇataviḥvamsa .	7561
Madhvaṇṇatrārthamañjarī ..	8125
Manisāpañcaka ..	7323-6
„ tīkā .	7327 & 8
„ vyākhyā ...	7329
Manusmṛti ...	17873-98
„ vyākhyā	900-911
Manusmṛtyanukramaṇikā ...	17899
Manorathatṛtīyāvrata ..	14689 & 90
Manorāmāluṇamardana ..	5601
Manolayaprakaraṇa ...	7763 & 4
Manoharā ...	3706
Manohalyatantrabhārapramāṇa ...	15432
Mantrapraśna ...	887-92
Mantrapraśnabhāṣya ...	895 & 6
Mantrabrāhmaṇa . .	788
Mantrasamhitā ...	379-84
Mantrikopaniṣad ...	1260-3
Mandaprabodhini ...	8040
Mandākinīdharācalamāhātmya . .	10371-4
Mandāgniharameṣadāna . .	13765
Mandāramañjarī ..	7974 & 7988
Mandāraṇamāhātmya ..	10507
Manyusūkta ...	281-5
Manyusūktavidhāna ...	13948 & 9
Manyusūktapuraścaraṇavidhi ...	13950

Names	Numbers
Manvarthacandrikā ...	18337
Mayamata—vāstusāstra ...	15435-9
Mayūkhamaṇḍikā .	6908-81
Mayūkhāvalī	6920-21
Mayūrasataka ...	3937-43
Mayūrasatakavyākhyā .	3944 & 5
Marakatavalīpariṇaya	4432
Malamāsādāna	18602
Mahāgnisarvasva ...	2064
Mahādānapaddhati ..	13540-2
Malamāsavicāra	19056
Malamāsavrata	1469 & 92
Malamāsāghamaṇḍaṇī ..	18607-15
Malayācalakhanda ...	10155
Mallārimābhātīnya ...	10488-506
Malhkāmāruta ...	4541 & 2
Mahādīpavrata ..	14693
Mahānātaka ...	4695-700
„ sūktisudhānidhi .	4701-6
Mahānārāyaṇopaniṣad ...	1317
Mahānyāsa ...	13918
Mahābrāhmaṇa ..	779
Mahābhārata ...	8245-633
„ Vyākhyā—Katnāvalī ..	8634-9
„ Tātparyanirṇaya ...	7879-96
„ „ Vyākhyā ...	7902
„ „ „ Durghaṭṭhaprakāśikā	7898
„ „ „ Padārthadīpikā	7897
„ „ „ Padārthapradīpikā	7903
„ „ „ Prakāśa	7900 & 1
„ „ „ Bhāvacandrikā	7899
„ Tātparyanirṇayānukramaṇikā	7904 & 5
„ Tātparyasamgraha ...	7813
Mahābhāṣya ...	5357-83
„ Pradīpa ...	5384-406
„ „ Vyākhyā—Udyota ...	5407-29

NAMES	NUMBERS
Mahābhūṣaka	14156
„ Vidhi	14143
Mahābhairavatāntara	15388
Mahāmaghanirṇaya	19038
Mahārāsa	11224
Mahārudraprayoga	13914
Mahārṇavakarmavipāka	13757, 18710-21
Mahālayāngamindapitrādāna	12700
Mahālakṣmīpūjā	14694
Mahāvākyadīkṣā	7674
Mahāvākyamantra	7380-2
Mahāvākyaratnāvalī	7663 & 4
Mahāvākyavivāṇa	7333-40, 7565 & 6 & 7739-41
Mahāvākyavivaraṇavyākhyā	7567
Mahāvākyaviveka—Aṣṭaśloki	7341-4
Mahāvākyārthadarpana	7562
Mahāvākyārthopaniṣad	1417 & 8
Mahāvīracarita	4433-9
Mahāvratāudgṛaprayoga	2750
Mahāsankalpa	14138
Mahīśāṣṭaka	3946
„ Vyākhyā	3947-9
Mahendrayāgapravoga	2751 5
Mahīśāsuraṃardanī—Mahāpratiṣṭhāpravoga	13859-62
Mahīśādanapaddhati	13764
„ Prayoga	13720-6
„ Vidhi	13719
Mahopaniṣad	969-71
Māghamāhātmya	9626-43, 9760-6 & 10321
Māghasrānavidhi	19059
Māṇḍūkya-kārikābhāṣya	1551 & 1919-25
„ tīkā	1926-30
Māṇḍūkyopaniṣad	1359-79 & 1905
Māṇḍūkyopaniṣad-arthasāgraha	1662
Māṇḍūkyopaniṣad-dīpikā	1552-6
„ bhāṣya	1547-50 & 1655-60

NAMES		NUMBERS
Māṇḍūkyaopaniṣadīkā	...	1661
Māṭṛkānighaṇṭu	...	5022
Māṭṛkāpūjā	...	14696 & 7
Mādhavanidāna	...	11091-3
Mādhavavidyā	.	17338-46
Mādhavānalakathā	..	4188
Mādhaviyadhātuvṛttisaṅgraha	.	5700
Mānasāra—Vāstuśāstra	..	15410-5
Mānasikasnāna	..	18988
Mānasollāsa	...	7249-51
Māmsaviveka	...	18950
Māyāpañcaka	...	7345
Māyāvādakhaṇḍana	...	7975-82
„ Vivaraṇa	...	7983-7
„ Vyākhyā	.	7988
Māyūrasthala-māhātmya	...	10508 & 9
Mārutivijayacampu	..	4106
Mārutiśanti	...	13241
Mārkaṇḍeyapurāṇa—Jaiminīkhaṇḍa	..	9969-76
„ —Rauḍyamanvantara	..	9978
„ —Venkatasīrī-māhātmya	..	9977
Mārgasīrasapūjā	...	14695
„ māhātmya	...	10378
„ snāna	..	10377
Mālatīmādhava	...	4543 57
„ tīkā	...	4558 & 9
„ Vyākhyā	..	4560-3
Mālavikāgnimitra	.	4440-54 & 4707
„ Vyākhyā	...	4455-9
Māsaphala		
Māsasīvarātrivrata	...	14698-703
Māsakaśṭhāṭhanīṇayaprayoga	...	12018 & 9
Māheśvararajanakotkṛṣṭapūjyātva—Pradarśana		8217
Mitabhāṣiṇī	..	8661
Mitākṣara	...	17768 & 9
„ vyākhyā subodhinī	...	17963-6

NAMEs		NUMBERS
Mitravindesṭiprayoga	..	2710-2
„ Hautrapravoga	.	2713
Mihireśvarasthalamāhātmya	..	9723
Mihirodayamāhātmya	..	10176
Minākṣipariṇaya	...	3717 & 8
Mimāmsākaustubha	...	6806-12
Mimāmsānyāyaprakāśikā	..	6959-64
„ „ vyākhyā—Bhāṭṭālaṅkāra		6965-7
„ Pūrvapakṣa	...	6993
„ Prakaraṇa	.	6995
„ Visayopanyāsa	...	6978
„ Sāra	...	6974
„ Siddhānta	...	6976
Mukundavilāsa	..	3719
Muktāvalī	...	6021-44
Muktipariṇaya	...	4460
Muktisopānapaddhati	...	7610
Muṭṭadaśāphalakāṇi	...	11722
Maṇḍakopaniṣad	...	1380-94, 1906 & 7
„ Khaṇḍārtha	...	1673
„ Dīpikā	...	1561 & 2
„ Bhāṣya	...	1557-60 & 1663-8
„ „ ṭippaṇa	...	1563
„ „ ṭīkā	...	1669-72
Muṇḍikalpādayaḥ	...	11225
Mudgalāryā	...	3950-61
Mudgānnadāna	...	13670 & 1
Mudrādhāraṇaparakāra		13992
„ Māhātmya	..	13993
Mudrārākṣasa	...	4461-72
„ Chāyā	...	4473 & 4
„ Vyākhyā	...	4475-85
Murāribhaṭṭiya	...	6370 & 1
„ vyākaraṇa	...	4268
Muhūrtacūḍamaṇi	...	11561 & 2
„ dīpikā	...	11563 & 4

NAMEs	NUMBERS
Muhūrta Mārtāṇḍa ...	11565-70
„ „ śikā .	11571
„ Rāja ...	11572-4
Muhūrtacūḍāmanisāra	11575
Mūrtidāna ...	13560
Mūrtidyāna	15410-4
Mūlānakṣatrayaśāntiprayoga ...	13213-9
Mūlāsānukramapikā ...	11228 & 9
Mūlikāprakaraṇa ..	11226
Mūlāsiddhisangraha ...	11227
Mṛgāṅkaśataka .	3962
Mṛgāreṣṭiprayoga .	2716
„ hastraprayoga ...	2717-9
Mṛgareṣṭyādiprayoga ..	2714
Mṛgendravṛtti ...	15244
Mṛgendrasamhitā ...	15243
Mṛcchakaṭika ...	4564 & 5
Mṛtakhāryatvaharaprayoga ...	14118
Mṛtaśayyāpratigrahaṇaprayāścitta ...	13109
Mṛtaśayyāprāyaścitta ...	13110
Mṛtyuñjayapūjā ...	14704
„ homa ..	15977 & 8
Mṛtyumahisādāna ..	13762
„ mahisādāna ..	13763
„ laṅgalopanīṣad ...	1912-4
Meghamālāmañjarī	11359
Meghasandēśa	3864-73
„ vyākhyā	3874-85
Medinikośa ..	5028-7
Meśadhikāralakṣaṇa ..	10846 & 7
Maitrāyaṇyupaniṣad ..	972-5
Maitreyibrahmaṇabhāṣyatātpariyadīpikā	1539-40
Mokṣakārikāvṛtti ..	8192
Mokṣadharmapradīpikā ...	8662
Mokṣavāda ...	6662
Mokṣasāmrājyalakṣmītantra ...	7568 & 9

NAMES		NUMBERS
Mokṣasvarūpavicāra	...	7799
Yajurvedaprātiśākhya	..	1778-82
„ „ Varaha	..	1782 & 1942
Yajñatantrasucān'dh'	.	2599 603
Yajñavalkyaśrīpratyoga		2720
Yajñārambhaprayoga	..	12646
Yajñīyamantravyākhyā	...	1572-5
Yajñopavitadhāra	..	13652
„ „ Vidyā	...	13653
„ Pratiśāhā	...	12318
Yatidharma	.	19045
„ Sangraha	..	18351
Yatimabādīnavrata	..	14712
Yatirājaviṣaya	.	4486
Yatisaṁskāra	...	12812-6
Yamakārṇava savyākhyā	.	3720
Yamatarpaṇa	..	14069
Yamalaṇanaśānti	...	13241
Yamalaśānti	...	13242
Yamalārṇavasangraha	...	15389
Yamasāntisaṅkalpa	..	13265
Yamasāntyanvādhāna	..	13264
Yamasmr̥ti	...	17912 & 3
Yamunāpūjā	...	14713
Yājusanānāvidhamantra	..	13938
Yājñavalkyasmr̥ti	...	17918-27
„ Vyākhyā	...	17928-62
Yājñikyupaniṣad	...	1112-33
Yādavagṛimābhātmya	...	10561 & 2
Yāmyāśānti	.	13263
Yuktisaṅgraha	..	6576
Yugādikaśrīyabhājana	..	13049 & 50
Yugādīśrāddhāṅgatarpaṇa	...	13051 & 2
Yudhiṣṭhiraaviṣaya	...	3832
„ Padapāṭha	...	3833
„ Vyākhyā	...	3834

Names	Numbers
Yeyajñenasūkta ..	272
Yerudraślokavyākhyā .	10649
Yogacarya ..	6744
Yogacintāmaṇi (Āndhratikāsahita) ...	11094
Yogatārāvalī ...	6722-6
Yogatattvopaniṣad ...	1158 & 9
Yogadīpikā ..	8126
Yogaṇḍaśāstra—(Sarvajñanottaravṛtti) ..	6728
Yogabhāṣyavyākhyā ...	6705-6
Yogamārtāṇḍa ...	6718
Yogayājñavalkyaśāstra ...	6745 & 6
Yogavāsisthāvairāgyaṇḍaśāstra .	10585-600
Yogavāsisthāśāstra ...	10601
„ Vivaraṇa ...	10602
Yogaśāntaka ...	11095-97
Yogaśāstra ...	6747
Yogaśikhopaniṣad .	1160-2
Yogasāra ...	6748
Yogasiddhānta ...	6749
Yogasudhākara ...	6709
Yogasūtrabhāṣya ..	6701-4
Yogasūtravṛtti ..	6707
Yogasūtravyākhyā—Sūtrarthacandrika ..	6708
Yogānanda ...	4637 & 8
Yoginīgamanādi ..	11576
Yoginīśāphala ...	11723
Raktapittacikitsā .	11207
Raktapittadāna ..	11208
Raghudevīyā ..	6181 & 2
Raghunāthacarita ...	3721
Raghunāthavilāsa ...	4487
Raghunāthābhyaṅga ...	3722
Raghuvamśa ...	2777-989
„ Vyākhyā ..	2990-3044
Rajasaṁskāraśāstra ...	19047
Rajodarsanaśāstra ...	19091

NAMES	NUMBERS
Rajodarśanaśānti ...	13465
Ratikāmapūjā ...	14714-20
Ratimanmatham ...	4488-9
Ratirahasya ..	10965-75
„ tīkā—Gūḍhārthadīpikā ...	10980
„ vyākhyā dīpikā ..	10976-9
„ „ —Śṛṅgārasambandhapradīpikā ...	10981-3
Ratnaketūdaya ...	4490
Ratnakosavāda ...	6663
Ratnatrayaparīkṣā ..	8165-8
Ratnaprabhā ..	7091-4
Ratnākara ...	5657-9
Ratnāpaṇa ..	5251-54, 5318-19
Ratnāvalī ...	4657-71, 5815, 8634-9
„ Vyākhyā ...	4672
Rathalakṣaṇa ...	15270
Rathasaptamāpūjā ...	14721-7
„ śāṇavidhi ..	14119
Ramalaprakāśa ..	11577
Raśmīrasimantraprayoga ...	2774
Raśmīśāstra ..	11578
Rasatarāṅgiṇī ...	5255-66 & 5320
Rasaprayoga—(Drāvidatīkāśahita) ...	11230
Rasamañjarī .	5267-83
„ tīkā ...	5286
„ vyākhyā ..	5284 & 5
Rasaratnadīpikā ...	5287
Rasarāśnasamuccaya ...	11098-11104
Rasaratnākara ...	11105
Rasarājyalakṣmī ...	11106
Rasaviveka ..	5288
Rasasābdasaraṇī ..	5028
Rasasarvasva ..	5289 & 90
Rasikapriyā ..	10944
Rasikarāñjanī ...	3745 & 6, 5206 & 7
Rasollāsa ...	4589

NAMES		NUMBERS
Rasasāra	...	11107-9
Rasābhivyañjikā	...	7637-40
Rasārṇavasudhākara	.	5291-4
Rahasyatrayaculaka	...	7801 & 2
Rahasyatrayasāra	...	7800
„ sangraha	..	15353
Rahasyatrayārthasārasangraha		7801 & 2
Rahasyapriyaścitta	...	13166
Rāhasakāvya	...	3835 & 6
„ saṭika	...	3837 & 8
Rāghavacarita	...	3723
Rāghavapāṇḍavīa	..	3724-9
„ vyākbyā	...	3730
Rāghavānanda	...	4491
Rāghavābhyaṇḍaya	...	4492
Rāganirūpaṇa		10814
Rāgaratnākāśa	...	10811-3
Rāgalakṣaṇa	..	10815-26
Rāgādivicāra	..	10827
Rāgārohāvarohaṇapātṭikā		10956
Rājakośanighaṇṭu	...	5029-31
Rājatapadmadāna	...	13644
Rājadharmā	...	1839 & 40
Rājadharmakaustubha		18748 & 9
Rājadharmasārasangraha	...	18750-5
Rājanīti	...	18741-7 & 18756
Rājamṛgāṅka	...	11110
Rājyaśaṇaḥarapratikṛtadāna	...	13758
Rājayogāmṛta	...	6750
Rājarogādīśānti	...	13432
Rājarā, eśvarayāga	...	6753
Rājārāmacarita	...	4229
Rājyābhīṣekapaddhati	...	14070
Rājyābhīṣekaprayoga	...	14071-6
Rāṇakoṭṭivani	..	6792-6
Rātrīsūkta	...	329-36

NAMEs		NUMBERS
Rāddhāntamuktāhāra	...	5978
Rādhāvinodakāvya	.	3839 & 40
„ Savyākhyā	...	3841
„ Vyākhyā	...	3842
Rāmakṛṣṇavilomakāvya	...	3843 & 6
„ Saṭika	...	3845 & 6
Rāmagitā	..	8986
„ vyākhyā	...	8987
Rāmacakra	..	11726
Rāmacandrakāvya	.	3847
Rāmacandrodaya	..	3731 & 2
„ vyākhvā	.	3733-5
Rāmajananādikāla		9492
Rāmajātaka		9488-91
Rāmatāpinyūpanisad	...	1395-8
Rāmanavamipūjā	..	14739-52
Rāmanāmalekhanavṛata	...	14728-38
Rāmapatṭābhiseka	..	9493-6
Rāmapūrvatāpinyūpanisadvyākhyā	..	1564
Rāmabhadratīrthīyā	.	6369
Rāmavinoda	...	11579
Rāmasāmrājyābhisecana	..	4708 & 9
Rāmasugrīvapraśna	...	11724
Rāmānujamatakhaṇḍana	.	7659
Rāmāyana	..	9099-355
„ Campū	...	4107-14, 4143 & 4
„ Vyākhyā	...	4142
„ Viśavaśloka	...	9498
„ Vyākhyā	..	9389-93 & 9401 & 2
„ „ Kataka	...	9356-64
„ „ Dipikā	...	9394-400
„ „ Vīvekatilaka	...	9386-8
„ Vyākhyānasārasaṅgraha	...	9481
„ Yuddhakāṇḍasūddhapatra	...	9501
„ Śloka	...	9497
Rāmāyanaśārasaṅgraha	...	9467-90

Names		Numbers
Rāmāyaṇa Saṅgraha	...	3848
„ Stuti	...	9482 7
Rāmāyaṇāryā	..	3849
Rāmāyanopanyāsaśloka	...	9499
Rāmaśṭapadī	...	10954
Rāvaṇacarita	...	8680
Rāvaṇabhait	...	1783-5
Rāsisvarūpa	..	11725
Rāśyadhīpatyādivivarana	...	11580
Rukmāṅgadacarita	...	10557
Rukmiṇīpariṇaya	...	4493
Rudrakalpataṛu		13913
Rudramantraprayoga	...	13915
Rudramahanyāsa	..	13919-34
Rudrayāmala	13905, 13327, 13654, 13738	
Rudrasiddhāntavivarana	...	680
Rudrākṣajāpālōpaniṣad	...	976-80
Rudrākṣadhāraṇaviṣaya	...	19086
Rudrākṣapratisthā	..	13875-7
Rūpamālā	...	5816
Rūpāvatāra	..	5817 & 8
Reṇukāmāhātmya	...	10272-7
Revatīhalāruka	...	4494
Roganirṇaya	...	11196
Regārambhaphala	...	11197
Rohiṇīnakṣatrajananaśānta	...	13201-6
Raudrīśānti	...	13272 & 13274
Raupyamanvantara	...	9978
Lakṣaṇaratnāvalīvyākhyā	...	5295
Lakṣaṇarāji	...	6577 & 8
Lakṣaṇaśataka	...	3963
Lakṣatāṇḍulavrata	...	14753
„ tulasivrata	..	14754-9
„ Dipavrata	...	14760-3
„ Namaskāravrata	...	14764-71
„ Padmavrata	...	14772

NAMES		NUMBERS
Lakṣa Pūjā	...	14773-6
„ Pradakṣiṇavrata	...	14777-87
„ Bilvavrata	...	14788-95
„ Vartivrata	...	14796-806
„ Viṣṇupūjā	...	14807
„ Svastikavrata	...	14808
„ Homapaddhati	...	13979 & 80
Lakṣmaṇabharata	..	10667-8
Lakṣminārāyaṇapūjā		14809
„ sūkta	...	306
Lakṣmīpuramāhātmya	..	10510
Lakṣmīsūkta	...	1830
Laghucandrikā	...	7540-2
Laghuṣṭikā	...	8188 & 9
Laghunyāyasudhā	...	6803
Laghunyāsa	...	13955
„ manoramā	...	5660
„ vākyavṛttiprakaraṇa	...	7346
„ vārtikaṣṭikā—Laghunyāyasudhā	...	6803
„ vāsudevamananaprakaraṇa	...	7571 & 2
„ Śabdenduśekhara	...	5623-43
„ siddhāntakaumudī	...	5824-30, 5971
„ siddhāntacandrikā	...	5831
Lalākamelaka	...	4639 & 40
Lalitā	...	3827
Lampāka	...	11581 & 2
Lalitopākhyāna	...	10511-9
Lāṭyāyanaśrautasūtrabhāṣya	...	2042
Lāpīlekṣaṇa	...	5296
Lāsyapuṣpāñjali	..	10714
Likhitaśmṛti	...	17967 & 8
Lūṅakaraṇatāvāda	...	6606 & 7
Lūṅadāna	...	13585
Lūṅanirṇayabhūṣaṇa	...	5929
Lūṅapurāṇa	...	13560-64 & 13582-86, 13740 & 13750 & 1

NAMEs	NUMBERS
Liṅgapurāṇa Aruṇācalamāhātmya ...	10125-9
„ Kṛsnāputropalaḍḍhi ...	10115-24
Liṅgaśeṣa ...	5930
Liṅgādī'akṣaṇa ...	15446
Liṅgopahitaliṅgikabhānavicāra ...	6627 & 8
Lilāvati .	6186-9 & 11583-91
„ vyākhyā ...	11592
Lokapālāṣṭakadānapravoga .	13588 & 9
Lokapālāṣṭakadānavidhi ...	13587
Locana ...	5235 & 6
Lohadāna .	13778
Laukikanyāyasaṅgraha .	18757
Vajrasūcyupaniṣad ...	981-7
Vatasāvitṛivṛata ...	14810-21
Vatāran yakṣetramāhātmya .	10022
Vanabhojana ...	14078-93
Vanabhojanaprakāra ...	14077
Vanabhojanavidhi ...	14094 & 5
Vandhyācikitṣā ...	11209
Vapanavidhi ...	19051-3
Varadacaturthivṛata ...	14822
Varadāmbikāpariṇāya ...	4220
Varalakṣmivṛata ...	14823-49
Varuṇapūjā ...	14850
Varuṇasūkta ...	1831 & 2
Varuṇadīpikā ...	5032
Varuṇapada ...	10902 & 3
Varuṇasthānādī ...	5931
Varuṇocāraṇalakṣaṇa ...	1786
Varuṇaphalaprādīpikā ..	11593
Varuṇavṛddhiprayoga ...	12168 & 9
Varuṇādīphala ...	11728
Varuṇmodasūnaprayogakārikā ...	18992
Valmikaśānti ...	13466
Vasantatilaka ...	4590-608
Vaṁśasidhānta ...	11600

Names		Numbers
Vasucaritracampā	..	4146 & 7
Vastradāna	...	18650 & 1
Vākyaakaraṇa	...	11595 & 6
Vākyaapañcāṅgakarana	...	11597
Vākyaapadyavyākhyā—Helanāṭhya	..	5832
Vākyaaprakarana	...	7573
Vākyaavṛtti	...	7347-52 & 7363
„ vyākhyā	..	7354-62
„ saṭikā	...	7353
Vākyaśudhā	...	7364-7
Vākyaśudhākara	...	7664
Vākyaśudhāṭikā	...	7368-73
„ vyākhyā	..	7374-6
Vākyaamṛta	...	7574 & 11327
Vāgdāna	..	13679-715 & 13779
„ prayoga	...	14096 & 7
Vāgbhaṭṭālaṅkāra	..	5297 & 5322
Vājapeyaprayoga	..	2542 & 3
Vājapeyādikṛpti	...	2544
Vājapeyaudgātraprayoga	..	2545
Vājasaneyasaṁhitā	.	591 & 2
Vājasaneyasaṁhita	.	1421
Vājirājanasaṁhitālaṅkāraṇīkāpravoga	..	12251-5
Vajikaraṇa	.	11111-5
Vāñcheśvaramāhātmya	..	10175
Vātūlaśuddhāgama	..	15272-5
Vātūlottaratantra	..	15271
Vādanakṣatramālikā	...	7629 & 30
Vādārthadīpikā	..	8068
Vādārthbhāva	...	6635
Vādāvali	...	8128 & 9 *
Vāmakeśvaratantra	...	15403
Vāmanatājika	...	11598
Vāmanapurāṇa	...	10424
Vāmanapurāṇavivṛṇṇāpūjyavastukātana	..	10419-23
„ veṅkaṭagirimāhātmya	...	10425 & 6

NAMEs	NUMBERS
Vāmanasūktā ...	253
Vāyavyāsa-saṃhitā ...	9695-8 & 9720 & 1
Vāyavīśānu ...	13267
Vāyupurāṇa—Ānandakānanamāhātmya ...	9740-2
„ Kedarāmāhātmya ...	9743
„ Gayā „ ...	9744 & 5
„ Tulasi „ ...	9756-9
„ Brahmāṇḍāvarta ...	9738 & 9
„ Māghamāhātmya ...	9760-6
„ Sitākunḍa „ ...	9767
Vārāṇasipurāṇa ...	10130-4
„ Ūrdhva-puṇḍramāhātmya ...	10135
„ Goṣṭhīpura „ ...	10137
„ Cāturmāsya „ ...	10138 & 9
„ Venkātāgiri „ ...	10140-2
„ Śrīmuṣṭa „ ...	10136
Vārṇayupāniṣad ...	(See Tātūriyavallī II.)
Vālakṣhilyasastra-prayoga ...	2766 & 7
„ sūktā ...	178
Vāsanābhāṣya ...	11654
Vāsavādattā ...	4008-16
„ śikā „ ...	4017 & 8
„ vyākhyā „ ...	4020-4
Vāstabhajyantiśa ...	11599
„ rāmāyaṇa ...	9459-64
„ vivaraṇa—Saṃnārataṇḍa ...	9465
„ vyākhyā „ ...	9466
„ smṛti „ ...	17969 71
Vāsudevapūjā ...	14851
„ manana „ ...	7570
Vāsudevopaniṣad ...	988 & 9
Vāstuśānti-prayoga ...	13470-516
Vāstuśāstra ...	15435-45
Vikṛtīvallī ...	1787-9
„ vyākhyā „ ...	1790

NAMES		NUMBERS
Vikramasenacampū	...	4148 & 9
Vikramārkacarita	..	4189-95
Vikramorvaśīya		4495-506
„ vykāhyā	.	4507-10
Vijayatantra—rathalakṣaṇa	..	15270
Vijayabhairava	..	11601 & 2
Vijayarāghaviya	...	11603
Vijñānatarangī	...	3736
Vijñānanaukā	...	7377
Vijñāneśvaraprāyaścitta—Kāṇḍānukramanikā		19071
Vitṭhaliya	...	10377
Vidāmaghavansūta	...	13946
Viduraniti	...	18758
Viduraprajāgara	.	8742
Viddhasālābhāṇīkā	...	4673 & 4
„ Vyākhyā	...	4675-8
Vidyāpariṇaya	...	4511
Vidyāsaṃhitā	...	9691-3
Vidyātārakopaniṣad	...	1419
Vidvajjanavallabha	...	11604 & 5
Vidvanmaṇḍana	..	8238
Vidvanmodatarangī	..	8132
Vidvatsanvāsa	...	12806
Vidvesaṇḍāna	...	13766
Vidhavāprāyaścitta	...	13111
Vidhānatilaka	...	11606
Vidhānamālā	..	13420-2
Vidhānaratnamālā	...	11980-4
Vidhiratna	...	11607
Vidhirasāyana (Savyākhyā)	...	6997-7005
Vidhivāda	...	6636, 6664 & 5
Vidhivicāra	...	6666, 7006 & 7
Vidhurāgnihoma	...	14137
Vidhuraupāsana	..	19041
Vidhyaparādhaprāyaścitta	..	2677 & 8, 13112
Vinatānanda	...	4646

Names		Numbers
Vibhaktāvibhaktanirṇaya	...	19002
Vibhaktinirṇaya	...	5833-5
Vibhaktyarthavicāra	...	6667
Vimarśini	...	5165, 5167 & 8
Vimānavidyā	...	15424-7
Virajāhomaprayoga	...	14098-108
Virāṭaparpaprakāśa	..	8660
Virūpākṣapañcāśikāvyaśhyāsamūlā	...	8222
Vivaraṇa	...	1942, 4972-5, 7051-6, 7214-7, 7299, 7488 & 9 7922, 7968-73, 7997-8001 8011-7, 8026-35 & 8657-9
Vivaraṇaṭīkā	...	8038 & 9
Vivaraṇadarpaṇa	...	7064
Vivaraṇadīpikā	...	7306
Vivaraṇaprameyasāṅgraha	.	7067-9
Vivaraṇoddhāra	...	7841
Vivāḍakaumudī	...	5836
Vivāḍabhaṅgārṇava	...	18338-49
Vivāhanirṇaya	...	11613 & 18991
„ prayoga	...	12397-422
Vivāhaprayoga—Samskēranirṇaya	...	12423
„ Brṇḍāvana	...	11608-10
„ Bheda	...	19034
„ Viśaya	...	11611 & 2
Vivṛti	...	7374
Vivekacūḍāmaṇi	...	7378 & 9
Vivekatilaka	...	9386-8
Vivekavilāsa	...	8242
Vivekasindhu—Paramārthabodha	..	7530-2
Vivecanī	...	7465-8
Viśiṣṭavarāṇiṣṭyavāda	...	6596-8
Viśesaṇarāmāyaṇa	...	3737
Viśvakarmasūlpa	...	15447-60
Viśvagunādarśacampū	...	4150-7
Viśvaparakāśa	...	5033-48

NAMES	NUMBERS
Viśvāmitrakalpa ...	17975
„ Smṛti ...	17972-4
Viśveśvarīyapaddhati ...	18350
Viśacikitsā ...	11210
Viṣṇāḍḍighaṭṭikājananaśānti ...	13176
„ Jananaśānti ...	13177
Viśayatāvāda ..	6629 & 30
Viśavaidyā ...	11211
Viṣṇutattvanirṇaya ...	8046-54
„ tīkā ...	8055-63
„ „ Vyākhyā—bhāvadīpa .	8065-66
„ „ „ Vādārthaḍḍīpikā	8068
„ Vyākhyā—Dīpikā ...	8064
„ „ ...	8067
Viṣṇudharmottarapurāṇa ...	10578-81
Viṣṇupañcakavṛata ...	14854-9
Viṣṇupurāṇa ...	9648-60
Viṣṇupurāṇa—Āśmantakavanamāhātmya	9680
„ Kanyākṛāṇāmāhātmya ..	9681-3
„ Kalisvarūpākhyāna ...	9661-74
„ Jaḍabharatopākhyāna ...	9684
„ Vyākhyā ...	9675-9
„ Ślokaś ...	9685
„ Viṣṇumāhātmyavarṇana ...	9686-90
„ Viṣṇupūjyavastukathana .	10419-23
Viṣṇubrahmamahēśvaradānaprayoga ..	13582-4
Viṣṇubhaktiandrodaya ...	8127 & 8237
Viṣṇuyāmala .	13591
Viṣṇuviśayāvaraṇapūja ...	14860-76
Viṣṇuśivapūja ...	14852
Viṣṇusaṃprokṣaṇakrama ..	15402
Viṣṇusūkta ...	337-44
Viṣṇusmṛti ...	17976 & 7
Viṣṇvāḍḍidevatāpūjā ...	14853
Vihagendrasaṃhitā ...	15337-40
Vīraṇārāyaṇacarita ...	4025

Names		Numbers
Vīrasimhaśivendrapūjā	...	14877
Vīkṣadohada	...	11305
Vīkṣāropana	...	14140
Vṛttapuspaprakāśa	...	5105
Vṛttamanikośa	...	1088-93
Vṛttaratnākara	..	5094-104
„ vyākhyā	...	5105-112
Vṛttaratnāvalī	...	5113-6 & 5118-20
„ vyākhyā	...	5117
Vṛddhagīrīmāhātmya	...	9724-7 & 10207-9
Vṛddhajābālopaniśad	...	1420
Vṛddhayamasmṛti	...	17914-7
Vṛddhācalamāhātmya	...	10095-8
Vṛddhirdaiceūtāravicāra	...	5932
Vṛṣabhalakṣaṇa	...	10453 & 4
Vṛṣākapīśāstraṇayoga	...	2768-71
Vṛṣotsargaṇayoga	...	14110-7
Veṅkatagīrīmāhātmya	..	9997, 10140-2, 10425 & 6, 10520 & 1 & 10622
Veṅkatādrināthīya	...	11614 & 5
Venkateśacampū	...	4158
Venkateśvararahasya	...	10054 & 5
Vaṇīsamhāra	...	4512-28, 4710 & 1
Vaṇugopālapratisthā	...	13863 & 4
Vetālapañcavimśati	.	4196-201
Vedalakṣaṇa	...	1791 & 2
Veda'vedāntasāra	...	7380
Vedāntakalpātaravyākhyā—Ābhoga	...	7090
Vedāntakaustubha	...	7803
Vedāntatattvasāra	...	7575
Vedāntanāmaratnāśahasavyākhyā	...	7592-4
Vedāntaparibhāṣa	...	7595-9
„ vyākhyā—Śikhāmaṇi	...	7600-5
Vedāntaprasāraṇa	...	7611
Vedāntaprameyavicāra	...	8130
Vedāntaratnakośa	...	7065 & 6

Names	Numbers
Vedāntaratnatrayaparīkṣā ...	8165-8
Vedāntaratnākara ...	7804 & 5
Vedāntavādārtha .	7516-8
Vedāntavijaya ...	7806
Vedāntavilāsa ...	7679
Vedāntavisayakaślokaśaṅgraha ...	7703
Vedāntasaṅgrahavyākhyā—Prakāśikā... ..	7622 & 3
Vedāntasamjñāprakaraṇa ..	7626
Vedāntasāra ...	7576-87 & 7589-91
„ ṭīkā—Subodhinī ..	7588
Vedāntasāravārtikarājasaṅgraha ...	7736
Vedāntasūtropanyāsa	7109
Vedāntācāryamālā ...	7807
Vedāntopaniṣad ..	7612
Vedāntopanyāsa ...	7613
Vedāraṇyamāhātmya 10112-4, 10204-6, 10522-4,	10177-82
Vedārambhādīkālanirṇaya ..	19042
Vadārambhādīnirūpaṇa .	11616
Vedārthatattvanirṇaya ...	8196
Vedārthaprakāśa 597-650, 652 & 3, 656-8,	672-6, 687-9, 695, 829-47,
1448-50 & 1940	
„ Dīpikā ...	1451
Vemabhūpālacarita ...	4025
Vaikhāṇasatantra ...	15344
Vaijayantī ...	5044-9
Vaidīkakośavyākhyā ...	1720 & 1
Vaidyacinatāmaṇi—Āndhraṭīkāśahita ...	11116-21
Vaidyajiṇana ...	11122-30
Vaidyanāthaśthalamāhātmya ...	9727-32
Vaidyanighaṇṭu ..	11301 & 2
Vaidyaviṇaya ...	11190 & 1
Vaidyāmṛta—(draviḍaṭīkāśahita) ...	11131
Vaidyeśvaramāhātmya ...	9738
Vaināyakitīthisāriṇi ...	11617

Names		Numbers
Vaiyākaraṇabhūṣaṇa	...	5837-43
„ tikā	...	5844
„ Mūlāśloka	...	5848
„ Sāra	..	5845-7
Vaiyākaraṇasiddhāntamañjūsā	...	5849
Vaiyāsikabrahmanimāmsā—Sārasaṅgraha—		
Puruṣārthasudhānidhi	...	7110
Vaiyāsikasūtropanyāsa	..	7111-3
Vairāgyapañcaka	...	7769
Vairāgyaprakaraṇa	...	10585-600
Vairāgyaśataka	...	3964
Vaiśampāyanya	...	11257, 11262 & 3
Vaiśākhamaḥātmya	...	10379-94
Vaiśvadevaprayerga	...	12585-632
„ Prakaraṇa	...	11897
Vaiśvadevādihoma	...	12633
Vaiśvānarapathikṛtṭpūrvakadarśasthālipāka—		
pratyaavarohaṇaprayoga	...	12531 & 2
Vaiśvānaristṭṭprayerga	...	2721
Vaiṣṇavadharmasāstra	...	18952
Vaiṣṇavaprasāsastra	...	11516 & 7
Vaiṣṇavavedāntavicāra	..	8146-9
Vaiṣṇavavelāntavicārayākyā—vaiṣṇavākūta		
candrikā	...	8150
Vaiṣṇavārādhana	...	15354
Vaiṣṇaviraudrībrāhṁikauberisānti	...	13272
Vaiṣṇavīsānti	...	13273
Vaiṣṇavaissāyaṅkartavyakarma	...	14120
Vyaktiviveka	...	5298 & 9
„ Kārikā	..	5300
Vyangyārthakaumudī	...	5286
„ dīpana	...	3922 & 3
Vyatīpātavrata	...	14878
Vyavahāranirṇaya	...	18956-61
Vyavahāravīdhāna	...	19001
Vyavahāravivaya	...	18962-5

NAMES		NUMBERS
Vyavahārārthasmṛtīśārasamuccaya	..	18353
Vyākaraṇadīpa	...	5853
„ prabhā	...	5854
Vyākhyāsudhā	...	4944-54
Vyāptigrahopāyaṭippaṇī	...	6668
Vyāptīlakṣaṇa	...	6669
Vyāptivāda	...	6670-2
Vyāptivicāra	...	6673
Vyāyāma-vidyārambnaprayoga	...	12229-32
Vyāsapūjā	...	14879 81
„ vidhi	...	12810 & 14121-3
Vyāsasūtrasaṅgati	.	7114
Vyāsasmṛti	..	17978-88
Vyutpattivāda	...	6608-14
Vratakālanirṇaya	...	14199
Vratanirṇaya	...	14196
Vratapateṣṭiprayoga	..	2724-9
Vratarāja	...	14197
Vratavallī	...	14180-6
Vratārka	...	14187-95
Śakunāvalī	...	11618-22
Śaktipuramāhātmya	...	10623
Śaktivanamāhātmya	...	10056
Śaktivāda	...	6615-8
Śakrapūjā	...	11729
Śaṅkaravijaya	...	4209 & 10
Śaṅkaravilāsa	...	10638-43
Śaṅkarasamhitā	...	10219-30
Śaṅkarācāryacarita	...	4208
„ vijaya	...	4212
Śaṅkāmālikā	..	8151
Śaṅkusthāpanādi	...	15461
Śaṅkha-parikṣā	...	15310 & 1
Śaṅkhasmṛti	...	17989-92
Śaṅkhārāṇyamaṅhātmya	..	10099
Śatadūṣaṇī	...	7808 & 9

NAMEs		NUMBERS
Śatadvayī	...	19082
Śatapathabrāhmaṇa	...	818-21
Śataratnasangraha (Savyākhyā)	...	8197
Śataśloki	...	11132-5
„ ūikā—Candrakalā	...	11136-40
„ vyākhyā—bhāvārthadīpikā	...	11141
Sanitrayodaśivṛata	..	14882-903
Śanipratimādāna	...	13593
Śanaścaravṛata	...	14904
Śabaricarita	...	10624
Śabdakaumudī	...	5855
„ vyākhyā—Śabdīkarakṣā	...	5856 & 7
Śabdakaustubha	...	5467-78
Śabdacandrikā	...	5050
Śabdacintāmanīghanṭu	...	5051
Śabdapradīpikā	...	5052 & 4
Śabdabhūṣaṇa	...	5479-84
Śabdabhedanirdeśa	...	5054
Śabdabhedanirūpaṇa	..	5323-5 & 5301-3
Śabdabhedaprakāśa	...	5055
Śabdamañjarī	...	5858 & 9
Śabdaratna	..	5593-8 & 5658
Śabdaratnapradīpa	...	4713
Śabdaratnasamanvaya	..	5056 & 7
Śabdaratnākara	...	5058-61
Śabdaratnāvalī	...	5860
Śabdarūpāvalī	..	5861-93
Śabdasaktiprakāśikā	...	6579 & 80
Śabdasāgara	...	5662
Śabdasiddhāntamañjarī	...	5894
Śabdasvātāntṛyaśivāda	...	6674 & 5
Śabdārṇava	...	5663 & 4
Śabdārthacintāmaṇi (savyākhyā)	...	3850 & 1
Śabdārthasangraha	...	5063 & 4
Śabdāsāraṇighanṭu	...	5063
Śabdārthasāraṇījarī—Kārikavāda	...	6581-4

NAMEs	NUMBERS
Śambhumahādevikṣetramāhātmya ...	10283-99
Śayyādāna ...	13655 & 6
Śaraṇvapuramāhātmya .	3734 & 10026
Śarabhaśūjavilāsa .	4241
Śarabhaśūmahārāja jātaka ...	11623
Śarabhaśūpaniṣad ..	1399-1403 & 1908
Śāstrapūjā ...	14172 & 3
Śākalakārikā ...	11989
Śāṅkhāyanagrhyasūtra ..	11767
„ „ „ srantasūtra ..	1958
„ „ „ Paddhati .	2040
Śāṅkhāyanīyadvādaśīnapaddhati ...	2738
Śāṅḍilyasmṛti .	17993-8
Śātātapesmṛti ..	17999-18010
Śāntikalpa ..	11990 & 18167-71,
„ „ „ „ 11991-4	
„ „ „ „ „ 13174	
„ „ „ „ „ 1917 & 13175	
„ „ „ „ „ 11995	
„ „ „ „ „ 3852-4	
Śāntivilāsa ...	11935-8
„ „ „ „ „ 6675	
Śābdabodha ..	5856 & 7
Śābdīkarakṣā ...	5221
Śāradasarvarī ...	7115-8
Śārīrakanyāyarakṣamanī .	7095-103
„ „ „ „ nirṇaya ...	7788
„ „ „ „ saṅgraha ...	7119
„ „ „ „ mīmāṃsānyāyasaṅgraha ...	7788
„ „ „ „ sāra ...	7773-81
„ „ „ „ bhāṣya ...	7783
„ „ „ „ „ vyākhyā ...	7783
„ „ „ „ „ Śrutaprakāśikā ...	7782
„ „ „ „ „ Śrutapradīpikā ...	7120
„ „ „ „ „ śāstra ...	1163-9
Śārīrakopaniṣad ..	6677
Śārīralakṣaṇa ...	

NAMES		NUMBERS
Śārngadharasamhitā	...	11142-4
Śāstrīsthāpana	...	15405
Śāstradīpikā	...	6866-907
„ vyākhyā	..	6919
„ „ karpūravartikā	..	6922 & 3
„ „ dinakaraṣṭṭīya	...	6924-9
„ „ Prabhāmaṇḍala	-	6930-2
„ „ Mayūkhamālikā	...	6908-18
„ „ Mayūkhāvalī	...	6920 & 1
Śāstramālāvṛtti	...	6862
Śāstrasāroddhāra	...	18357 & 8
Śāhajirājāṣṭapadī	..	10959
Śāharājanakṣatramālā	...	4236
„ sabhāsarovarṇinī	..	4235
Śāharājāṣṭapadī	..	4234
Śāharājīya	...	5304 & 5
Śāhaviśāgītā	...	10957 & 8
Śāhendravilāsa	...	4230
Śikkahisthālamāhātmya	...	9694
Śikṣā	...	1678-85
Śikharīmālāstotraṭīkā (Samūha)		8176
„ vyākhyā-Śivatattvaviveka	...	8174 & 5
Śikhāmaṇi	...	7600-5
Śikhilśānti	...	13519-21
Śikhikādānavidhi	...	13658
Śimsamārapratimādāna	..	13598
„ śānti	...	13537-9
Śiromanīṭīkā-Bhavanāndīya	...	6164-8
„ Līlāvatī	...	6187-9
Śilpaviśaya	...	15462
Śilpśāstra	...	15463
Śilpasarvasvasaṅgraha	...	15464
Śilpasarvāgama	...	15465
Śivakarmāṃṛta	...	8169-73
Śivakāncimāhātmya	...	10526 & 7
Śivagītā	...	8999-9021

NAMES	NUMBERS
Śivagītāmāhātmya ...	9024
„ vyākhyā ...	9023
„ „ bālānandinī ..	9022
Śivagītīmālikā ..	10952 & 3
Śivacampū ...	4159
Śivajñānabodhavṛtti ..	15299
Śivatattvaratnakalikāvyākhyā samūlā ..	8198-200
Śivatattvaviveka ..	8174 & 5
Śivatattvasudhānidhi .	10143-8
Śivadharmā ...	15300 & 1
Śivadharmottarapurāṇa ...	10555 & 6
Śivaddhyārapaddhati ...	15312
Śivapañcamūrtivrata ..	15095
Śivapūjā .	14905-15030
Śivapratiṣṭhāvidhi ...	15302
Śivaphalabhiseka ...	15031-63
Śivabhaktamāhātmya ..	10057-60, 10554 & 10627-30
Śivabhārata ...	4223-6
Śivayogaśradīpikā ...	8201 & 2
Śivayogīśradīpikā ...	15313
Śivarahasya ...	9502-64
„ Kālahastimāhātmya ..	9565 & 6
Śivarātrivrata ...	15081-94
Śivarātryarghya ...	14124
Śivaliṅgamahimā ..	9691-3
Śivalilārnava ...	3738 & 9
Śivavilāsacampū ..	4160
Śivasiddhāntatantra ...	15303
Śivasvarūpapūjā ...	15064-80
Śivāgamaprāmāṇya ...	15314
Śivāgamaviṣayaśloka ...	15315
Śivādvaitanirṇaya ...	8177
Śivānubhavasūtravātūlottaratāntara ...	15271
Śivālayapūjākrama ...	15316
Śivālayārcanavidhi ...	15317

NAMES		NUMBERS
Śivārkamanīdīpikā	..	8156 & 7
Śivotkarṇaprakāśa	...	8203
Śisupālavadhā	..	3183-372
„ tīkā	...	3436 & 7
„ vyākṣvī	...	3373-43 & 3438
Śisupālavadhānvaya	..	3439 43
Śistācāramīmāṃsā	..	13971 & 2
Śivaprasānopaniṣad	..	7668
Śitalāgaurivratā	..	15026-8
Śikarāhasyopaniṣad	.	1170-5
Śukāṣṭaka	...	7704-16
Śukasaptati	..	4202 & 3
Śuklayajurvedabrāhmaṇa	...	818-21
„ saṃhitā	...	591 & 2
„ „ anukramanīkā	...	593
Śucīndrasthalmāhātmya	...	10631 & 2
Śadhātānta	...	15390
Subhaktālavīdhāna	...	11730
Śubhanakṣetrādīnirūpaṇa	...	11624
Śulbatīkā	...	2053 & 4
Sulbadīpikā	..	2053 & 4, 2069-71
Śulbasūtravyākhyā	.	2055
Śūdrakamalākara	...	18973-8
Śūdrottarakriyāprayoga	...	13053 & 4
Sūlagavaprayoga	...	14125 & 6
Śṛṅgāberapuramāhātmya	..	10033 & 4
Śṛṅgārakośa	.	4609-11
Śṛṅgārajivana	...	4612
Śṛṅgāratilaka	...	4613-5, 5306 & 5321
Śṛṅgāradīpikā	...	3905-16
Śṛṅgārabhūṣaṇa	..	4616-22
Śṛṅgāramañjarī	...	3965 11001
Śṛṅgārāśataka	...	3966
Śṛṅgārāsarvasva	..	4625 & 6
Śṛṅgārāsambandhapradīpikā	...	10981-3
Śṛṅgārastabaka	...	4623 & 4

NAMES	NUMBERS
Śṛṅgonnati ...	11731
Śeṣadharmā ...	8738-41
Śaivatattvāmṛta ...	8204 & 5
Śaivapurāṇa—Āśmantakavaramāhātmya	9699
„ Īśānasamhitā—Cyutapuramāhātmya	9703
„ Ekādaśarudrasamhitā—Puṇḍarikapura- māhātmya	9715-9
„ Karañjavānamāhātmya ...	9700
„ Kṛtārudrasamhitā—Nāmastikasthala-māhātmya	9712
„ Ghoneśvaramāhātmya ...	9702
„ Cyutapuramāhātmya .	9704
„ Tāmraparṇīmāhātmya . .	9705 & 6
„ Tirthakṣetramāhātmyasamhitā— Gomuktīśvaramāhātmya..	9701
„ Tejōnīvanamāhātmya ...	9707 & 8
„ Trisirogirimāhātmya ...	9710 & 11
„ Nāgeśvaramāhātmya . .	9709
„ Patnītirtha „ ...	9713 & 4
„ Bilvavāna „ ...	9720-2
„ Mihireśvarasthala-māhātmya	9723
„ Vāyavyasamhitā ...	9695-8
„ Vidyāsārasamhitā - Śivalingamahimā	9691-3
„ Vṛddhagirimāhātmya ..	9724-6
„ Vaidyanāthasthala-māhātmya	9727-32
„ Śaraṇyapūramāhātmya ...	9734
„ Saṇat-kumārasamhitā—Śikṭasthala-māhātmya	9694
„ Sugandhivānamāhātmya ...	9735
„ Sūryasamhitā—Vaidyesvaramāhātmya	9733
„ Somanāthamāhātmya ...	9737
„ Svārṇanādiśvaramāhātmya ...	9736
Śaivaratoṇākara ...	8206 & 7
Śaivavaigavapratiṣṭhā	13823-58
Śaivāgamavisaya ...	15318
Śravaṇakarmasarpabali-prayoga ...	13781-9
Śravaṇakarmādi ...	12379
Śravaṇaṇiṣedhakavacanāni ...	19009 & 10

Names		Numbers
Śrādhakartavyatākrama	...	12784
„ kartīṣṇānanirṇaya	-	19087
„ kalpa	...	12731
„ kalpalatā		11996-8
„ kāṇḍa	...	18989
„ kārīkā	...	12729
„ nirṇayadīpikā	..	11999
„ paddhati	..	12000 & 1
„ prayoga		12702-28
„ „ vacanāni	...	12732
„ bhojanaprāyaścitta	...	13120
„ mañjarī	...	12012-5
„ mantra	...	1838 & 9
„ vamanaprāyaścitta	...	13121-8
„ vicāra	...	12730
„ visaya	...	19072 & 3
„ saṅgraha	...	12016
Śrāddhādhikarṇa	...	19035
Śrāddhārhapātrādīdāna	...	12733
Śrāvāṇamāsamāhātmya	...	10635
Śrāvāṇaśanivārapūjā	...	15099
Śrāvāṇahoma	...	12380
Śrāvāṇopavāsavrata	...	15100
Śrīdevīpūjā	...	15101
Śrīdharīyā	...	9836-9907
Śrīnivāsacampū	...	4161
„ mātāhātmya	...	10538-42
Śrīnivāsīyā	...	9954
Śrīmadbhāgavata		9776-9835
Śrīmuṣṇamāhātmya	... 9574, 10136, 10395 & 6,	10563 & 4
Śrīyantrapratisthā	...	13865
Śrīraṅgamāhātmya	... 10397-402 & 10463-7	10528-37
Śrīrāmakaḥpadrūpa	...	18361-75
Śrīśānti	...	13281

NAMES	NUMBERS
Śrīsaṁlakṣhaṇḍa ...	10163-6
Śrīśūkta ...	345-60 & 1833
„ bhāṣya ...	652 & 3
„ vidhāna ..	13947
Śrutaprakāśikā ...	7783
Śrutaprakāśikāvyākhyā — Bhāvaprakāśikā ...	7784
Śrutapradīpikā ...	7782
Śrutabodha ...	5121-8
Śrutigītā ...	8938 & 9
„ vyākhyā—bhāva-bodha ...	8990-4
Śrutirājanī ...	10935-40
Śrutisāra ...	7675 & 6
Śrutisārasaṅgīka ...	7677
Śrutisūktimālā ..	8208
„ vyākhyā—Tattvaprakāśikā ..	8209-14
Śrutyartharatnamālā ...	8215
Śrutyarthānuprakāśikā .	1673
Śrutismṛtisangraha ...	7699
Śrautaprayogamantra ..	2775
Śrautaprāyaścitta ...	2674
Śleṣacintāmaṇi ...	3855
Śleṣāṭhacandrīkā ...	3947-9
Śleṣārthapadasaṅgraha ..	5065
Ślesmajvaranidāna ..	11201
Śvasrūṣṇuṣṭhānasamvāda ...	9644
Śvetagīṛimāhātmya ...	10543-44
Śvetāraṇyamāhātmya ...	10100
Śvetārka-kalpa ...	11231
Śvetāsvataropaniṣad ...	1176-84
„ dīpikā ...	1566 & 7
„ bhāṣya ...	1565
Śvetāśvadāna ...	13737
Śaṭcākropaniṣaddīpikā ...	1568
Śaṭpāñcāśikā ...	11625-8
„ vṛtti ...	11630-3
Śaṭpraśnopaniṣad ...	1326 41 & 1898 & 5

Names		Numbers
Saḍarthanirṇaya	..	5066
Ṣaḍaśīti	..	18688-90
„ vvākhyā (samūlā)	...	18691-5
Ṣaḍdarśanaśiddhāntasaṅgraha	...	7631-3
Ṣadbhāṣacandrikā	...	5950-2
„ Subantarūpādarśa	...	5953
Saḍvidyāgamasāṅkhyāyanatantra	..	15391-5
Saḍvīṃśabrahmaṇa		780 & 1
Saṇmukhavṛttinighaṇṭu	...	5067
Saṇmūrtikalaśaviśrāṇanavidhi	..	14142
Ṣaṣṭipurtiśānti	...	12634-45
Ṣaṣṭyādinirṇaya	...	19076
Ṣoḍaśapīṇḍadāna	...	12689-98
Ṣoḍaśamudrālakṣaṇa	...	6727
Ṣoḍaśīnityātānta	.	15377
Sakalakarmacintāmaṇi	...	18376
Sakalagranthadīpikā	...	5068
Sakaladevatāpratīṣṭhāvidhi	...	13807-16
Sakalāgamapratīṣṭhākrama	...	15305
Sakalāgamasāraṣaṅgraha	...	15304
Sakalādhikāra	...	15417 & 8
Saṅkaṣaṭacaturthīvrata	...	15108
Saṅkalpasūryodaya	...	4566-8
„ Vyākhyā	...	4569-71
Saṅkaṣaṭaharacaturthīvrata	..	15181-1205
Saṅkrāntinirṇaya	...	19079
Saṅkrāntiśānti	.	13371-84
Saṅkseparāmāyaṇa	...	9403-12
„ „ Vyākhyā	...	9413
„ Śaṅkaraviṇaya	..	4211
„ Śāriraka	...	7121-6
„ „ Vyākhyā—tattva bodhinī		7127
„ „ „ —Siddhāntadīpa		7128 & 9
Saṅgitacintāmaṇi	...	10715
„ Darpaṇa	...	10716-28
„ Māgaranda	...	10724-6

NAMES	NUMBERS
Saṅgītaśāstra ...	10728-30
„ Ratnākara .	10731-43
„ „ (Āndhraṭīkāśahita) ...	10744-8
„ „ Vyākhyā—Kalānidhi ...	10749-53
„ „ „ Setu ...	10754-82
„ Raghava ...	10785 & 4
„ Vṛttaratnākara ...	10676
Saṅgītaśāstra ...	10827
„ Samayasāra ..	10785
„ Sārāmṛta ...	10786-803
„ Sudhākara .	10804-6
Saṅgrahasāraratnāvalī ...	14203
Saccīdanandaśhujāṅga ...	7698
Sacchūdrācārasmṛti ...	18979 80
„ sangraha ...	18981 & 2
Saṅjivana ...	4145, 4309, 4333 & 4
Saṅjivani ...	2990-3044, 3081-9, 3875 -84 & 5069
Satkriyā ...	7511-3
Sattattvaratnamālā—Savyākhyā ...	8131
Satyānāthābhyaṅga ...	3740
Satyānāthābhyaṅgavyākhyā ...	3741
Sadantotpattisānti ...	13239 & 40
Sadācārasmṛtisāṅgraha ...	18377 80
Sadācārasmṛti ...	18381-90
Sadāśivaṭīkā ...	3834
Sanatkumārasamhitā ...	9694 & 10143-90
Sanatsujatīyabhāṣya ...	7381-9
„ vyākhyā ...	8133
Santānasamhitā ...	15276
Sandhyāvandana ..	12325-72
„ bhāṣya—dvijakalpalatā ...	12020-7
„ vidhi ...	19018 & 9
Sannipātapadacandrikā ...	11145
Sannipātānīdānacikitsā ...	11212
„ lakṣaṇa „ ...	11213

NAMES	NUMBERS
Sannipātārṇavavyākhyā — Sannipātacandrikā	11145
Sanuyāsamīmāṃsā	... 18984
„ vidhi	... 12028, 12807-9 & 12852
Sapindīkaranaviṣaya	... 19021
Saptapadārthīṭika	... 5982 & 5985
Saptamīśrāddha	... 18048
Saptalakṣaṇa	... 1793-1806
„ vyākhyāna	... 1807-12
Saptaślokiṅgita	... 8943-50
Saptaślokiṭprakaraṇa	.. 7763
Sabbākaumudī	.. 11634
Sabbāpativilāsa	... 4529
Sabbāraṇjanaśataka	.. 3967
Samādhivīdhāna	... 6751
Samādhivīdhi	... 6752
Samāvartanaprayoga	... 12384-96
Samāsacakra	... 5895-918
Samutsamāropaṇaprayoga	... 12443-9
Samudādhāna	.. 12381
Samīpamarāṇacinha	... 11732
Samudrasūkta	... 97
Samudrasnānavīdhi	... 14150-3
„ Snānādi	... 19046
Samudreśvaramāhātmya	... 10271
Sampacchanivārapūjā	... 15111
Sampacchukravāraṇīvatīpūjā	... 15109 & 10
Sampradāyanirūpana	... 7547
„ Prakāśinī	... 5171
Samprokṣaṇavidhi	... 14144-9
Sammiśrapañcīkaraṇa	... 7748 & 9
Samyamināmamālikā	... 5070
Samvatsaraphala	... 11734
Samvartasmṛti	... 18011-9
Samśayavāda	.. 6678
Samsāratarani	... 9465
Samskāranirṇaya	... 12423

NAMEs	NUMBERS
Samskāramayūkha ...	18392
Samhitāsūtra ...	1813
Samhitāskandha ...	11667 & 8
Samhitopaniṣad ...	789 & 90 & 1915
Sarasvatikanṭhabharaṇa ...	5307 & 11265
Sarasvatipūja ..	15102-6
„ Vilāsa ...	4096-105
„ Śṛṅgāra ...	3885
Sarpaśānti ...	13419
Sarvakāśabbhesaja ...	11214
Sarvankaṣā ...	3373-435
Sarvajñānottaravṛtti ...	6728
Sarvatobhadraliṅgatobhadraprakāra ...	18997
Sarvatomukhaudgātraprayoga ...	2756
Sarvadarśanaśaṅgraha ...	7627
Sarvapṛsthāptoryāmaprayoga ...	2549
Sarvapṛsthāptoryāmaudgātraprayoga ...	2554
Sarvaprāyaścitta ..	13129 & 13141-9
Sarvamūlādyantaśloka ...	8152 & 3
Sarvavratodyāpanaprayoga ...	14198
Sarvaśikṣaśaṅgraha ...	1686
Sarvasaṅgrahanighaṇṭu ...	5074
Sarvasamamohanatantra ...	15396
Sarvasāropaniṣad ...	1188-90
Sarvasmṛtiśaṅgraha ...	18391
Sarvāgamaśāstrapaddhati ..	15404
Sarvāṅgasundarī ..	11031 & 2
Sarvānavadyakaraṇī ...	3690 & 1
Sarvānukramaṇikā ..	19011 & 2
Sarvārthacintamāṇī ...	11635-7
Savyabhicāralakṣaṇavāda ...	6636-9
Sahajāṅga ...	7390 & 1
Sahamādisphuṭa ...	11638
Sahasrakalaśābhīṣeka ...	15107
Sahasrakalaśābhīṣekaprayoga ...	14154

NAMES		NUMBERS
Sahyādrakaṇḍa	..	10269-77
Sākṣibheda	...	18998
Sākṣyāsākṣyaviveka	...	7678
Sāṅkhyakārikā	...	6193
„ vyākhyā	..	6694 & 5
Sāṅkhyāyanatantra	...	15391-5
Sātvatasamhitā	...	15341-3
Sādyaskrahautraprayoga	..	2734-5
Sādyaskrāgnistomapravoga	...	2731-3
Sādhana catuṣṭayasaṃpatti	..	7759
Sādhana dvādaśīmīmāṃsā	...	18983
Sāpatnīmāstrivarganāmāni	...	12758-60
Sāpindīyanirṇaya	..	19055
Sāmagrīvāda	.	6679
Sāmaprayoga	...	2776
„ Vṛtti	...	2623
Sāmarāṅgagānaprayoga	...	13956
Sāma vidhānabrāhmaṇa	...	782-4
Samavedagāna	...	482 96 & 1834
Sāma vedagānānukramaṇikā	...	499-502
Sāma vedapāda pāṭha	...	481
Sāma vedabrāhmaṇa	..	775-92
„ „ Bhāṣya	...	345 & 6
„ Saṃhitā	...	473-80
„ Saṃhitānukramaṇikā	...	498
„ Saṃhitābhāṣya	...	654-6
Sāmanyaniruktakroḍapatra	...	6680
Sāmanya bhāṣavakhaṇḍana	...	6681 & 6686
Sāmudrikaśāstra	...	11639-47
Sāmbapurāṇa	...	10584
Sāmrājyalakṣmipūjā	...	15112
Sāyanīya	...	18393
Sārabbhogaprakāra	...	8083
Sārasaṅgraha	...	11147
Sārasiddhāntakaumudī	...	5919
Sārasindhu	...	11256-8

Names	Numbers
Sārasvataparakriyā ...	5954-67
Sārasvatīyacitrakarmasāstra ...	15466 & 7
Sārāvali ...	11146, 11648
Sālagrāmaparikṣā ..	15355 & 6
„ Māhātmya ...	10636, 15357
„ Mūrtilakṣaṇa ...	15358-70
Sāvitṛivṛata ..	15113-8
Sāhasāṅkacarita ..	4214 & 5
Sāhityacintāmaṇi ...	5308
„ Cūḍāmaṇi ..	5165 & 6
„ Darpaṇa ..	5310 & 1
„ Mañjūṣā ...	4142
„ Mīmāṃsā ..	5313
„ Ratnākara ...	4221 & 2
Sāhityābdhi ...	5312
Siddhanāgarjunīya—kacchapuṭa ...	11148-59
Siddhamūlikāmantra ...	11235
Siddhayogarātṇāvalī ..	11160
Siddhayogasārasaṅgraha ...	11247-55
Siddhasiddhāntapaddhati ...	6719 & 20
Siddhasvarūpavivarṇa ...	7665
Siddhāntakaumudī ..	5485-558 & 5970
Siddhāntakaumudīvyākhyā ...	5667 & 8
„ „ Kaumudīvilāsa ...	5656
„ „ Tattvabodhini ...	5602-20 & 5665
„ „ Prakāśa ...	5661
„ „ Praudhamanoramā ...	5559-92
„ „ Bālamānoramā ...	5651-5
„ „ Brhacchabdenduśekhara ...	5621 & 2
„ „ Ratnākara ...	5657-9
„ „ Laghumanoramā ...	5660
„ „ Laghuśabdenduśekhara ...	5623-48
„ „ Śabdarātṇāraṇya ...	5663 & 4
„ „ Śabdasaagara ...	5662
„ „ Sudhāñjana ...	5666
„ „ Sumanoramā ...	5649 & 50

NAMES		NUMBERS
Siddhāntagītā	...	9026 & 7
Siddhāntacandrikā	...	7694
„ vyākhyā—Udgāra	...	7695
Siddhāntatattva	...	7678
Siddhāntadīpa	...	7128 & 9
Siddhāntabindu	..	18397
Siddhāntamuktāvalīvyākhyā	...	6045-54
Siddhāntamuktāvalīprakāśikā—vyākhyā—Taranginī		6055
„ vyākhyā	...	6045-54
„ „ prabhā	...	6056
Siddhāntaratnāvalī	...	7812
Siddhāntaleśasaṅgraha	...	7472-82
„ vyākhyā—Kṛṣṇālakāra	..	7483
Siddhāntaśikhāmaṇi	..	15306
Siddhāntaśiromaṇi	...	11649-53
„ vyākhyā	..	11655
„ „ Vācanābhāṣya		11654
Siddhāntasaṅgraha	..	6632
Siddhāntasāra	...	6585 & 6
Siddhāntasārāvalī	...	15307
„ Savyākhyā	...	15308
Siddhāntasāra	...	6753
Siddhāntasiddhāntajana	...	7519
Sinivalīkuḥśānti	...	13184
Sinivalīśānti	...	13185
Sindhudīpikā	...	18205-11
Sītakuṇḍamāhātmya	...	9767
Sītācakra	...	11726 & 7
Sītānanda	...	4530
Sītārāmabudhodaya	...	4244
Sītāvivāha	...	4531
Sukāntimūlā	...	8232 & 3
Sukhapravāśakaraśānti—Smṛtikaustubha		13222
Sugandhavanamāhātmya	...	9735 & 10545
Sujānadharmaratna	...	18398-400
Sudarśanadāna	...	19591

Names		Numbers
Sudhāñjana	...	5666
Sudhānādarāṇiyakhaṇḍana	...	8136
Sundararājīya	...	2056 & 7
Sundarikamaliya	..	4678
Suptanarapatanasānti	...	13522-7
Suprabhedatantra		15277
Suprasiddhapadamāñjarī	...	5071
Subālopaniṣad	..	1264 & 5
Subodhinī	...	2060 & 2, 6792, 7588.
		8871-87, 11526-8 & 17963-8
Subhagānanda	..	4641
Subhadrādhanañjaya	...	4532 & 3
Sumaṅgaliprāyaścitta	.	13150
Sumatīndrajayaghosaṇḍā	.	4237 & 8
Sumanorañjana	...	3856
Sumanoramā	...	5649 & 50
Surendrasamhitā	...	15297
Suvarṇakadalidāna	...	13642
Suvarṇadhenuvidhāna	...	13632
Suvarṇapadmadānavidhi	...	13643
Suvarṇamukharīmāhātmya	...	10403 & 4
Suvarṇamedinidānavidhi	...	13645
Suśrutasaṃhitā	...	11161-5
„ nibandhasaṅgraha	...	11166
Sūkṣmatantra—Kāmakosṭhapāṭala	...	15282
Sūtagīta	...	9051 & 2
Sūtasamhitā	...	9028, 9044, 9051, 9065 86
		10191-9, 10200 & 10204-6,
		6708
Sūtrārthacandrikā		
Sūpodanaṣaṣṭhipūjā	...	15119
Sūryavrata	...	14576-8
Sūryasiddhārta	...	11656-9
„ tīkā —Kalpavallī	...	11662 & 3
„ bhāṣya	...	11660 & 1
Sūryasūkta	...	286
Sūryasomoparāgalakṣaṇa	...	11664

Names		Numbers
Sūryādinavagrahakavaca	...	11475
Sūryādiprītyarthadhānāni	..	13559
Sūryāvalokana	...	14158-61
Sūmādi	...	10906-10
Śṛatikhanda	...	9621
Śṛativicāra	...	8141
Setu	...	9550-5 & 10754-82
„ Māhātmya	...	8787-90, 9645 & 10035-6, 10405-18
Setuyātrāprakāra	...	14162-7
Sevakanīti	...	19078
Sevādharma	...	19077
Somaśāthamāhātmya	...	9787
Somavārāmavāsyāvṛata	.	15120-67
Somasiddhānta	...	11665
Somotpatti	...	13936 & 7
Saugandhikāpaharaṇa	...	4680
Saṁbhāgyagauripūjā	...	15168-71
Saurapakṣagaṇita	...	11666
„ vyākhyā	...	11358
Sauravargaśṛīkhalā	...	391 & 2
Saurasaṁhitā	...	10252 & 3
Saurasūkta	...	361-75, 13952 & 3
Skandagaṇāhivṛata	...	15179 & 80
Skandopanṛad	...	1191-3
Skāṇḍapurāṇa—Agastyasamhitā—		
Hā'syamāhātmya	...	10257-60
„ Uttarasamhitā—Pāṇḍuraṅgamāhātmya		10268
„ Umāsamhitā	...	10261-5
„ Kāṇḍikapurīmāhātmya	...	10330 & 1
„ Kāmalālayamāhātmya	...	10332-5
„ Kārtikamāhātmya	...	10336-44
„ Kāśīkhanda	...	10300-22
„ „ (savyākhyā)	...	10323-8
„ „ sangraha	...	10329
„ Kṛṣṇamāhātmya	.	10345 & 6

NAMES	NUMBERS
Skandapurāṇa—Kedāra-khaṇḍa ...	10279-81
„ Kōṭirudrasamhitā—Nilakanṭhamāhātmya	10254 & 5
„ „ Vakulāranyamāhātmya	10256
„ Gaṇeśamāhātmya ...	10347 & 3
„ Candralāparameśvarimāhātmya	10349 & 50
„ Cidambaramāhātmya ...	10351-3
„ Tuṅgādrimāhātmya ...	10354
„ Dabhrabhaktacarita ...	10355
„ Durmatākhaṇḍanasvamatasaṃpādana	10356
„ Nāgarākhaṇḍa—Sambhomahādevikṣetra māhātmya	10283-99
„ „ Hātakesvarakṣetra „	10282
„ Parāśarakṣetramāhātmya ...	10357-9
„ Parvatavarṇana ...	10278
„ Puṇḍarikapuramāhātmya ...	10360
„ Puruṣottamamāhātmya ...	10361-6
„ „ vyākhyā ...	10367
„ Prahlādasamhitā ...	10266 & 7
„ Bilvāranyamāhātmya ...	10368-70
„ Brahmasamhitā ...	10231
„ Brahmottarakhaṇḍa ...	10232-51
„ Mandākinidharācalamāhātmya	10371-4
„ Mādhyārjuna „ ...	10375 & 6
„ Mārgaśīrasnāna „ ...	10377
„ „ „ ...	10379-94
„ Śaṅkarasamhitā ...	10219-30
„ Śrīmuṣṇamāhātmya ...	10395 & 6
„ Śrīraṅga „ ...	10397-402
„ Saṇatkumarasamhitā—Ayodhyākhaṇḍa	10158 & 9
„ „ Ādikailāsamāhātmya	10167-9
„ „ Ādipurimāhātmya	10183
„ „ Kārtikamāsa „	10184
„ „ Kālikākhaṇḍa ..	10149-54
„ „ Kāśyapāranyamāhātmya	10185
„ „ Ketakivāna „	10190
„ „ Puṣkarakhaṇḍa	10160-2

NAME	NUMBERS
Skandapurāṇa-Saṅgskarmāsaraṅghitā-Badarīmāhātmya	10170-2
„ „ Bhaktyullāsa ..	10156
„ „ Malayācalakhaṇḍa	10155
„ „ Mihīrodayamāhātmya	10176
„ „ Vancheśvara „	10175
„ „ Vedāraṇya „	10177-82
„ „ Śivatattvasudhānidhi	10143-8
„ „ Śrīśailakhaṇḍa ..	10163-6
„ „ Syamantakopākhyāna	10186 & 7
„ „ Svāyambhuvakṣetramāhātmya	10173 & 4
„ „ Himavatkhanda ...	10157
„ Sahyādrikhaṇḍa—Iṣupātakṣetra „	10269
„ „ Ropukāmāhātmya	10272-7
„ „ Samudreśvara „	10271
„ „ Harihareśvara „	10270
„ Suvarṇamukharīmāhātmya	10403 & 4
„ „ Sūtasamhitā	10191-9
„ „ Paraśurṅgtpuramāhātmya	10200-3
„ „ Vṛddhagirīmāhātmya	10207-9
„ „ Vedāraṇyamāhātmya	10204-6
„ „ Vyākhyā—Tātparyadīpikā	10211-8
„ „ Śārasaṅgraha ...	10210
„ Setumāhātmya ...	10405-18
„ Saurasaṅghitā ...	10252 & 3
Stotraratnakhāṇḍa (savyākhyā) ...	7810
Stobhapadapāṭha ...	497
„ Prayoga ...	12489-530
Snānakarma ...	19088
Snānavidhi ...	14168
Spūrti ...	6095-7
Smaradīpikā ...	10994-11000
Smārtadīpikā ...	12030
Smārtapradīpikā ...	18525
Smārtapraśāstī ...	13151-4, 18805 & 18810-5
Smārtapraśāstītodhāra ...	18806-9
Smṛtikaustubha ...	13222

NAMES		NUMBERS
Smṛticandrikā	...	18437-64
„ Kaumudī	...	18401-6
Stritūlāpuruṣādīdānavicāra	..	13622
Stridhananirṇaya	...	19022
Stridhanavibhāgaviṣaya	...	19025-31
Stridharmapaddhati	..	18966-8
Stripratyaya	...	5933
Strisamskṛtakrama	...	19048
Sthandilā lyagnipratisthāna	...	12424
Sthānino bhāvanīvācītvakhaṇḍana	...	6990
Sthānivat sūtravivāra	...	5931
Sthālipāka	...	12029
Smṛtikaustubha	..	18407-36
„ Purāṇādīsaṅgraha	...	18985
„ Muktapāla	...	18465-80
„ „ Sankṣepa	...	18481 & 2
„ Vāda	...	6683
„ Ratnākara	...	18484-9
„ Sekhara	...	18490-2
„ Saṅgraha	...	18493, 18493 & 4 & 18499-503
„ Sārasamuccaya	...	18504-6
„ Sāroddhāra	...	18507-15
„ Sindhu	...	18495-8
Smṛtyarthasāra	...	18516-24
Syamantakopākhyāna	...	10186-9
Syādvādamāñjarī	...	8243
Svapnādhyāya	...	11478-85
Svapnodita	...	7754 & 5
Svaratattvacamatkāra	...	11669
Svaraparibhāṣā	...	1814
Svaraprakriyā	...	5920
Svaramelakalānidhi	...	19807-10
Svaraśāstrasāra	...	11735
Svarasiddhantacandrikā	...	5921
Svarāṅkūṣa	...	1815 & 6

NAMES	NUMBERS
Svarūpabrahmabhāvanā ..	7669
Svarūpānusandhāna ...	7592 & 3
Svarūpopaniṣad ..	1916
Svarodaya ..	11670 & 1
Svarṇagaurīvrata ...	15172-5
Svarṇanadiśvaramāhātmya .	9736
Svarṇasthānamāhātmya ...	10101
Svātmanirūpaṇa ...	7392-9
Svātmapūjā ...	7400
Svātmaprakāśikā ...	7401
Svātmānandacandrikā ...	7606
Svātmānandastotra .	7742-4
Svāmubhūtiprakāśikā ...	7770-2
Svāmīgirimāhātmya ...	10102-4
Svāyambhuvaksetramāhātmya	10173 & 4
Svābhākārapaddhati ...	13939
Hāṭhapradīpikā ...	6710-4
Hāṭharatnāvalī ..	6715
Hanumatpratisthā ..	13869-71
Hanūmadvrata ...	15230
Haramekhalātāntara ...	15416
Haritālikāvrata ...	15206-29
Haridikṣātiya ...	6587
Haridrūḍāna ..	13780
Haridrāsākuna ...	11737
Haribhaktisudhodaya ...	10558-60
Harilla ...	15371
Harilīlāvivekā .	10637
Harivamśa ...	8691-723
„ Śeṣadharma ...	8738-40
„ „ Dakṣiṇadvarakāmāhātmya	8741
„ Harīścandropākhyāna ...	8725-37
„ ṭikā ..	8724
„ Sāracaritākhyāna ...	3742
Harivilāsa ...	3857-61
Harīścandropākhyāna ...	8725-37

Names	Numbers
Harisūkta ...	376 & 7
Harīharayoga ...	6754
Harahareśvaramāhātmya ...	10270
Harṣacarita ...	4026 & 7
Haviṣpāṇṭhasūkta ...	290 & 1
Hastāmalaśloka ...	7402-10
„ vyākhyā ..	7412
Hastāmalaślokaśloka ...	7411
Hastagīrīmāhātmya ...	9575 & 6
Hāṭakeśvarakṣetramāhātmya ...	10282
Hārāvali ...	5072 & 11672
Haritasūkti ...	18021-33
Hālāśyamāhātmya ...	10257-60
Hitopadeśa ..	4204-6
Himavatikhaṇḍa ...	10157
Hiraṇyakāmadhenudānavidhī ...	13633-5
Hiranyakeśipitrīmedhasūtra ...	11789
Hiranyakeśīrautasūtravyākhyā ...	2072
Hiranyagajadānaprayoga ...	13636-8
„ garbhadānaprayoga ...	13565-81
„ dānaprayoga ..	13626-31
„ varṇāntisūktavidhāna ...	13951
Hiranyāśvadāna ...	13639-41
Hillandīpikā ...	11594
Hṛdayadīpanighaṇṭu ...	11303 & 4
Hṛdrogapratikāra ...	13430
Hetvābhāsavvyākhyā ...	6684
Hemacandriya ...	5073
Herāṇḍakānanamāhātmya ...	10546
Helarājīyā ...	5832
Homamantra ...	1840-2
Homakālātīkramaprāyaścitta ...	13155-65
Homadvayasamāsaprayoga ...	12235-96
Homopayogīṭcaḥ ...	13981
Horāpradīpa ...	11673
Horāśāstrapūrvapīṭhikā ...	11736

NAMES		NUMBERS
Horāsetu—Grahabhāvaphala	...	11676
,, Grahadr̥ṣṭi	...	11674 & 5
Holikānirṇaya	..	19015
,, pūjā	...	15231-6
Hamsaparamahimsanirṇaya	...	18356
Hamsasandēśa	...	3386 & 7
Hamsopanīṣad	...	1266-74 & 1884
,, dīpikā	...	1569
